

CONNELL, JAMES P. TERMINATED 84

ADMINISTRATIVE - INTERNAL USE ONLY

OFF

6-24

28 August 1973

MEMORANDUM FOR: Director of Security  
THROUGH : Deputy Director for Management  
and Services  
SUBJECT : Intelligence Medal of Merit for  
Mr. James P. O'Connell, Jr.

The Honor and Merit Awards Board is pleased to notify you that the Intelligence Medal of Merit has been approved for Mr. James P. O'Connell, Jr., and requests that you inform him of the award. Arrangements for presentation may be made with the Executive Secretary, Honor and Merit Awards Board, extension 3645, room 412, Magazine Building.

/s/ R. L. Austin, Jr.

R. L. Austin, Jr.  
Recorder  
Honor and Merit Awards Board

Distribution:

- O & 1 - Addressee
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DD/M&amp;S 3562 CFF

| REPORT OF HONOR AND MERIT AWARDS BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |           |                                                                                                                                                                             | DATE           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| The Honor and Merit Awards Board having considered a recommendation that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |           |                                                                                                                                                                             | 10 August 1973 |  |
| SERIAL OR ID NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME (Last-First-Middle)      | BIRTHYEAR | SER.                                                                                                                                                                        | EMPLOYEE       |  |
| 009784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | O'CONNELL, James Patrick, Jr. | 1917      | M                                                                                                                                                                           | Staff          |  |
| OFFICE OF ASSIGNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SO                            | SCHEDULE  | GRADE                                                                                                                                                                       | STATION        |  |
| D-M&S/OS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SS                            | GS        | 16                                                                                                                                                                          |                |  |
| RE AWARDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |           |                                                                                                                                                                             |                |  |
| Intelligence Medal of Merit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |           |                                                                                                                                                                             |                |  |
| <input type="checkbox"/> FOR HEROIC ACTION ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |           |                                                                                                                                                                             |                |  |
| <input checked="" type="checkbox"/> FOR MERITORIOUS SERVICE OR ACHIEVEMENT DURING THE PERIOD September 1965 - June 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |           |                                                                                                                                                                             |                |  |
| <input checked="" type="checkbox"/> RECOMMENDS APPROVAL <input type="checkbox"/> DOES NOT RECOMMEND APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |           |                                                                                                                                                                             |                |  |
| <input type="checkbox"/> RECOMMENDS AWARD OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |           |                                                                                                                                                                             |                |  |
| UNCLASSIFIED CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |           |                                                                                                                                                                             |                |  |
| <p>Mr. James P. O'Connell, Jr. is hereby awarded the Intelligence Medal of Merit in recognition of his especially meritorious service with the Central Intelligence Agency for more than 21 years. Mr. O'Connell's broad knowledge of Agency security activities and his unusual executive talent are factors that have been instrumental in his making a truly significant contribution to the mission of this Agency. Throughout his career, Mr. O'Connell, an unusually dedicated officer, has consistently displayed a high degree of professionalism, reflecting great credit on him and the United States Government.</p> |                               |           |                                                                                                                                                                             |                |  |
| REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |           |                                                                                                                                                                             |                |  |
| (Recommendation approved by A-DD/M&S on 16 July 1973)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |           |                                                                                                                                                                             |                |  |
| APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |           | SIGNATURE                                                                                                                                                                   |                |  |
| 14 Vernon A. Walters<br>Director of Central Intelligence<br>27 AUG 1973<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |           | /s/ John F. Blake<br>TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD<br>John F. Blake<br>SIGNATURE<br>(Signed on Original)<br>TYPED NAME OF RECORDER<br>R. Austin, Jr. |                |  |

OFF

|                                                                                                                                                                                                                                                                                                             |  |                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|
| SECTION A                                                                                                                                                                                                                                                                                                   |  |                              |  |
| 1. NAME OF PERSON RECOMMENDED FOR AWARD                                                                                                                                                                                                                                                                     |  | 2. NAME OF AGENCY            |  |
| 0047-4 O'CONNELL, James P.                                                                                                                                                                                                                                                                                  |  | U.S. Army                    |  |
| 3. OFFICE OF ASSIGNMENT                                                                                                                                                                                                                                                                                     |  | 4. OFFICE OF RECOMMENDATION  |  |
| Security 7041                                                                                                                                                                                                                                                                                               |  | X                            |  |
| 5. HOME ADDRESS (No. St., City, State, Zip)                                                                                                                                                                                                                                                                 |  | 6. DATE OF AWARD             |  |
| 1333 Elmwood Ave, McLean, Virginia 22101                                                                                                                                                                                                                                                                    |  | 1973                         |  |
| 7. RECOMMENDATION AWARD                                                                                                                                                                                                                                                                                     |  | 8. DATE OF AWARD             |  |
| Intelligence Medal of Merit                                                                                                                                                                                                                                                                                 |  | 1973                         |  |
| 9. NAME OF MEAT OF AWARD                                                                                                                                                                                                                                                                                    |  | 10. RECOMMENDATION           |  |
| Virginia                                                                                                                                                                                                                                                                                                    |  | Wai                          |  |
| SECTION B                                                                                                                                                                                                                                                                                                   |  | 11. RECOMMENDATION FOR AWARD |  |
| 12. NAME AND ADDRESS OF THE ACT                                                                                                                                                                                                                                                                             |  | 13. DATE OF ACT              |  |
| PERSONNEL IN IMMEDIATE VICINITY OF AND ADVISED BY                                                                                                                                                                                                                                                           |  | 14. DATE OF ACT              |  |
| 15. FULL NAME                                                                                                                                                                                                                                                                                               |  | 16. GRADE                    |  |
|                                                                                                                                                                                                                                                                                                             |  |                              |  |
| 17. ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDATION FOR AWARD                                                                                                                                                                                                                                     |  | 18. AWARD RECOMMENDATION     |  |
| 24. FULL NAME                                                                                                                                                                                                                                                                                               |  | 25. GRADE                    |  |
|                                                                                                                                                                                                                                                                                                             |  |                              |  |
| CONDITIONS UNDER WHICH ACT WAS PERFORMED:                                                                                                                                                                                                                                                                   |  |                              |  |
| 26. LOCATION                                                                                                                                                                                                                                                                                                |  | 27. INCLUSIVE DATES          |  |
|                                                                                                                                                                                                                                                                                                             |  | 28. TIME OF DAY              |  |
| 29. PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED                                                                                                                                                                                                                                              |  |                              |  |
| 30. DATES FOR WHICH AWARD RECOMMENDED                                                                                                                                                                                                                                                                       |  | 31. ASSIGNMENT               |  |
|                                                                                                                                                                                                                                                                                                             |  | 32. POSITION IN DAY OR NIGHT |  |
| SECTION C                                                                                                                                                                                                                                                                                                   |  | 33. RECOMMENDATION FOR AWARD |  |
| 34. DO YOU HAVE OTHER AWARD IN RECORD OF THE SERVICE OF THIS PERSON                                                                                                                                                                                                                                         |  | 35. PERFORMANCE              |  |
| 36. OFFICIAL POSITION OF PERSON RECOMMENDED AT TIME OF SERVICE OF AWARD                                                                                                                                                                                                                                     |  |                              |  |
| Deputy Director for Physical, Technical and Overseas Security                                                                                                                                                                                                                                               |  |                              |  |
| 37. COMPONENT OF AWARD (Designation and location)                                                                                                                                                                                                                                                           |  |                              |  |
| Office of Security, Headquarters                                                                                                                                                                                                                                                                            |  |                              |  |
| 38. DUTY DESCRIPTION                                                                                                                                                                                                                                                                                        |  |                              |  |
| Executive direction and supervision of all Office of Security activities in the physical, technical, and overseas security for the Agency. This additional the supervision and guidance to area Security Officers assigned to other agents throughout the world. This position requires providing advice to |  | 39. DUTY DESCRIPTION         |  |
| 37. INCLUSIVE DATES FOR WHICH RECOMMENDED                                                                                                                                                                                                                                                                   |  | 38. DATE OF AWARD            |  |
| September 1971 - June 1973                                                                                                                                                                                                                                                                                  |  | 1973                         |  |
| 40. FULL NAME                                                                                                                                                                                                                                                                                               |  | 41. GRADE                    |  |
|                                                                                                                                                                                                                                                                                                             |  |                              |  |
| 42. FULL NAME                                                                                                                                                                                                                                                                                               |  | 43. GRADE                    |  |
|                                                                                                                                                                                                                                                                                                             |  |                              |  |

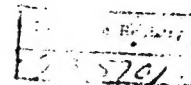


62 73

CIF

36. Duties and Responsibilities, Section 2

senior Agency officials and a broad range of security matters with senior advisor status to the Director of Security. The President also formulated, recommended and implemented security policies, procedures and measures to protect the security integrity of Agency activities.



4 September 1973

Mr. James P. O'Connell  
1333 Elsinore Avenue  
McLean, Virginia 22101

Dear Mr. O'Connell:

As you reach the end of your active career of Government service, I want to join your friends and colleagues in wishing you continued success and satisfaction in your retirement.

You have been privileged to face the challenge of important responsibilities during your many years of service to your country. The success with which you have met this challenge should be a source of lasting pride and satisfaction to you.

May I extend to you, personally and officially, my sincere appreciation for the important work you have done and my warmest hopes that you will find full enjoyment in the years ahead.

Sincerely,

/s/ W. E. Colby

W. E. Colby  
Director

Distribution:

- 0 - Addressee
- 1 - D/Pers
- 1 - OPF
- 1 - ROB
- 1 - ROB Reader

Originator: 1-3  
Director of Personnel

OP/RAU/ROB/PJS/1ks

ADMINISTRATIVE - INTERNAL USE ONLY

29 JUN 1973

MEMORANDUM FOR : Deputy Director for Management and Services

SUBJECT : Request for Voluntary Retirement -  
Mr. James P. O'Connell, Jr.

1. This memorandum submits a recommendation for your approval in paragraph 3.
2. The employee named above has applied for voluntary retirement under the provisions of Headquarters Regulation 20-50j.

|                                |                                   |
|--------------------------------|-----------------------------------|
| Grade: <b>G6-16</b>            | Position: <b>Security Officer</b> |
| Career Service                 | : <b>Security</b>                 |
| Office/Division                | : <b>Office of Security</b>       |
| Date Requested for Retirement: | <b>29 June 1973</b>               |
| Age at that Date               | : <b>36</b>                       |
| Years of Creditable Service    | : <b>27</b>                       |
| Years of Agency Service        | : <b>21</b>                       |
| Years of Qualifying Service    | : <b>5</b>                        |

3. The applicant's Career Service and the CIA Retirement Board recommended that the request be approved. I endorse these recommendations.

Harry B. Fisher

Director of Personnel

4. The recommendation contained in paragraph 3 is approved:

/s/ Robert S. Wattle

Deputy Director for Management and Services

                      
Date

ADMINISTRATIVE - INTERNAL USE ONLY

**Distribution:**

- 0 - Return to Director of Personnel**
- 2 - DD/M&S**
- 1 - D/Pers**
- 1 - Applicant**
- 1 - OPF**
- 1 - ROB Soft File**
- 1 - ROB Reader**

**OP/RAD/ROB/DEChickering:baw/3257 (29 June 1973)**

SUMMARY OF AGENCY EMPLOYMENT

NAME: James P. O'Connell  
ADDRESS: 1533 Elsinore Avenue, McLean, Virginia  
HOME TELEPHONE: 356-9666

Central Intelligence Agency

December 1951 - June 1973

Employment consisted of:

Executive direction, supervision and acted as principal advisor on physical, technical and overseas security matters. This entailed global responsibilities in providing security support for all Agency activities and operations.

Formulated and recommended security policies and procedures on an Agency-wide basis along with providing advice and guidance to senior Agency officials on a broad range of security matters.

Executive supervision of Agency investigative and operational intelligence support, some of which are unique to foreign intelligence operations. This required providing guidance and direction to such activities and ensuring the investigative efforts or supportive functions adequately fulfilled the needs of Agency-wide security.

Principal senior security liaison contact with other U.S. Government agencies and departments engaged in security and counterintelligence efforts.

Senior Security Officer responsible for providing overall personnel, physical, and technical security protection for Agency intelligence operations, facilities, and personnel in the Far East area.

Senior Investigator responsible for planning and reviewing investigative efforts in the tri-state area of Washington, D.C. and in the support of foreign intelligence operations. This included support to the Agency's employment and personnel security program and required liaison with Federal, state, and local officials who could assist in such activities.

**SECRET**  
(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                               |                                     |                                                            |  |                                                                                           |                                                                            |                                                                                                         |                                              |                                         |                                | DATE PREPARED<br>20 June 1973 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------|-------------------------------|--|
| 1. SERIAL NUMBER<br>009784 ✓                                                                                                                                                               |                                     | 2. NAME (Last-First-Middle)<br>O'CONNELL, J. P., JR. ✓     |  |                                                                                           |                                                                            |                                                                                                         |                                              |                                         |                                |                               |  |
| 3. NATURE OF PERSONNEL ACTION<br>RETIREMENT (VOLUNTARY UNDER CIA RETIREMENT & DISABILITY SYSTEM) CANCELLATION N.S.C.A.                                                                     |                                     |                                                            |  |                                                                                           |                                                                            | 4. EFFECTIVE DATE REQUESTED<br>MONTH: 06 DAY: 29 YEAR: 73                                               |                                              | 5. CATEGORY OF EMPLOYMENT<br>REGULAR    |                                |                               |  |
| 6. FUNDS<br>XX V TO V<br>CF TO V                                                                                                                                                           |                                     | 7. FINANCIAL ANALYSIS NO. CHARGEABLE<br>3271-0500-0000     |  | 8. LEGAL AUTHORITY (Completed by Office of Personnel)<br>Public Law 88-643<br>Section 433 |                                                                            |                                                                                                         |                                              |                                         |                                |                               |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DD/M&S/OFFICE OF SECURITY<br>DD/PHYSICAL, TECHNICAL & OVERSEAS SECURITY<br>OFFICE OF THE DEPUTY DIRECTOR                                                 |                                     |                                                            |  |                                                                                           |                                                                            | 10. LOCATION OF OFFICIAL STATION<br>WASH., D. C.                                                        |                                              |                                         |                                |                               |  |
| 11. POSITION TITLE<br>SECURITY OFFICER                                                                                                                                                     |                                     |                                                            |  |                                                                                           |                                                                            | 12. POSITION NUMBER<br>0459                                                                             |                                              | 13. CAREER SERVICE DESIGNATION<br>SS    |                                |                               |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>OS                                                                                                                                           |                                     | 15. OCCUPATIONAL SERIES<br>1810.01                         |  | 16. GRADE AND STEP<br>16/7                                                                |                                                                            | 17. SALARY OR RATE<br>\$ 36,000 ✓                                                                       |                                              |                                         |                                |                               |  |
| 18. REMARKS<br>Subject's last working day is 29 June 1973.<br><br><i>Supernode</i><br><br>cc/CSB - info<br>cc/payroll                                                                      |                                     |                                                            |  |                                                                                           |                                                                            |                                                                                                         |                                              |                                         |                                |                               |  |
| 18A. SIGNATURE OF REQUESTING OFFICIAL                                                                                                                                                      |                                     |                                                            |  | DATE SIGNED                                                                               |                                                                            | 18B. SIGNATURE OF CHIEF, PERSONNEL OFFICE<br><i>Edward K. O'Malley</i><br>Edward K. O'Malley, C/A&TS/PP |                                              | DATE SIGNED<br>6/21/73                  |                                |                               |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                                   |                                     |                                                            |  |                                                                                           |                                                                            |                                                                                                         |                                              |                                         |                                |                               |  |
| 19. ACTION CODE<br>45                                                                                                                                                                      | 20. EMPLOY CODE<br>10               | 21. OFFICE CODING<br>NUMERIC ALPHABETIC                    |  | 22. STATION CODE                                                                          | 23. INTEGRAL CODE                                                          | 24. MONTHS CODE<br>1                                                                                    | 25. DATE OF BIRTH<br>MO. DA. YR.<br>02/19/17 | 26. DATE OF GRADE<br>MO. DA. YR.<br>1 1 | 27. DATE OF LEI<br>MO. DA. YR. |                               |  |
| 28. NTE EXPIRES<br>MO. DA. YR.                                                                                                                                                             | 29. SPECIAL REFERENCE               | 30. RETIREMENT DATA<br>1-CSC<br>2-ORCH<br>3-FICA<br>4-NONE |  | 31. SEPARATION DATA CODE<br>13.1, 00, 0.0                                                 | 32. CORRECTION/CANCELLATION DATA<br>MO. DA. YR.                            |                                                                                                         | 33. SECURITY RISK NO.                        |                                         |                                |                               |  |
| 34. VET. PREFERENCE<br>CODE<br>0-NONE<br>1-5 PT.<br>2-10 PT.                                                                                                                               | 35. SERV. COMP. DATE<br>MO. DA. YR. | 36. LONG COMP. DATE<br>MO. DA. YR.                         |  | 37. CAREER CATEGORY<br>1-REG<br>2-PROV<br>3-TIME                                          | 38. LEGAL HEALTH INSURABLE<br>CODE<br>1-WH/VEZ<br>2-REG/OPY<br>3-INTL/GELE | 39. SOCIAL SECURITY NO.                                                                                 |                                              |                                         |                                |                               |  |
| 40. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE<br>0-NO PREVIOUS SERVICE<br>1-NO BREAK IN SERVICE<br>2-2 YEARS IN SERVICE (LESS THAN 3 YEARS)<br>3-2 YEARS IN SERVICE (MORE THAN 3 YEARS) |                                     |                                                            |  | 41. LEAVE CAT.<br>CODE                                                                    | 42. FEDERAL TAX DATA<br>CODE<br>1-YES<br>2-NO                              |                                                                                                         | 43. STATE TAX DATA<br>CODE<br>1-YES<br>2-NO  |                                         |                                |                               |  |
| 44. POSITION CONTROL CERTIFICATION<br><br>615<br>6-28-73                                                                                                                                   |                                     |                                                            |  | 45. OFF APPROVAL<br><i>Harry B. Fisher</i><br>20 June 73                                  |                                                                            | DATE APPROVED                                                                                           |                                              |                                         |                                |                               |  |

FORM 1152 USE PREVIOUS EDITION

**SECRET**

EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

(4)

03 JUL 1973

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                           |                                   |                                                           |                                                     |                                                                                         |                                                      | DATE PREPARED                                                                |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|
| 1. SERIAL NUMBER<br>009784                                                                                                                                                             |                                   |                                                           |                                                     |                                                                                         |                                                      | 2. NAME (Last-First-Middle)<br>O'CONNELL J P JR                              |                                  |
| 3. NATURE OF PERSONNEL ACTION<br>DESIGNATION AS A PARTICIPANT IN THE<br>CIA RETIREMENT AND DISABILITY SYSTEM                                                                           |                                   |                                                           |                                                     |                                                                                         |                                                      | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>06 24 73                    |                                  |
| 5. CATEGORY OF EMPLOYMENT<br>REGULAR                                                                                                                                                   |                                   |                                                           |                                                     |                                                                                         |                                                      | 6. LEGAL AUTHORITY (Completed by Office of Personnel)<br>PL 88-643 Sect. 203 |                                  |
| 7. PUNDS                                                                                                                                                                               |                                   | X V TO V                                                  |                                                     | V TO CF                                                                                 |                                                      | 7. FINANCIAL ANALYSIS NO.<br>CHARGEABLE<br>3271 0500                         |                                  |
|                                                                                                                                                                                        |                                   | CF TO V                                                   |                                                     | CF TO CF                                                                                |                                                      |                                                                              |                                  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDM&S/OFFICE OF SECURITY                                                                                                                             |                                   |                                                           |                                                     |                                                                                         |                                                      | 10. LOCATION OF OFFICIAL STATION<br>WASH., D. C.                             |                                  |
| 11. POSITION TITLE                                                                                                                                                                     |                                   |                                                           |                                                     |                                                                                         |                                                      | 12. POSITION NUMBER                                                          |                                  |
|                                                                                                                                                                                        |                                   |                                                           |                                                     |                                                                                         |                                                      | SS                                                                           |                                  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                                                                                                             |                                   |                                                           |                                                     | 15. OCCUPATIONAL SERIES                                                                 |                                                      | 16. GRADE AND STEP                                                           |                                  |
|                                                                                                                                                                                        |                                   |                                                           |                                                     |                                                                                         |                                                      | 17. SALARY OR RATE<br>\$                                                     |                                  |
| 18. REMARKS                                                                                                                                                                            |                                   |                                                           |                                                     |                                                                                         |                                                      |                                                                              |                                  |
| <div style="text-align: right; border: 1px solid black; padding: 5px;">             IMPDET CL BY: [Signature]           </div>                                                         |                                   |                                                           |                                                     |                                                                                         |                                                      |                                                                              |                                  |
| 18A. SIGNATURE OF REQUESTING OFFICIAL                                                                                                                                                  |                                   |                                                           |                                                     | DATE SIGNED                                                                             |                                                      | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER                           |                                  |
|                                                                                                                                                                                        |                                   |                                                           |                                                     |                                                                                         |                                                      | DATE SIGNED                                                                  |                                  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                               |                                   |                                                           |                                                     |                                                                                         |                                                      |                                                                              |                                  |
| 19. ACTION CODE                                                                                                                                                                        | 20. EMPLOY CODE                   | 21. OFFICE CODE (ING)<br>NUMERIC ALPHABETIC               |                                                     | 22. STATION CODE                                                                        | 23. INTEGRITY CODE                                   | 24. MOOTIES CODE                                                             | 25. DATE OF BIRTH<br>MO. DA. YR. |
|                                                                                                                                                                                        |                                   |                                                           |                                                     |                                                                                         |                                                      |                                                                              |                                  |
| 26. NTE EXP. DTS<br>MO. DA. YR.                                                                                                                                                        | 27. SPECIAL REFERENCE             | 28. RETIREMENT DATA<br>1-DC<br>2-OPSM<br>3-FICA<br>4-ROBT |                                                     | 29. SEPARATION DATA CODE                                                                | 30. CORRECTION CANCELLATION DATA<br>TYPE MO. DA. YR. |                                                                              | 31. SECURITY REQ NO              |
|                                                                                                                                                                                        |                                   | 2                                                         |                                                     |                                                                                         | EOD DATA →                                           |                                                                              | 32. SEX                          |
| 33. VET PREFERENCE<br>CODE<br>0-None<br>1-5 PT<br>2-10 PT                                                                                                                              | 34. SERV COMP DATE<br>MO. DA. YR. | 35. LONG COMP DATE<br>MO. DA. YR.                         | 36. CAREER CATEGORY<br>CODE<br>CAB-RES<br>PROG TEMP | 37. REGAL HEALTH INSURANCE<br>CODE<br>0-WITHOUT<br>1-REG<br>2-REG/OPT<br>3-IRREVERSIBLE | 38. SOCIAL SECURITY NO.                              |                                                                              |                                  |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE<br>0-NO PREVIOUS SERVICE<br>1-NO BREAK IN SERVICE<br>2-BREAK IN SERVICE (LESS THAN 3 YEARS)<br>3-BREAK IN SERVICE (MORE THAN 3 YEARS) |                                   |                                                           | 42. LEAVE CAT. CODE                                 | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE<br>1-YES<br>2-NO                             |                                                      | 44. STATE TAX DATA<br>FORM EXECUTED CODE<br>1-YES<br>2-NO                    |                                  |
| 45. POSITION CONTRICA CERTIFICATION                                                                                                                                                    |                                   |                                                           |                                                     | 46. O.P. APPROVAL<br>See memo signed by<br>D/Pers dated 6/7/73                          |                                                      |                                                                              |                                  |
|                                                                                                                                                                                        |                                   |                                                           |                                                     | DATE APPROVED                                                                           |                                                      |                                                                              |                                  |

SECRET

20 JUN 1973



DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS OFFICE OF SPECIAL INVESTIGATIONS  
WASHINGTON, D.C. 20334

7 February 1973

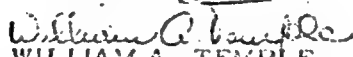
The Honorable James R. Schlesinger  
Director, Central Intelligence Agency  
Langley, Virginia 22101

Dear Mr. Schlesinger

Please convey to Mr. Howard J. Osburn, your Director of Security, my sincere appreciation for the excellent briefing which was recently provided for me by personnel of the Office of Security. The briefing and technical demonstrations accompanying it were both personally informative and professionally rewarding.

A special note of thanks is due to Mr. Ernal Geiss, Deputy Director of Security, Mr. James O'Connell, Deputy Director for Physical, Technical, and Overseas Security, and Mr. Edward F. Sayle, Chief, Special Activities Operations Branch. Their considerate attention, sincere interest, and cooperative spirit were deeply appreciated.

Sincerely

  
WILLIAM A. TEMPLE  
Brigadier General, USAF  
Commander

CONFIDENTIAL

1 432 124

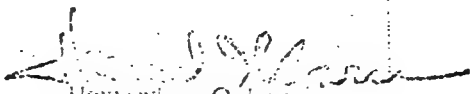
MEMORANDUM FOR: James P. O'Connell

SUBJECT : Frank G. Wisner Dedication Ceremony

1. In a memorandum to the Deputy Director for Support, the Director of Central Intelligence expressed his thanks and appreciation to all who participated in making the Frank G. Wisner Memorial Service a dignified and tasteful ceremony. The Deputy Director for Support also expressed appreciation and thanks.

2. I wish to add my appreciation also for your contribution in making the ceremony an outstanding success.

3. A copy of this memorandum is being placed in both your Administrative and Official Personnel Files.

  
Howard W. O'Leary  
Director of Security

CONFIDENTIAL

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                       |                       |                                       |                          | DATE PREPARED                                         |                         |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|--------------------------|-------------------------------------------------------|-------------------------|
| 1. SERIAL NUMBER                                                                                                                   |                       | 2. NAME (Last-First-Middle)           |                          | 15 JUL 1968                                           |                         |
| 3. NATURE OF PERSONNEL ACTION                                                                                                      |                       | 4. EFFECTIVE DATE REQUESTED           |                          | 5. CATEGORY OF EMPLOYMENT                             |                         |
| Reassignment                                                                                                                       |                       | MONTH DAY YEAR<br>08 01 68            |                          | Professional                                          |                         |
| 6. FUNDS                                                                                                                           |                       | 7. FINANCIAL ANALYSIS NO CHARGEABLE   |                          | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |                         |
| V TO V<br>CF TO V                                                                                                                  |                       | V TO CF<br>CF TO CF                   |                          | 6871-0500                                             |                         |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                     |                       | 10. LOCATION OF OFFICIAL STATION      |                          |                                                       |                         |
| DLS/Office of Security<br>DB/Physical, Technical & Overseas Security<br>Office of the Deputy Director                              |                       | Washington, D. C.                     |                          |                                                       |                         |
| 11. POSITION TITLE                                                                                                                 |                       | 12. POSITION NUMBER                   |                          | 13. CAREER SERVICE DESIGNATION                        |                         |
| Security Officer                                                                                                                   |                       | 0450                                  |                          | SS                                                    |                         |
| 14. CLASSIFICATION SCHEDULE (GS, LH, etc.)                                                                                         |                       | 15. OCCUPATIONAL SERIES               |                          | 16. GRADE AND STEP                                    |                         |
| GS                                                                                                                                 |                       | 1810.01                               |                          | 16/5                                                  |                         |
| 17. SALARY OR RATE                                                                                                                 |                       | 18. REMARKS                           |                          |                                                       |                         |
| \$ 25.85                                                                                                                           |                       | From: DLS/OS/Executive Staff/CC 70701 |                          |                                                       |                         |
| 19A. SIGNATURE OF REQUESTING OFFICIAL                                                                                              |                       | DATE SIGNED                           |                          | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER    |                         |
| CC: Payroll                                                                                                                        |                       |                                       |                          | Edward K. Small 19 JUL 68                             |                         |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                           |                       |                                       |                          |                                                       |                         |
| 19. ACTION CODE                                                                                                                    | 20. EMPLOY CODE       | 21. OFFICE CODING                     | 22. STATION CODE         | 23. INTEGRITY CODE                                    | 24. HQ/PT. CODE         |
| 37                                                                                                                                 | 10                    | 16240 SEC                             | 75013                    | 1                                                     | 02                      |
| 25. DATE OF BIRTH                                                                                                                  | 26. DATE OF GRADE     | 27. DATE OF LEI                       | 28. DATE OF LEI          |                                                       |                         |
| MO. DA. YR.                                                                                                                        | MO. DA. YR.           | MO. DA. YR.                           | MO. DA. YR.              |                                                       |                         |
| 02 19 17                                                                                                                           |                       |                                       |                          |                                                       |                         |
| 29. NTE EXPIRES                                                                                                                    | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA                   | 31. SEPARATION DATA CODE | 32. CORRECTION, CANCELLATION DATA                     | 33. SECURITY REG NO.    |
| MO. DA. YR.                                                                                                                        |                       |                                       |                          |                                                       |                         |
|                                                                                                                                    |                       |                                       |                          |                                                       |                         |
| 35. VET PREFERENCE                                                                                                                 | 36. SERV. COMP DATE   | 37. LONG. COMP DATE                   | 38. CAREER CATEGORY      | 39. FEDERAL HEALTH INSURANCE                          | 40. SOCIAL SECURITY NO. |
| CODE                                                                                                                               | MO. DA. YR.           | MO. DA. YR.                           |                          |                                                       |                         |
| 0-NONE<br>1-5 PT<br>2-10 PT                                                                                                        |                       |                                       |                          |                                                       |                         |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE                                                                                           | 42. LEAVE CAT CODE    | 43. FEDERAL TAX DATA                  | 44. STATE TAX DATA       | 45. POSITION CONTROL CERTIFICATION                    |                         |
| CODE                                                                                                                               |                       |                                       |                          | 8-1-68                                                |                         |
| 0-NO PREVIOUS SERVICE<br>1-NO BREAK IN SERVICE<br>2-BREAK IN SERVICE (LESS THAN 3 YEARS)<br>3-BREAK IN SERVICE (MORE THAN 3 YEARS) |                       |                                       |                          | 011 W                                                 |                         |
|                                                                                                                                    |                       |                                       |                          | 26 JUL 1968                                           |                         |

FORM 1152 USE PREVIOUS EDITIONS

SECRET

GROUP 1  
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

(4)

CONFIDENTIAL

DD/S 69-4658

15 OCT 1969

MEMORANDUM FOR: Director of Security

SUBJECT : Commendation

1. The Committee on the Security of Headquarters Building in a series of twelve meetings between May and August 1969 conducted a detailed study and analysis of each facet of security of the Headquarters Building. I know that considerable time and effort were given to preparation of the detailed briefings, supplemental studies and reports, contributions to the formal report and implementation of the recommended corrective measures. I am appreciative of the efforts and contribution made by your staff to this important piece of business. Although I am sure that many of your staff have worked on this project, my attention has been drawn particularly to these officers:

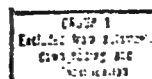
Buckley, Robert  
Carrico, H. Clifton  
Elliott, Robert N.  
Farrell, Francis M.  
Fennessey, Robert E.  
Geiss, Eral P.  
Good, Charles B.  
Green, James P.  
Griffin, Robert B.  
Hayes, Robert J.  
Herlihy, John F.

Kane, Edward J.  
King, Joseph F.  
Mantoni, Rudolfo  
McCord, James W., Jr.  
McGinn, John B.  
O'Connell, James P.  
Parr, Laurence  
Petit, Alan F.  
Sullivan, Arthur H.  
Todd, Orin H.

2. I would appreciate it if you would pass this commendation on to the individuals concerned. Copies of this commendation have been forwarded to the Office of Personnel for inclusion in the Official Personnel File of each of the above officers.

R. L. Bannerman  
Deputy Director  
for Support

CONFIDENTIAL



O'CONNELL, James P.

69-130311

10 March 1969

MEMORANDUM FOR: Mr. John W. Coffey

I want to express my appreciation to you personally and through you to Howard Osborn and the other of your associates who contributed so effectively to the visit of the President on Friday. The arrangements were flawless; the security first-class without being intrusive. I am well aware of the amount of work and planning which went into the successful outcome. I particularly want to commend the good sense and judgment which prevailed throughout. It is easy to push people around. It is difficult to take proper precautions and at the same time make everyone feel as though it were his or her party. Thank you very much. Well done!

*jit*  
Richard Helms  
Director

cc: Acting Executive Director

SECRET

DDIS 47...

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                           |                       |                                                                      |                                                           | DATE PREPARED                                                                                 |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. SERIAL NUMBER<br>009784                                                                                                                                                             |                       | 2. NAME (Last-First-Middle)<br>O'Connell, J. P. JR.                  |                                                           | 20 January 1967                                                                               |                                                                      |
| 3. NATURE OF PERSONNEL ACTION<br>Reassignment                                                                                                                                          |                       |                                                                      | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>01 15 67 |                                                                                               | 5. CATEGORY OF EMPLOYMENT<br>Regular                                 |
| 6. FUNDS<br>X V TO V<br>CF TO V                                                                                                                                                        |                       |                                                                      | 7. FINANCIAL ANALYSIS<br>NO CHARGEABLE<br>7071-0103       |                                                                                               | 8. LEGAL AUTHORITY (Completed by Office of Personnel)<br>50 USC 403J |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDS/Office of Security<br>Security Policy & Executive Staff<br>Office of the Chief                                                                   |                       |                                                                      | 10. LOCATION OF OFFICIAL STATION<br>Washington, D.C.      |                                                                                               |                                                                      |
| 11. POSITION TITLE<br>Security Officer                                                                                                                                                 |                       |                                                                      | 12. POSITION NUMBER<br>0701                               |                                                                                               | 13. CAREER SERVICE DESIGNATION<br>SS                                 |
| 14. CLASSIFICATION SCHEDULE (GS, ZB, etc.)<br>GS                                                                                                                                       |                       | 15. OCCUPATIONAL SERIES<br>1810.01                                   |                                                           | 16. GRADE AND STEP<br>16 2-4                                                                  |                                                                      |
| 17. SALARY OR RATE<br>21,415 22085                                                                                                                                                     |                       |                                                                      |                                                           |                                                                                               |                                                                      |
| 18. REMARKS<br>The present incumbent, Mr. Edward J. Kane, will be reassigned, effective 29 January 1967.                                                                               |                       |                                                                      |                                                           |                                                                                               |                                                                      |
| 18A. SIGNATURE OF REQUESTING OFFICIAL                                                                                                                                                  |                       | DATE SIGNED                                                          |                                                           | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br>Ernest L. Hardt<br>Chief, PersPr/AWS/OS |                                                                      |
| DATE SIGNED<br>20 Jan 67                                                                                                                                                               |                       |                                                                      |                                                           |                                                                                               |                                                                      |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                               |                       |                                                                      |                                                           |                                                                                               |                                                                      |
| 19. ACTION CODE<br>53                                                                                                                                                                  | 20. EMPLOY CODE<br>10 | 21. OFFICE CODING<br>NUMERIC ALPHABETIC<br>16130 SEC                 | 22. STATION CODE<br>75013                                 | 23. INTEGRITY CODE<br>1                                                                       | 24. MODS CODE<br>1                                                   |
| 25. DATE OF BIRTH<br>MO. DA. YR.<br>01 19 15                                                                                                                                           |                       | 26. DATE OF DEATH<br>MO. DA. YR.                                     |                                                           | 27. DATE OF LEI<br>MO. DA. YR.                                                                |                                                                      |
| 28. RITE EXPIRES<br>MO. DA. YR.                                                                                                                                                        |                       | 29. SPECIAL REFERENCE<br>1-UN<br>2-1KA<br>3-200                      |                                                           | 30. RETIREMENT DATA<br>CODE                                                                   |                                                                      |
| 31. SEPARATION DATA CODE                                                                                                                                                               |                       | 32. CORRECTION CANCELLATION DATA<br>TYPE MO. DA. YR.                 |                                                           | 33. SECURITY REQ NO.                                                                          |                                                                      |
| 34. NET PREFERENCE<br>CODE 0-NONE<br>1-1 PT<br>2-10 PT                                                                                                                                 |                       | 35. SERV COMP DATE<br>MO. DA. YR.                                    |                                                           | 36. LONG COMP DATE<br>MO. DA. YR.                                                             |                                                                      |
| 37. CAREER CATEGORY<br>CODE                                                                                                                                                            |                       | 38. FEDERAL HEALTH INSURANCE<br>CODE CODE CODE<br>0-DROIVER<br>1-YES |                                                           | 39. SOCIAL SECURITY NO.                                                                       |                                                                      |
| 40. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE<br>1-NO PREVIOUS SERVICE<br>2-NO PRIOR IN SERVICE<br>3-LEAVE IN SERVICE (LESS THAN 3 YEARS)<br>4-LEAVE IN SERVICE (MORE THAN 3 YEARS) |                       | 41. LEAVE CAT CODE                                                   |                                                           | 42. FEDERAL TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS<br>1-YES<br>2-NO                |                                                                      |
| 43. STATE TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS<br>1-YES<br>2-NO                                                                                                           |                       | 44. SOCIAL SECURITY NO.                                              |                                                           | 45. POSITION CONTROL CERTIFICATION<br>1-26-67<br>Dmce                                         |                                                                      |
| 46. DATE APPROVED<br>23 Jan 67                                                                                                                                                         |                       | 47. DATE APPROVED                                                    |                                                           |                                                                                               |                                                                      |

1152 USE AND COPY EDITION

SECRET

GROUP 1  
EXCLUDED FROM AUTOMATIC DOWNGRADING  
AND DECLASSIFICATION

APPLICATION FOR SERVICE CREDIT PROCESSED  
THROUGH REGULAR CHANNELS PER CENTRAL  
COVER.

DATE: 15 February 1966

SECRET

MEMORANDUM FOR: Mr. James P. O'Connell, Jr.

25 February 1966

THROUGH : Head of GS Career Service

SUBJECT : Notification of Non-eligibility for Designation as a  
Participant in the CIA Retirement and Disability System

1. As you may know, we are in the process of reviewing the employment history and current career field of all employees in the Agency to identify those who are eligible for designation as a participant in the new CIA Retirement and Disability System. In this process, the initial review of each case is made by the individual's Career Service. If the Head of his Career Service nominates him for participation in the system, this nomination is reviewed by the CIA Retirement Board which recommends final action to me. However, if the Head of the Career Service advises that the employee does not meet the basic requirements of HR 20-50 for participation, I have accepted this finding without further review by the CIA Retirement Board. This practice has been adopted in the interest of expediting this screening process so that those employees who are eligible to participate in the system may be designated participants as soon as possible.

2. In your case, the Head of your Career Service has advised me that you do not meet the requirements of HR 20-50 for designation as a participant and I have accordingly made the formal determination required by the regulation that you are not eligible for designation. From a review of your record it appears that the decision of your Career Service was based upon the fact that you do not have sufficient time prior to completing 15 years of service with the Agency in which you could complete a minimum of 60 months of qualifying service as required by regulation. My determination that you are not eligible at this time for designation in no way affects your current status under the Civil Service Retirement System, nor does it preclude reconsideration of your eligibility to participate in the CIA System if you should meet the requirements for designation in the future.

3. Should you desire further information concerning the requirements for designation as a participant in the CIA Retirement System, I suggest that you read paragraph c of HR 20-50 and paragraph 5 of the Employee Bulletin dated 30 July 1965, entitled "Public Law 88-643, The Central Intelligence Agency Retirement Act of 1964 for Certain Employees."

4. It is always possible that the records upon which the determination made in your case may have been incomplete or inaccurate regarding your actual employment history with the Agency. If, after studying the materials cited above, you have questions regarding the determination that you are not eligible to participate in the CIA Retirement System, please feel free to contact officials of your Career Service. They are familiar with the details of your case and will gladly discuss them with you. In addition, you may wish to discuss your case with the CIA Retirement Staff located in Room 6B-1319 Headquarters (extension 6001). If such discussions do not resolve any questions you have regarding your eligibility, you may request that your case be formally considered by the Board. However, this request must be made within 30 days of the date of this memorandum.

*James P. O'Connell, Jr.*  
LAWSON      Felt  
GROUP 1

SECRET

| REQUEST FOR PERSONNEL ACTION                                                                                                           |                    |                                                                                             |                                                           | DATE RECEIVED              |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|-------------------------------------------------------|
|                                                                                                                                        |                    |                                                                                             |                                                           | 6 OCTOBER 1965             |                                                       |
| 1. SERIAL NUMBER<br>09784                                                                                                              |                    | 2. NAME (Last-First-Middle)<br>O'CONNELL, J.P. Jr.                                          |                                                           |                            |                                                       |
| 3. NATURE OF PERSONNEL ACTION<br>Reassignment and transfer to vouchered funds. (CORRECTION)                                            |                    |                                                                                             | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>09 26 65 |                            | 5. CATEGORY OF EMPLOYMENT<br>Regular                  |
| 6. FUNDS<br>X                                                                                                                          | V TO V<br>CF TO V  | V TO CF<br>CF TO CF                                                                         | 7. COST CENTER NO. CHARGE-<br>ARE<br>0271-0300            |                            | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DEPT. OF INVESTIGATIONS - OPERATIONAL SUPPORT<br>DIVISION OF THE DEPUTY DIRECTOR                     |                    |                                                                                             | 10. LOCATION OF OFFICIAL STATION<br>WASHINGTON, D.C.      |                            |                                                       |
| 11. POSITION TITLE<br>SECURITY OFFICER                                                                                                 |                    |                                                                                             | 12. POSITION NUMBER<br>0522                               |                            | 13. CAREER SERVICE DESIGNATION<br>SS                  |
| 14. CLASSIFICATION SCHEDULE (G.V. I.B. etc.)<br>GS                                                                                     |                    | 15. OCCUPATIONAL SERIES<br>1810.01                                                          |                                                           | 16. GRADE AND STEP<br>16-3 |                                                       |
| 17. SALARY OR RATE<br>\$ 20,000                                                                                                        |                    | 18. REMARKS<br>Corrects effective date of previous action which read 08-15-65. to 09-26-65. |                                                           |                            |                                                       |
| <p style="text-align: right;">DATE 7 OCT 1965</p> <p style="text-align: right;">Ernest L. Hardt, Chief/Personnel Security Division</p> |                    |                                                                                             |                                                           |                            |                                                       |
| 19A. SIGNATURE OF REQUESTING OFFICIAL                                                                                                  |                    |                                                                                             | DATE SIGNED                                               |                            | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICIAL   |
|                                                                                                                                        |                    |                                                                                             |                                                           |                            | Ernest L. Hardt, Chief/Personnel Security Division    |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                               |                    |                                                                                             |                                                           |                            |                                                       |
| 19. ACTION CODE                                                                                                                        | 20. EMPLOY CODE    | 21. OFFICE CODING<br>NUMERIC ALPHABETIC<br>16-3205-EL 25013                                 | 22. STATION CODE                                          | 23. INITIAL CODE           | 24. MONTHS CODE                                       |
| 25. DATE OF 1ST                                                                                                                        | 26. DATE OF 2ND    | 27. DATE OF 3RD                                                                             | 28. DATE OF 4TH                                           | 29. DATE OF 5TH            | 30. DATE OF 6TH                                       |
| 31. DATE OF 7TH                                                                                                                        | 32. DATE OF 8TH    | 33. DATE OF 9TH                                                                             | 34. DATE OF 10TH                                          | 35. DATE OF 11TH           | 36. DATE OF 12TH                                      |
| 37. DATE OF 13TH                                                                                                                       | 38. DATE OF 14TH   | 39. DATE OF 15TH                                                                            | 40. DATE OF 16TH                                          | 41. DATE OF 17TH           | 42. DATE OF 18TH                                      |
| 43. DATE OF 19TH                                                                                                                       | 44. DATE OF 20TH   | 45. DATE OF 21TH                                                                            | 46. DATE OF 22TH                                          | 47. DATE OF 23TH           | 48. DATE OF 24TH                                      |
| 49. DATE OF 25TH                                                                                                                       | 50. DATE OF 26TH   | 51. DATE OF 27TH                                                                            | 52. DATE OF 28TH                                          | 53. DATE OF 29TH           | 54. DATE OF 30TH                                      |
| 55. DATE OF 31TH                                                                                                                       | 56. DATE OF 32TH   | 57. DATE OF 33TH                                                                            | 58. DATE OF 34TH                                          | 59. DATE OF 35TH           | 60. DATE OF 36TH                                      |
| 61. DATE OF 37TH                                                                                                                       | 62. DATE OF 38TH   | 63. DATE OF 39TH                                                                            | 64. DATE OF 40TH                                          | 65. DATE OF 41TH           | 66. DATE OF 42TH                                      |
| 67. DATE OF 43TH                                                                                                                       | 68. DATE OF 44TH   | 69. DATE OF 45TH                                                                            | 70. DATE OF 46TH                                          | 71. DATE OF 47TH           | 72. DATE OF 48TH                                      |
| 73. DATE OF 49TH                                                                                                                       | 74. DATE OF 50TH   | 75. DATE OF 51TH                                                                            | 76. DATE OF 52TH                                          | 77. DATE OF 53TH           | 78. DATE OF 54TH                                      |
| 79. DATE OF 55TH                                                                                                                       | 80. DATE OF 56TH   | 81. DATE OF 57TH                                                                            | 82. DATE OF 58TH                                          | 83. DATE OF 59TH           | 84. DATE OF 60TH                                      |
| 85. DATE OF 61TH                                                                                                                       | 86. DATE OF 62TH   | 87. DATE OF 63TH                                                                            | 88. DATE OF 64TH                                          | 89. DATE OF 65TH           | 90. DATE OF 66TH                                      |
| 91. DATE OF 67TH                                                                                                                       | 92. DATE OF 68TH   | 93. DATE OF 69TH                                                                            | 94. DATE OF 70TH                                          | 95. DATE OF 71TH           | 96. DATE OF 72TH                                      |
| 97. DATE OF 73TH                                                                                                                       | 98. DATE OF 74TH   | 99. DATE OF 75TH                                                                            | 100. DATE OF 76TH                                         | 101. DATE OF 77TH          | 102. DATE OF 78TH                                     |
| 103. DATE OF 79TH                                                                                                                      | 104. DATE OF 80TH  | 105. DATE OF 81TH                                                                           | 106. DATE OF 82TH                                         | 107. DATE OF 83TH          | 108. DATE OF 84TH                                     |
| 109. DATE OF 85TH                                                                                                                      | 110. DATE OF 86TH  | 111. DATE OF 87TH                                                                           | 112. DATE OF 88TH                                         | 113. DATE OF 89TH          | 114. DATE OF 90TH                                     |
| 115. DATE OF 91TH                                                                                                                      | 116. DATE OF 92TH  | 117. DATE OF 93TH                                                                           | 118. DATE OF 94TH                                         | 119. DATE OF 95TH          | 120. DATE OF 96TH                                     |
| 121. DATE OF 97TH                                                                                                                      | 122. DATE OF 98TH  | 123. DATE OF 99TH                                                                           | 124. DATE OF 100TH                                        | 125. DATE OF 101TH         | 126. DATE OF 102TH                                    |
| 127. DATE OF 103TH                                                                                                                     | 128. DATE OF 104TH | 129. DATE OF 105TH                                                                          | 130. DATE OF 106TH                                        | 131. DATE OF 107TH         | 132. DATE OF 108TH                                    |
| 133. DATE OF 109TH                                                                                                                     | 134. DATE OF 110TH | 135. DATE OF 111TH                                                                          | 136. DATE OF 112TH                                        | 137. DATE OF 113TH         | 138. DATE OF 114TH                                    |
| 139. DATE OF 115TH                                                                                                                     | 140. DATE OF 116TH | 141. DATE OF 117TH                                                                          | 142. DATE OF 118TH                                        | 143. DATE OF 119TH         | 144. DATE OF 120TH                                    |
| 145. DATE OF 121TH                                                                                                                     | 146. DATE OF 122TH | 147. DATE OF 123TH                                                                          | 148. DATE OF 124TH                                        | 149. DATE OF 125TH         | 150. DATE OF 126TH                                    |
| 151. DATE OF 127TH                                                                                                                     | 152. DATE OF 128TH | 153. DATE OF 129TH                                                                          | 154. DATE OF 130TH                                        | 155. DATE OF 131TH         | 156. DATE OF 132TH                                    |
| 157. DATE OF 133TH                                                                                                                     | 158. DATE OF 134TH | 159. DATE OF 135TH                                                                          | 160. DATE OF 136TH                                        | 161. DATE OF 137TH         | 162. DATE OF 138TH                                    |
| 163. DATE OF 139TH                                                                                                                     | 164. DATE OF 140TH | 165. DATE OF 141TH                                                                          | 166. DATE OF 142TH                                        | 167. DATE OF 143TH         | 168. DATE OF 144TH                                    |
| 169. DATE OF 145TH                                                                                                                     | 170. DATE OF 146TH | 171. DATE OF 147TH                                                                          | 172. DATE OF 148TH                                        | 173. DATE OF 149TH         | 174. DATE OF 150TH                                    |
| 175. DATE OF 151TH                                                                                                                     | 176. DATE OF 152TH | 177. DATE OF 153TH                                                                          | 178. DATE OF 154TH                                        | 179. DATE OF 155TH         | 180. DATE OF 156TH                                    |
| 181. DATE OF 157TH                                                                                                                     | 182. DATE OF 158TH | 183. DATE OF 159TH                                                                          | 184. DATE OF 160TH                                        | 185. DATE OF 161TH         | 186. DATE OF 162TH                                    |
| 187. DATE OF 163TH                                                                                                                     | 188. DATE OF 164TH | 189. DATE OF 165TH                                                                          | 190. DATE OF 166TH                                        | 191. DATE OF 167TH         | 192. DATE OF 168TH                                    |
| 193. DATE OF 169TH                                                                                                                     | 194. DATE OF 170TH | 195. DATE OF 171TH                                                                          | 196. DATE OF 172TH                                        | 197. DATE OF 173TH         | 198. DATE OF 174TH                                    |
| 199. DATE OF 175TH                                                                                                                     | 200. DATE OF 176TH | 201. DATE OF 177TH                                                                          | 202. DATE OF 178TH                                        | 203. DATE OF 179TH         | 204. DATE OF 180TH                                    |
| 205. DATE OF 181TH                                                                                                                     | 206. DATE OF 182TH | 207. DATE OF 183TH                                                                          | 208. DATE OF 184TH                                        | 209. DATE OF 185TH         | 210. DATE OF 186TH                                    |
| 211. DATE OF 187TH                                                                                                                     | 212. DATE OF 188TH | 213. DATE OF 189TH                                                                          | 214. DATE OF 190TH                                        | 215. DATE OF 191TH         | 216. DATE OF 192TH                                    |
| 217. DATE OF 193TH                                                                                                                     | 218. DATE OF 194TH | 219. DATE OF 195TH                                                                          | 220. DATE OF 196TH                                        | 221. DATE OF 197TH         | 222. DATE OF 198TH                                    |
| 223. DATE OF 199TH                                                                                                                     | 224. DATE OF 200TH | 225. DATE OF 201TH                                                                          | 226. DATE OF 202TH                                        | 227. DATE OF 203TH         | 228. DATE OF 204TH                                    |
| 229. DATE OF 205TH                                                                                                                     | 230. DATE OF 206TH | 231. DATE OF 207TH                                                                          | 232. DATE OF 208TH                                        | 233. DATE OF 209TH         | 234. DATE OF 210TH                                    |
| 235. DATE OF 211TH                                                                                                                     | 236. DATE OF 212TH | 237. DATE OF 213TH                                                                          | 238. DATE OF 214TH                                        | 239. DATE OF 215TH         | 240. DATE OF 216TH                                    |
| 241. DATE OF 217TH                                                                                                                     | 242. DATE OF 218TH | 243. DATE OF 219TH                                                                          | 244. DATE OF 220TH                                        | 245. DATE OF 221TH         | 246. DATE OF 222TH                                    |
| 247. DATE OF 223TH                                                                                                                     | 248. DATE OF 224TH | 249. DATE OF 225TH                                                                          | 250. DATE OF 226TH                                        | 251. DATE OF 227TH         | 252. DATE OF 228TH                                    |
| 253. DATE OF 229TH                                                                                                                     | 254. DATE OF 230TH | 255. DATE OF 231TH                                                                          | 256. DATE OF 232TH                                        | 257. DATE OF 233TH         | 258. DATE OF 234TH                                    |
| 259. DATE OF 235TH                                                                                                                     | 260. DATE OF 236TH | 261. DATE OF 237TH                                                                          | 262. DATE OF 238TH                                        | 263. DATE OF 239TH         | 264. DATE OF 240TH                                    |
| 265. DATE OF 241TH                                                                                                                     | 266. DATE OF 242TH | 267. DATE OF 243TH                                                                          | 268. DATE OF 244TH                                        | 269. DATE OF 245TH         | 270. DATE OF 246TH                                    |
| 271. DATE OF 247TH                                                                                                                     | 272. DATE OF 248TH | 273. DATE OF 249TH                                                                          | 274. DATE OF 250TH                                        | 275. DATE OF 251TH         | 276. DATE OF 252TH                                    |
| 277. DATE OF 253TH                                                                                                                     | 278. DATE OF 254TH | 279. DATE OF 255TH                                                                          | 280. DATE OF 256TH                                        | 281. DATE OF 257TH         | 282. DATE OF 258TH                                    |
| 283. DATE OF 259TH                                                                                                                     | 284. DATE OF 260TH | 285. DATE OF 261TH                                                                          | 286. DATE OF 262TH                                        | 287. DATE OF 263TH         | 288. DATE OF 264TH                                    |
| 289. DATE OF 265TH                                                                                                                     | 290. DATE OF 266TH | 291. DATE OF 267TH                                                                          | 292. DATE OF 268TH                                        | 293. DATE OF 269TH         | 294. DATE OF 270TH                                    |
| 295. DATE OF 271TH                                                                                                                     | 296. DATE OF 272TH | 297. DATE OF 273TH                                                                          | 298. DATE OF 274TH                                        | 299. DATE OF 275TH         | 300. DATE OF 276TH                                    |
| 301. DATE OF 277TH                                                                                                                     | 302. DATE OF 278TH | 303. DATE OF 279TH                                                                          | 304. DATE OF 280TH                                        | 305. DATE OF 281TH         | 306. DATE OF 282TH                                    |
| 307. DATE OF 283TH                                                                                                                     | 308. DATE OF 284TH | 309. DATE OF 285TH                                                                          | 310. DATE OF 286TH                                        | 311. DATE OF 287TH         | 312. DATE OF 288TH                                    |
| 313. DATE OF 289TH                                                                                                                     | 314. DATE OF 290TH | 315. DATE OF 291TH                                                                          | 316. DATE OF 292TH                                        | 317. DATE OF 293TH         | 318. DATE OF 294TH                                    |
| 319. DATE OF 295TH                                                                                                                     | 320. DATE OF 296TH | 321. DATE OF 297TH                                                                          | 322. DATE OF 298TH                                        | 323. DATE OF 299TH         | 324. DATE OF 300TH                                    |
| 325. DATE OF 301TH                                                                                                                     | 326. DATE OF 302TH | 327. DATE OF 303TH                                                                          | 328. DATE OF 304TH                                        | 329. DATE OF 305TH         | 330. DATE OF 306TH                                    |
| 331. DATE OF 307TH                                                                                                                     | 332. DATE OF 308TH | 333. DATE OF 309TH                                                                          | 334. DATE OF 310TH                                        | 335. DATE OF 311TH         | 336. DATE OF 312TH                                    |
| 337. DATE OF 313TH                                                                                                                     | 338. DATE OF 314TH | 339. DATE OF 315TH                                                                          | 340. DATE OF 316TH                                        | 341. DATE OF 317TH         | 342. DATE OF 318TH                                    |
| 343. DATE OF 319TH                                                                                                                     | 344. DATE OF 320TH | 345. DATE OF 321TH                                                                          | 346. DATE OF 322TH                                        | 347. DATE OF 323TH         | 348. DATE OF 324TH                                    |
| 349. DATE OF 325TH                                                                                                                     | 350. DATE OF 326TH | 351. DATE OF 327TH                                                                          | 352. DATE OF 328TH                                        | 353. DATE OF 329TH         | 354. DATE OF 330TH                                    |
| 355. DATE OF 331TH                                                                                                                     | 356. DATE OF 332TH | 357. DATE OF 333TH                                                                          | 358. DATE OF 334TH                                        | 359. DATE OF 335TH         | 360. DATE OF 336TH                                    |
| 361. DATE OF 337TH                                                                                                                     | 362. DATE OF 338TH | 363. DATE OF 339TH                                                                          | 364. DATE OF 340TH                                        | 365. DATE OF 341TH         | 366. DATE OF 342TH                                    |
| 367. DATE OF 343TH                                                                                                                     | 368. DATE OF 344TH | 369. DATE OF 345TH                                                                          | 370. DATE OF 346TH                                        | 371. DATE OF 347TH         | 372. DATE OF 348TH                                    |
| 373. DATE OF 349TH                                                                                                                     | 374. DATE OF 350TH | 375. DATE OF 351TH                                                                          | 376. DATE OF 352TH                                        | 377. DATE OF 353TH         | 378. DATE OF 354TH                                    |
| 379. DATE OF 355TH                                                                                                                     | 380. DATE OF 356TH | 381. DATE OF 357TH                                                                          | 382. DATE OF 358TH                                        | 383. DATE OF 359TH         | 384. DATE OF 360TH                                    |
| 385. DATE OF 361TH                                                                                                                     | 386. DATE OF 362TH | 387. DATE OF 363TH                                                                          | 388. DATE OF 364TH                                        | 389. DATE OF 365TH         | 390. DATE OF 366TH                                    |
| 391. DATE OF 367TH                                                                                                                     | 392. DATE OF 368TH | 393. DATE OF 369TH                                                                          | 394. DATE OF 370TH                                        | 395. DATE OF 371TH         | 396. DATE OF 372TH                                    |
| 397. DATE OF 373TH                                                                                                                     | 398. DATE OF 374TH | 399. DATE OF 375TH                                                                          | 400. DATE OF 376TH                                        | 401. DATE OF 377TH         | 402. DATE OF 378TH                                    |
| 403. DATE OF 379TH                                                                                                                     | 404. DATE OF 380TH | 405. DATE OF 381TH                                                                          | 406. DATE OF 382TH                                        | 407. DATE OF 383TH         | 408. DATE OF 384TH                                    |
| 409. DATE OF 385TH                                                                                                                     | 410. DATE OF 386TH | 411. DATE OF 387TH                                                                          | 412. DATE OF 388TH                                        | 413. DATE OF 389TH         | 414. DATE OF 390TH                                    |
| 415. DATE OF 391TH                                                                                                                     | 416. DATE OF 392TH | 417. DATE OF 393TH                                                                          | 418. DATE OF 394TH                                        | 419. DATE OF 395TH         | 420. DATE OF 396TH                                    |
| 421. DATE OF 397TH                                                                                                                     | 422. DATE OF 398TH | 423. DATE OF 399TH                                                                          | 424. DATE OF 400TH                                        | 425. DATE OF 401TH         | 426. DATE OF 402TH                                    |
| 427. DATE OF 403TH                                                                                                                     | 428. DATE OF 404TH | 429. DATE OF 405TH                                                                          | 430. DATE OF 406TH                                        | 431. DATE OF 407TH         | 432. DATE OF 408TH                                    |
| 433. DATE OF 409TH                                                                                                                     | 434. DATE OF 410TH | 435. DATE OF 411TH                                                                          | 436. DATE OF 412TH                                        | 437. DATE OF 413TH         | 438. DATE OF 414TH                                    |
| 439. DATE OF 415TH                                                                                                                     | 440. DATE OF 416TH | 441. DATE OF 417TH                                                                          | 442. DATE OF 418TH                                        | 443. DATE OF 419TH         | 444. DATE OF 420TH                                    |
| 445. DATE OF 421TH                                                                                                                     | 446. DATE OF 422TH | 447. DATE OF 423TH                                                                          | 448. DATE OF 424TH                                        | 449. DATE OF 425TH         | 450. DATE OF 426TH                                    |
| 451. DATE OF 427TH                                                                                                                     | 452. DATE OF 428TH | 453. DATE OF 429TH                                                                          | 454. DATE OF 430TH                                        | 455. DATE OF 431TH         | 456. DATE OF 432TH                                    |
| 457. DATE OF 433TH                                                                                                                     | 458. DATE OF 434TH | 459. DATE OF 435TH                                                                          | 460. DATE OF 436TH                                        | 461. DATE OF 437TH         | 462. DATE OF 438TH                                    |
| 463. DATE OF 439TH                                                                                                                     | 464. DATE OF 440TH | 465. DATE OF 441TH                                                                          | 466. DATE OF 442TH                                        | 467. DATE OF 443TH         | 468. DATE OF 444TH                                    |
| 469. DATE OF 445TH                                                                                                                     | 470. DATE OF 446TH | 471. DATE OF 447TH                                                                          | 472. DATE OF 448TH                                        | 473. DATE OF 449TH         | 474. DATE OF 450TH                                    |
| 475. DATE OF 451TH                                                                                                                     | 476. DATE OF 452TH | 477. DATE OF 453TH                                                                          | 478. DATE OF 454TH                                        | 479. DATE OF 455TH         | 480. DATE OF 456TH                                    |
| 481. DATE OF 457TH                                                                                                                     | 482. DATE OF 458TH | 483. DATE OF 459TH                                                                          | 484. DATE OF 460TH                                        | 485. DATE OF 461TH         | 486. DATE OF 462TH                                    |
| 487. DATE OF 463TH                                                                                                                     | 488. DATE OF 464TH | 489. DATE OF 465TH                                                                          | 490. DATE OF 466TH                                        | 491. DATE OF 467TH         | 492. DATE OF 468TH                                    |
| 493. DATE OF 469TH                                                                                                                     | 494. DATE OF 470TH | 495. DATE OF 471TH                                                                          | 496. DATE OF 472TH                                        | 497. DATE OF 473TH         | 498. DATE OF 474TH                                    |
| 499. DATE OF 475TH                                                                                                                     | 500. DATE OF 476TH | 501. DATE OF 477TH                                                                          | 502. DATE OF 478TH                                        | 503. DATE OF 479TH         | 504. DATE OF 480TH                                    |
| 505. DATE OF 481TH                                                                                                                     | 506. DATE OF 482TH | 507. DATE OF 483TH                                                                          | 508. DATE OF 484TH                                        | 509. DATE OF 485TH         | 510. DATE OF 486TH                                    |
| 511. DATE OF 487TH                                                                                                                     | 512. DATE OF 488TH | 513. DATE OF 489TH                                                                          | 514. DATE OF 490TH                                        | 515. DATE OF 491TH         | 516. DATE OF 492TH                                    |
| 517. DATE OF 493TH                                                                                                                     | 518. DATE OF 494TH | 519. DATE OF 495TH                                                                          | 520. DATE OF 496TH                                        | 521. DATE OF 497TH         | 522. DATE OF 498TH                                    |
| 523. DATE OF 499TH                                                                                                                     | 524. DATE OF 500TH | 525. DATE OF 501TH                                                                          | 526. DATE OF 502TH                                        | 527. DATE OF 503TH         | 528. DATE OF 504TH                                    |
| 529. DATE OF 505TH                                                                                                                     | 530. DATE OF 506TH | 531. DATE OF 507TH                                                                          | 532. DATE OF 508TH                                        | 533. DATE OF 509TH         | 534. DATE OF 510TH                                    |
| 535. DATE OF 511TH                                                                                                                     | 536. DATE OF 512TH | 537. DATE OF 513TH                                                                          | 538. DATE OF 514TH                                        | 539. DATE OF 515TH         | 540. DATE OF 516TH                                    |
| 541. DATE OF 517TH                                                                                                                     | 542. DATE OF 518TH | 543. DATE OF 519TH                                                                          | 544. DATE OF 520TH                                        | 545. DATE OF 521TH         | 546. DATE OF 522TH                                    |
| 547. DATE OF 523TH                                                                                                                     | 548. DATE OF 524TH | 549. DATE OF 525TH                                                                          | 550. DATE OF 526TH                                        | 551. DATE OF 527TH         | 552. DATE OF 528TH                                    |
| 553. DATE OF 529TH                                                                                                                     | 554. DATE OF 530TH | 555. DATE OF 531TH                                                                          | 556. DATE OF 532TH                                        | 557. DATE OF 533TH         | 558. DATE OF 534TH                                    |
| 559. DATE OF 535TH                                                                                                                     | 560. DATE OF 536TH | 561. DATE OF 537TH                                                                          | 562. DATE OF 538TH                                        | 563. DATE OF 539TH         | 564. DATE OF 540TH                                    |
| 565. DATE OF 541TH                                                                                                                     | 566. DATE OF 542TH | 567. DATE OF 543TH                                                                          | 568. DATE OF 544TH                                        | 569. DATE OF 545TH         | 570. DATE OF 546TH                                    |
| 571. DATE OF 547TH                                                                                                                     | 572. DATE OF 548TH | 573. DATE OF 549TH                                                                          | 574. DATE OF 550TH                                        | 575. DATE OF 551TH         | 576. DATE OF 552TH                                    |
| 577. DATE OF 553TH                                                                                                                     | 578. DATE OF 554TH | 579. DATE OF 555TH                                                                          | 580. DATE OF 556TH                                        | 581. DATE OF 557TH         | 582. DATE OF 558TH                                    |
| 583. DATE OF 559TH                                                                                                                     | 584. DATE OF 560TH | 585. DATE OF 561TH                                                                          | 586. DATE OF 562TH                                        | 587. DATE OF 563TH         | 588. DATE OF 564TH                                    |
| 589. DATE OF 565TH                                                                                                                     | 590. DATE OF 566TH | 591. DATE OF 567TH                                                                          | 592. DATE OF 568TH                                        | 593. DATE OF 569TH         | 594. DATE OF 570TH                                    |
| 595. DATE OF 571TH                                                                                                                     | 596. DATE OF 572TH | 597. DATE OF 573TH                                                                          | 598. DATE OF 574TH                                        | 599. DATE OF 575TH         | 600. DATE OF 576TH                                    |
| 601. DATE OF 577TH                                                                                                                     | 602. DATE OF 578TH | 603. DATE OF 579TH                                                                          | 604. DATE OF 580TH                                        | 605. DATE OF 581TH         | 606. DATE OF 582TH                                    |
| 607. DATE OF 583TH                                                                                                                     | 608. DATE OF 584TH | 609. DATE OF 585TH                                                                          | 610. DATE OF 586TH                                        | 611. DATE OF 587TH         | 612. DATE OF 588TH                                    |
| 613. DATE OF 589TH                                                                                                                     | 614. DATE OF 590TH | 615. DATE OF 591TH                                                                          | 616. DATE OF 592TH                                        | 617. DATE OF 593TH         | 618. DATE OF 594TH                                    |
| 619. DATE OF 595TH                                                                                                                     | 620. DATE OF 596TH | 621. DATE OF 597TH                                                                          | 622. DATE OF 598TH                                        | 623. DATE OF 599TH         | 624. DATE OF 600TH                                    |
| 625. DATE OF 601TH                                                                                                                     | 626. DATE OF 602TH | 627. DATE OF 603TH                                                                          | 628. DATE OF 604TH                                        | 629. DATE OF 605TH         | 630. DATE OF 606TH                                    |
| 631. DATE OF 607TH                                                                                                                     | 632. DATE OF 608TH | 633. DATE OF 609TH                                                                          | 634. DATE OF 610TH                                        | 635. DATE OF 611TH         | 636. DATE OF 612TH                                    |
| 637. DATE OF 613TH                                                                                                                     | 638. DATE OF 614TH | 639. DATE OF 615TH                                                                          | 640. DATE OF 616TH                                        | 641. DATE OF 617TH         | 642. DATE OF 618TH                                    |
| 643. DATE OF 619TH                                                                                                                     | 644. DATE OF 620TH | 645. DATE OF 621TH                                                                          | 646. DATE OF 622TH                                        | 647. DATE OF 623TH         | 648. DATE OF 624TH                                    |
| 649. DATE OF 625TH                                                                                                                     | 650. DATE OF 626TH | 651. DATE OF 627TH                                                                          | 652. DATE OF 628TH                                        | 653. DATE OF 629TH         | 654. DATE OF 630TH                                    |
| 655. DATE OF 631TH                                                                                                                     | 656. DATE OF 632TH | 657. DATE OF 633TH                                                                          | 658. DATE OF 634TH                                        | 659. DATE OF 635TH         | 660. DATE OF 636TH                                    |
|                                                                                                                                        |                    |                                                                                             |                                                           |                            |                                                       |



SECRET

| REQUEST FOR PERSONNEL ACTION                                                                                          |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  | DATE PREPARED |  |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------|--------------------------------|----------------------------------|--|---------------|--|
| 1. SERIAL NUMBER                                                                                                      |  | 2. NAME (Last-First-Middle)   |                         |                                                       |                                  |                                                    |                                | 17 August 1965                   |  |               |  |
| 009784                                                                                                                |  | O'CONNELL, J. P., Jr.         |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| 3. NATURE OF PERSONNEL ACTION                                                                                         |  |                               |                         |                                                       | 4. EFFECTIVE DATE REQUESTED      |                                                    | 5. CATEGORY OF EMPLOYMENT      |                                  |  |               |  |
| REASSIGNMENT AND TRANSFER TO VOUCHERED FUNDS                                                                          |  |                               |                         |                                                       | MONTH DAY YEAR<br>08 15 65       |                                                    | REGULAR                        |                                  |  |               |  |
| 6. FUNDS                                                                                                              |  | 7. COST CENTER NO. CHARGEABLE |                         | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |                                  |                                                    |                                |                                  |  |               |  |
| X                                                                                                                     |  | 6271-0300                     |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                        |  |                               |                         |                                                       | 10. LOCATION OF OFFICIAL STATION |                                                    |                                |                                  |  |               |  |
| DDI/OFFICE OF SECURITY INVESTIGATIONS AND OPERATIONAL SUPPORT<br>OFFICE OF THE CHIEF<br>OFFICE OF THE DEPUTY DIR/ELSR |  |                               |                         |                                                       | WASHINGTON, D. C.                |                                                    |                                |                                  |  |               |  |
| 11. POSITION TITLE                                                                                                    |  |                               |                         |                                                       | 12. POSITION NUMBER              |                                                    | 13. CAREER SERVICE DESIGNATION |                                  |  |               |  |
| SECURITY OFFICER                                                                                                      |  |                               |                         |                                                       | 0502                             |                                                    | SS                             |                                  |  |               |  |
| 14. CLASSIFICATION SCHEDULE (G.S. I.B. etc.)                                                                          |  |                               | 15. OCCUPATIONAL SERIES |                                                       | 16. GRADE AND STEP               |                                                    | 17. SALARY OR RATE             |                                  |  |               |  |
| GS                                                                                                                    |  |                               | 1810.01                 |                                                       | 16 3                             |                                                    | 3 21.245                       |                                  |  |               |  |
| 18. REMARKS                                                                                                           |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| Telephonic Concurrence, Jay Newman, DDP/FE Personnel, 15 August 1965.                                                 |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| Date: 18 AUG 1965                                                                                                     |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| Security Approval has been granted the use contemplated by this request                                               |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| A. Steven J. Kerlin<br>Chief, Personnel Security Division                                                             |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| 1cc CL. Br.                                                                                                           |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| 19A. SIGNATURE OF REQUESTING OFFICIAL                                                                                 |  |                               |                         | DATE SIGNED                                           |                                  | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER |                                | DATE SIGNED                      |  |               |  |
|                                                                                                                       |  |                               |                         |                                                       |                                  | Ernest L. Hardt                                    |                                | 18 Aug 65                        |  |               |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                              |  |                               |                         |                                                       |                                  |                                                    |                                |                                  |  |               |  |
| 19. ACTION CODE                                                                                                       |  | 20. EMPLOY CODE               |                         | 21. OFFICE CODING                                     |                                  | 22. STATION CODE                                   |                                | 23. INTEREST CODE                |  |               |  |
| 16 10                                                                                                                 |  | 16372                         |                         | 456                                                   |                                  | 20.03                                              |                                | 1 02/19/67                       |  |               |  |
| 24. DATE EXPIRES                                                                                                      |  | 25. SPECIAL REFERENCE         |                         | 26. RETIREMENT DATA                                   |                                  | 27. SEPARATION DATA                                |                                | 28. CORRECTION CANCELLATION DATA |  |               |  |
| MO DA YR                                                                                                              |  | 1-100<br>2-100<br>3-NONE      |                         | CODE                                                  |                                  | TYPE MO DA YR                                      |                                | EOD DATA                         |  |               |  |
| 29. VET PREFERENCE                                                                                                    |  | 30. SERV COMP DATE            |                         | 31. LONG COMP DATE                                    |                                  | 32. CAREER CATEGORY                                |                                | 33. FEELT HEALTH PROGRAM         |  |               |  |
| CODE                                                                                                                  |  | MO DA YR                      |                         | MO DA YR                                              |                                  | CODE                                               |                                | CODE                             |  |               |  |
| 34. PREVIOUS GOVERNMENT SERVICE DATA                                                                                  |  | 35. LEAVE CAT                 |                         | 36. FEDERAL TAX DATA                                  |                                  | 37. STATE TAX DATA                                 |                                | 38. SOCIAL SECURITY NO           |  |               |  |
| CODE                                                                                                                  |  | CODE                          |                         | CODE                                                  |                                  | CODE                                               |                                | CODE                             |  |               |  |
| 39. POSITION CONTROL CERTIFICATION                                                                                    |  | 40. OP APPROVAL               |                         | 41. DATE APPROVED                                     |                                  | 42. NO TAX EXEMPT                                  |                                | 43. STATE CODE                   |  |               |  |
| 7/21/65                                                                                                               |  | B                             |                         | 7/21/65                                               |                                  | 27600                                              |                                |                                  |  |               |  |

FORM 1152 USE PREVIOUS EDITION

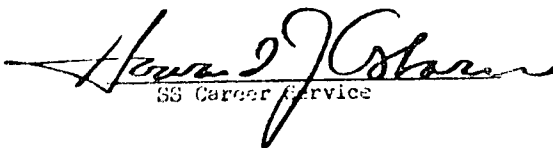
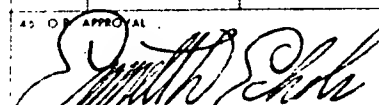
SECRET

EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

14

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                                                                                                                                                                                          |                                   |                                                      |                                                               |                                                                                  |                                                   | DATE PREPARED                                                                                          |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. SERIAL NUMBER<br>109784                                                                                                                                                                                                                                                                                                                            |                                   | 2. NAME (Last-First-Middle)<br>O'CONNELL, J. P., Jr. |                                                               |                                                                                  |                                                   | 15 June 1965                                                                                           |                                              |
| 3. NATURE OF PERSONNEL ACTION<br><b>PROMOTION</b>                                                                                                                                                                                                                                                                                                     |                                   |                                                      |                                                               | 4. EFFECTIVE DATE REQUESTED<br>MONTH: 07 DAY: 18 YEAR: 1965                      |                                                   | 5. CATEGORY OF EMPLOYMENT<br>REGULAR                                                                   |                                              |
| 6. FUNDS<br>V TO V<br>CF TO V                                                                                                                                                                                                                                                                                                                         |                                   | V TO CF<br>CF TO CF                                  |                                                               | 7. COST CENTER NO. CHARGE<br>6137-1600                                           |                                                   | 8. LEGAL AUTHORITY (as implied by Office of Personnel)                                                 |                                              |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDP OFFICE OF SECURITY INVESTIGATIONS DIVISION<br>OFFICE OF THE CHIEF<br>DDP FE Foreign Field<br>FE JAO OKINAWA STATION<br>ADMINISTRATIVE SECTION<br>SECURITY UNIT                                                                                                                                                  |                                   |                                                      |                                                               | 10. LOCATION OF OFFICIAL STATION<br>WASHINGTON, D. C.<br>Okinawa Island, US POCS |                                                   |                                                                                                        |                                              |
| 11. POSITION TITLE<br>SECURITY OFFICER (15)                                                                                                                                                                                                                                                                                                           |                                   |                                                      |                                                               | 12. POSITION NUMBER<br>4171                                                      |                                                   | 13. CAREER SERVICE OFFICER<br>SS                                                                       |                                              |
| 14. CLASSIFICATION SCHEDULE (G.V. I.B. etc.)<br>CS                                                                                                                                                                                                                                                                                                    |                                   | 15. OCCUPATIONAL SERIES<br>1810.01                   |                                                               | 16. GRADE AND STEP<br>16 3                                                       |                                                   | 17. SALARY OR RATE<br>20,245<br>19,590                                                                 |                                              |
| 18. REMARKS<br>I certify that this promotion is absolutely necessary in accordance with Action memorandum A-436, dated January 23, 1965.<br><br><div style="text-align: center;"> <br/>           Ernest L. Hardt, Chief, PersBr/SS Career Service         </div> |                                   |                                                      |                                                               |                                                                                  |                                                   |                                                                                                        |                                              |
| 18A. SIGNATURE OF REQUESTING OFFICIAL                                                                                                                                                                                                                                                                                                                 |                                   |                                                      |                                                               | DATE SIGNED                                                                      |                                                   | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br>Ernest L. Hardt, Chief, PersBr/SS Career Service |                                              |
| DATE SIGNED                                                                                                                                                                                                                                                                                                                                           |                                   |                                                      |                                                               | 18C. SIGNATURE OF CAREER SERVICE APPROVING OFFICER                               |                                                   | DATE SIGNED                                                                                            |                                              |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                                                                                                                                                                                              |                                   |                                                      |                                                               |                                                                                  |                                                   |                                                                                                        |                                              |
| 19. ACTION CODE                                                                                                                                                                                                                                                                                                                                       | 20. EMPLOY CODE                   | 21. OFFICE CODING<br>NUMERIC ALPHABETIC              |                                                               | 22. STATION CODE                                                                 | 23. INTEGER CODE                                  | 24. HOURS CODE<br>3                                                                                    | 25. DATE OF BIRTH<br>MO. DA. YR.<br>02 19 17 |
| 26. DATE OF GRADE<br>MO. DA. YR.                                                                                                                                                                                                                                                                                                                      | 27. DATE OF LEI<br>MO. DA. YR.    | 28. DATE EXPIRES<br>MO. DA. YR.                      | 29. SPECIAL REFERENCE                                         | 30. RETIREMENT DATA<br>1-CSE<br>2-FICA<br>3-NONE                                 | 31. SEPARATION DATA CODE                          | 32. CORRECTION CANCELLATION DATA<br>TYPE MO. DA. YR.                                                   | 33. SECURITY REQ. NO.                        |
| 34. VET PREFERENCE<br>CODE 0-NONE<br>1-5 PT<br>2-10 PT                                                                                                                                                                                                                                                                                                | 35. SERV COMP DATE<br>MO. DA. YR. | 36. LONG COMP DATE<br>MO. DA. YR.                    | 37. CAREER CATEGORY<br>TAB RUSH<br>PROF. TEMP                 | 38. FEDERAL HEALTH INSURANCE<br>CODE CODE 0-WAIVER<br>1-YES                      | 39. SOCIAL SECURITY NO.                           | 40. SOCIAL SECURITY NO.                                                                                |                                              |
| 41. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE 0-NO PREVIOUS SERVICE<br>1-NO RE-ENTRY TO SERVICE<br>2-BREAK IN SERVICE (LESS THAN 3 YEARS)<br>3-BREAK IN SERVICE (MORE THAN 3 YEARS)                                                                                                                                                                    |                                   | 42. LEAVE CAT. CODE                                  | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE MO. TAX EXEMPTIONS | 44. STATE TAX DATA<br>FORM EXECUTED CODE MO. TAX EXEMPTIONS                      | 45. POSITION CONTROL CERTIFICATION<br>7-12-65-412 |                                                                                                        |                                              |
| 46. APPROVAL<br>                                                                                                                                                                                                                                                  |                                   |                                                      |                                                               | 47. DATE APPROVED<br>12 July 65                                                  |                                                   |                                                                                                        |                                              |

SECRET

**SECRET**  
(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                        |                                     |                                                        |                                                                                  | DATE PREPARED                                                 |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------|
| 1. SERIAL NUMBER<br>009784                                                                                                                                                          |                                     |                                                        |                                                                                  | 2. NAME (Last-First-Middle)<br>O'Connell, John P. JR          |                                                                        |
| 3. NATURE OF PERSONNEL ACTION<br>Reassignment                                                                                                                                       |                                     |                                                        | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>09/13/62                        |                                                               | 5. CATEGORY OF EMPLOYMENT<br>Regular                                   |
| 6. FUNDS                                                                                                                                                                            |                                     | 7. COST CENTER NO. CHARGEABLE                          |                                                                                  | 8. LEGAL AUTHORITY (Completed by Office of Personnel)         |                                                                        |
| <input checked="" type="checkbox"/> V TO V<br><input type="checkbox"/> CF TO V<br><input checked="" type="checkbox"/> V TO CF<br><input type="checkbox"/> CF TO CF                  |                                     | 3137-7000-3361                                         |                                                                                  |                                                               |                                                                        |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDP/FE<br>FE/JAO-Okinawa Station<br>Administrative Section<br>Security Unit                                                                       |                                     |                                                        | 10. LOCATION OF OFFICIAL STATION<br>Okinawa <i>Island, US POSS</i>               |                                                               |                                                                        |
| 11. POSITION TITLE<br>Security Officer <i>SS-15</i>                                                                                                                                 |                                     |                                                        | 12. POSITION NUMBER<br>4171                                                      |                                                               | 13. CAREER SERVICE DESIGNATION<br>SS                                   |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>GS                                                                                                                                    |                                     | 15. OCCUPATIONAL SERIES<br>1810.01                     |                                                                                  | 16. GRADE AND STEP<br>15 23                                   |                                                                        |
| 17. SALARY AND RATE<br>\$ 14,000                                                                                                                                                    |                                     |                                                        |                                                                                  |                                                               |                                                                        |
| 18. REMARKS<br>From DDP/FE/Undetermined<br><i>Security</i><br>1 - Security<br>1 - Finance                                                                                           |                                     |                                                        |                                                                                  |                                                               |                                                                        |
| 19. SIGNATURE OF REQUESTING OFFICIAL<br><i>Lee Austin, CFE/Pers</i>                                                                                                                 |                                     |                                                        | DATE SIGNED                                                                      |                                                               | 19. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br><i>W.E. Smith</i> |
| DATE SIGNED                                                                                                                                                                         |                                     |                                                        | DATE SIGNED                                                                      |                                                               |                                                                        |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                            |                                     |                                                        |                                                                                  |                                                               |                                                                        |
| 20. ACTION CODE<br>37                                                                                                                                                               | 21. EMPLOY. CODE<br>10              | 22. OFFICE CODING<br>NUMERIC ALPHABETIC<br>56420 FE    | 23. STATION CODE<br>BS13                                                         | 24. INTER. CODE<br>3                                          | 25. DATE OF BIRTH<br>MO. DA. YR.<br>3 21 1917                          |
| 26. DATE EXPIRES<br>MO. DA. YR.                                                                                                                                                     | 27. SPECIAL REFERENCE               | 28. RETIREMENT DATA<br>1 - YES<br>2 - FICA<br>3 - NONE | 29. SEPARATION DATA CODE<br>TYPE MO. DA. YR.                                     | 30. CORRECTION/CANCELLATION DATA<br>TYPE MO. DA. YR.          | 31. SOCIAL SECURITY NO.                                                |
| 32. VET. PREFERENCE<br>CODE 0 - NONE<br>1 - 5 PT.<br>2 - 10 PT.                                                                                                                     | 33. SERV. COMP. DATE<br>MO. DA. YR. | 34. LONG. COMP. DATE<br>MO. DA. YR.                    | 35. CAREER CATEGORY<br>CAR/RESV PROV/TEMP                                        | 36. FEEDBACK / HEALTH INSURANCE<br>CODE 0 - UNWILL<br>1 - YES | 37. SOCIAL SECURITY NO.                                                |
| 38. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 - BREAK IN SERVICE (MORE THAN 3 YRS) |                                     | 39. LEAVE CAT. CODE                                    | 40. FEDERAL TAX DATA<br>FORM EXEMPTIONS CODE NO. TAX EXEMPTIONS FORM - REQUESTED |                                                               | 41. STATE TAX DATA<br>NO. TAX STATE CODE                               |
| 42. POSITION CONTROL CERTIFICATION<br><i>Lee Austin, CFE</i>                                                                                                                        |                                     |                                                        | 43. O.P. APPROVAL<br><i>W.E. Smith</i>                                           |                                                               | 44. DATE APPROVED<br>9-11-62                                           |

**SECRET**  
(When Filled In)

| REQUEST FOR PERSONNEL ACTION                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                             |                                                                            | DATE PREPARED                                          |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| 1. SERIAL NUMBER<br><b>009784</b>                                                                                                                                                                                                                                                                                                                                                                      |                              | 2. NAME (Last-First-Middle)<br><b>CONNELL, James P. Jr.</b> |                                                                            |                                                        |                                                         |
| 3. NATURE OF PERSONNEL ACTION<br><b>Reassignment and Transfer to Confidential Funds</b>                                                                                                                                                                                                                                                                                                                |                              |                                                             | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br><b>05 27 62</b>           |                                                        | 5. CATEGORY OF EMPLOYMENT<br><b>Regular</b>             |
| 6. FUNDS<br>                                                                                                                                                                                                                                                                                                                                                                                           | V TO V                       | <b>X</b>                                                    | V TO CF                                                                    | 7. COST CENTER NO. CHARGEABLE<br><b>2137-7000-3361</b> | 8. LEGAL AUTHORITY (Completed by Office of Personnel)   |
| 9. ORGANIZATIONAL DESIGNATIONS<br><b>DDP/FE<br/>FE/JAO- Atsugi Base *<br/>Administrative Section<br/>Security Unit</b>                                                                                                                                                                                                                                                                                 |                              |                                                             | 10. LOCATION OF OFFICIAL STATION<br><b>United States<br/>Atsugi, Japan</b> |                                                        |                                                         |
| 11. POSITION TITLE<br><b>Security Officer</b>                                                                                                                                                                                                                                                                                                                                                          |                              |                                                             | 12. POSITION NUMBER<br><b>0000<br/>3169</b>                                | 13. CAREER SERVICE DESIGNATION<br><b>SS</b>            |                                                         |
| 14. CLASSIFICATION SCHEDULE (GS, LD, etc.)<br><b>GS</b>                                                                                                                                                                                                                                                                                                                                                |                              | 15. OCCUPATIONAL SERIES<br><b>1810.01</b>                   | 16. GRADE AND STEP<br><b>15 82</b>                                         | 17. SALARY OR RATE<br><b>14,300 14,055</b>             |                                                         |
| 18. REMARKS<br><b>From: DDS/OS/DD Invest-Oper Sup/SS Div/OC/0370</b><br><b>259's submitted to Medical Staff</b><br><b>Subject to depart o/a 8 June 1962</b><br><b>Any questions inquire FE/FE/JAO-KOR x5271 H.E. Eissner</b><br><b>*For slotting purposes only until slots transferred to Okinawa. Subject to be physically located at Okinawa</b><br><b>lcc - Finance Div.</b><br><b>lcc Security</b> |                              |                                                             |                                                                            |                                                        |                                                         |
| 18a. SIGNATURE OF REQUESTING OFFICIAL<br><b>R. L. Staten</b>                                                                                                                                                                                                                                                                                                                                           |                              | DATE SIGNED<br><b>4/4/62</b>                                | 18b. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br><b>Earl</b>          |                                                        | DATE SIGNED                                             |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                                                                                                                                                                                                                                               |                              |                                                             |                                                                            |                                                        |                                                         |
| 19. ACTION CODE<br><b>20</b>                                                                                                                                                                                                                                                                                                                                                                           | 20. EMPLOY CODE<br><b>10</b> | 21. OFFICE CODING<br><b>000</b>                             | 22. STATION CODE<br><b>FE</b>                                              | 23. MTR APP CODE<br><b>99999</b>                       | 24. DATE OF ACTION<br><b>3 02/19/62</b>                 |
| 25. DATE EXPIRES<br>MO. DA. YR.                                                                                                                                                                                                                                                                                                                                                                        |                              | 26. SPECIAL REFERENCE<br>1 = CSC<br>2 = FICA<br>3 = MALT    | 27. DEPARTMENT DATA<br>CODE                                                | 28. SEPARATION DATA<br>CODE                            | 29. TRANSFER/RELOCATION DATA<br>MO. DA. YR.             |
| 30. NET PREFERENCE<br>1 = none<br>2 = 1st<br>3 = 2nd                                                                                                                                                                                                                                                                                                                                                   |                              | 31. SERV. COMP. DATE<br>MO. DA. YR.                         | 32. LONG. COMP. DATE<br>MO. DA. YR.                                        | 33. MIL. SER. DATA<br>1 = YES<br>2 = NO                | 34. FEED / HEALTH INSURANCE<br>CODE 0 = none<br>1 = YES |
| 35. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE<br>1 = NO PREVIOUS SERVICE<br>2 = NO BREAK IN SERVICE<br>3 = BREAK IN SERVICE (LESS THAN 12 MO)<br>4 = BREAK IN SERVICE (MORE THAN 12 MO)                                                                                                                                                                                                                 |                              | 36. SERV. CAT. CODE                                         | 37. FEDERAL TAX DATA<br>CODE<br>1 = YES<br>2 = NO                          | 38. TAX EXEMPTIONS<br>CODE<br>1 = YES<br>2 = NO        | 39. STATE DATA<br>CODE<br>1 = YES<br>2 = NO             |
| 40. POSITION CONTROL CERTIFICATION<br><b>See Connell See</b>                                                                                                                                                                                                                                                                                                                                           |                              |                                                             | 41. C.P. APPROVAL<br><b>7/11 L. Shiple</b>                                 |                                                        | DATE APPROVED<br><b>5-3-62</b>                          |

# REQUEST FOR PERSONNEL ACTION

28 July 1960

|               |                             |                                 |                    |            |            |
|---------------|-----------------------------|---------------------------------|--------------------|------------|------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth                | 4. Vet. No.        | 5. Sex     | 6. CS (SS) |
| 10000         | STEELE, H. E.               | Mo. Da. Yr.                     | No. 1              | M          | SS         |
| 7. SCD        | 8. CSC Reim.                | 9. CSC Or Other Legal Authority | 10. Agent Affidav. | 11. FEEL   | 12. LCP    |
| Mo. Da. Yr.   | Yes-1 Code                  | No-2                            | Mo. Da. Yr.        | Yes-1 Code | No-2       |

## PREVIOUS ASSIGNMENT

|                                                                                                               |                    |                                  |                               |
|---------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-------------------------------|
| 14. Organizational Designations                                                                               | Code               | 15. Location Of Official Station | Station Code                  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SECURITY SUPPORT DIVISION<br>OFFICE OF THE CHIEF | 2110               | WASHINGTON, D. C.                | 1010                          |
| 16. Dept. - Field                                                                                             | 17. Position Title | 18. Position No.                 | 19. Serv. 20. Occur. Series   |
| Dept. - USfld - Frn - 2                                                                                       | INVESTIGATOR       | 0435.00                          | GS 1810.01                    |
| 21. Grade & Step                                                                                              | 22. Salary Or Rate | 23. SD                           | 24. Date Of Grade 25. PSI Due |
| 15-1                                                                                                          | \$13,130           | SS                               | Mo. Da. Yr. Mo. Da. Yr.       |
|                                                                                                               | -12-1-60           |                                  | 26. Appropriation Number      |
|                                                                                                               |                    |                                  | 1271-1030-1000                |

## ACTION

|                      |      |               |                      |      |                     |
|----------------------|------|---------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Data |
| REASSIGNMENT         | 60   | 12-7-60       | Regular              | 61   |                     |

## PRESENT ASSIGNMENT

|                                                                                                  |                    |                                  |                               |
|--------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-------------------------------|
| 31. Organizational Designations                                                                  | Code               | 32. Location Of Official Station | Station Code                  |
| DDS Office of Security<br>DD Invest & Operational Support<br>Sec. Sup. Div., Office of the Chief | 3110               | Washington, D.C.                 |                               |
| 33. Dept. - Field                                                                                | 34. Position Title | 35. Position No.                 | 36. Serv. 37. Occur. Series   |
| Dept. - USfld - Frn - D 2                                                                        | Security Officer   | 370                              | GS 1810.01                    |
| 38. Grade & Step                                                                                 | 39. Salary Or Rate | 40. SD                           | 41. Date Of Grade 42. PSI Due |
| 15-1                                                                                             | \$13,730.00 pa     | SS                               | Mo. Da. Yr. Mo. Da. Yr.       |
|                                                                                                  |                    |                                  | 43. Appropriation Number      |
|                                                                                                  |                    |                                  | 1271-1030-1000                |

## SOURCE OF REQUEST

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| A. Requested By (Name And Title)                           | C. Request Approved By (Signature And Title) |
| H. E. Steele, Ch. Pers. Br., A&TS/OS                       | H. E. Steele                                 |
| B. For Additional Information Call (Name & Telephone Ext.) | Chief, Personnel Branch, A&TS/OS             |
| J. Marlene Reimers, Ext. 2063                              |                                              |

## CLEARANCES

|                   |           |      |                |           |      |
|-------------------|-----------|------|----------------|-----------|------|
| Clearance         | Signature | Date | Clearance      | Signature | Date |
| A. Career Board   |           |      | D. Placement   |           |      |
| B. Pos. Control   |           |      | E.             |           |      |
| C. Classification |           |      | F. Approved By |           |      |

Remarks

**CIA INTERNAL USE ONLY**  
**REQUEST FOR PERSONNEL ACTION**

24 X February 1960

|               |  |                             |  |                                 |  |                             |  |               |  |             |  |
|---------------|--|-----------------------------|--|---------------------------------|--|-----------------------------|--|---------------|--|-------------|--|
| 1. Serial No. |  | 2. Name (Last-First-Middle) |  | 3. Date Of Birth                |  | 4. Vet. Pref.               |  | 5. Sex        |  | 6. EOD      |  |
| 109784        |  | O'CONNELL J P JR            |  | Mo. Da. Yr.                     |  | None-0<br>5 Pt-1<br>10 Pt-2 |  | M 1           |  | Mo. Da. Yr. |  |
| 7. SCD        |  | 8. CSC Reint.               |  | 9. CSC Or Other Legal Authority |  | 10. Appt. Affidav.          |  | 11. FEGLI     |  | 12. LCP     |  |
| Mo. Da. Yr.   |  | Yes-1<br>No-2               |  | Code                            |  | Mo. Da. Yr.                 |  | Yes-1<br>No-2 |  | Mo. Da. Yr. |  |
| 11 07 45      |  | No-2 1                      |  | 50 USCA 403 J                   |  | Mo. Da. Yr.                 |  | Yes-1<br>No-2 |  | Mo. Da. Yr. |  |
|               |  |                             |  |                                 |  | 12 17 51                    |  |               |  | 12 17 51    |  |

**PREVIOUS ASSIGNMENT**

|                                                                                         |  |                    |  |                                  |  |                           |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------|--|---------------------------|--|
| 14. Organizational Designations                                                         |  | Code               |  | 15. Location Of Official Station |  | Station Code              |  |
| DOS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE |  | 3125               |  | WASH., D. C.                     |  | 75013                     |  |
| 16. Dept. - Field                                                                       |  | 17. Position Title |  | 18. Position No.                 |  | 19. Serv. - Occup. Series |  |
| Dept. -<br>USfld -<br>Frqn -                                                            |  | INVESTIGATOR       |  | 0187                             |  | GS 1510.22                |  |
| 20. Grade & Step                                                                        |  | 22. Salary Or Rate |  | 23. SD                           |  | 24. Date Of Grade         |  |
| 15 1                                                                                    |  | \$12770            |  | SS                               |  | Mo. Da. Yr.               |  |
|                                                                                         |  |                    |  |                                  |  | 25. PSI Due               |  |
|                                                                                         |  |                    |  |                                  |  | Mo. Da. Yr.               |  |
|                                                                                         |  |                    |  |                                  |  | 26. Appropriation Number  |  |
|                                                                                         |  |                    |  |                                  |  | 0271 2051 0000            |  |

**ACTION**

|                      |  |      |  |               |  |                      |  |      |  |                     |  |
|----------------------|--|------|--|---------------|--|----------------------|--|------|--|---------------------|--|
| 27. Nature Of Action |  | Code |  | 28. Eff. Date |  | 29. Type Of Employee |  | Code |  | 30. Separation Data |  |
| REASSIGNMENT*        |  | 67   |  | Mo. Da. Yr.   |  | Regular              |  |      |  |                     |  |
|                      |  |      |  | 3 16 160      |  |                      |  |      |  |                     |  |

**PRESENT ASSIGNMENT**

|                                                                                                               |  |                    |  |                                  |  |                           |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------|--|---------------------------|--|
| 31. Organizational Designations                                                                               |  | Code               |  | 32. Location Of Official Station |  | Station Code              |  |
| DDS Office of Security<br>DD Invest & Operational Support<br>Security Support Division<br>Office of the Chief |  |                    |  | Washington, D.C.                 |  |                           |  |
| 33. Dept. - Field                                                                                             |  | 34. Position Title |  | 35. Position No.                 |  | 36. Serv. - Occup. Series |  |
| Dept. -<br>USfld -<br>Frqn -                                                                                  |  | Investigator       |  | 436.83                           |  | GS 1510.22                |  |
| 37. Grade & Step                                                                                              |  | 39. Salary Or Rate |  | 40. SD                           |  | 41. Date Of Grade         |  |
| 15-1                                                                                                          |  | \$12,770.00 pa     |  | SS                               |  | Mo. Da. Yr.               |  |
|                                                                                                               |  |                    |  |                                  |  | 42. PSI Due               |  |
|                                                                                                               |  |                    |  |                                  |  | Mo. Da. Yr.               |  |
|                                                                                                               |  |                    |  |                                  |  | 43. Appropriation Number  |  |
|                                                                                                               |  |                    |  |                                  |  | 0271-1030                 |  |

**SOURCE OF REQUEST**

|                                                            |  |                                              |  |
|------------------------------------------------------------|--|----------------------------------------------|--|
| A. Requested By (Name And Title)                           |  | C. Request Approved By (Signature And Title) |  |
| H. E. Steele, Ch. Pers. Br., A2/PS/OS                      |  | <i>H. E. Steele</i>                          |  |
| B. For Additional Information Call (Name & Telephone Ext.) |  | Chief, Personnel Branch, AS/PS               |  |
| J. Marlene Reimers, Ext. 2063                              |  |                                              |  |

**CLEARANCES**

|                   |  |           |  |      |  |                |  |                      |  |      |  |
|-------------------|--|-----------|--|------|--|----------------|--|----------------------|--|------|--|
| Clearance         |  | Signature |  | Date |  | Clearance      |  | Signature            |  | Date |  |
| A. Career Board   |  |           |  |      |  | D. Placement   |  |                      |  |      |  |
| B. Pos. Control   |  |           |  |      |  | E.             |  |                      |  |      |  |
| C. Classification |  |           |  |      |  | F. Approved By |  | <i>Dr. M. L. ...</i> |  |      |  |

Remarks: "This request for PRA is to permit the utilization of this employee's unusual background and qualification in a Headquarters assignment for a period of approximately 2 years."

H. E. Steele, Ch. Pers. Br., A2/PS/OS

(4)

# **REQUEST FOR PERSONNEL ACTION**

|                          |                                                     |                                             |                                                        |                                   |                                       |
|--------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------------------------|-----------------------------------|---------------------------------------|
| 1. Serial No.<br>FO 754  | 2. Name (Last-First-Middle)<br>O'CONNELL, J. P. JR. | 3. Date Of Birth<br>Mo. Da. Yr.<br>02 19 17 | 4. Vet. Pref.<br>None-0 Code<br>5 Pt-1<br>10 Pt-2<br>1 | 5. Sex<br>M                       | 6. CS-ECOD<br>Mo. Da. Yr.<br>12 17 51 |
| 7. SCD                   | 8. CSC Reint.                                       | 9. CSC Or Other Legal Authority             | 10. Appt. Author.                                      | 11. FEGLI<br>Yes-1 Code<br>No-2 / | 12. LCU<br>Mo. Da. Yr.<br>12 17 51    |
| 11. Mo. Da. Yr.<br>07 45 | 13. Yes-1 Code<br>No-2 1                            | 14. FO USCA 403 J                           | 15. Yes-1 Code<br>No-2 2                               |                                   |                                       |

## **PREVIOUS ASSIGNMENT**

|                                                                                                                           |                                    |                                                  |                                              |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|----------------------------------------------|
| 14. Organizational Designations<br>DMS OFFICE OF SECURITY<br>DD INVEST. OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE | Code<br>3.25                       | 15. Location Of Official Station<br>WASH., D. C. | Station Code<br>75013                        |
| 16. Dept. - Field<br>USIld -<br>Fgn -                                                                                     | 17. Position Title<br>INVESTIGATOR | 18. Position No.<br>0197                         | 19. Serv. GS<br>20. Occup. Series<br>1810.22 |
| 21. Grade & Step<br>15 1                                                                                                  | 22. Salary Or Rate<br>\$ 12770     | 23. SD<br>SS                                     | 24. Date Of Grade<br>Mo. Da. Yr.<br>06 12 59 |
|                                                                                                                           |                                    | 25. PSI Due<br>Mo. Da. Yr.<br>12 125 160         | 26. Appropriation Number<br>9 7100 30 04     |

## **ACTION**

|                                                     |      |                                          |                           |      |                     |
|-----------------------------------------------------|------|------------------------------------------|---------------------------|------|---------------------|
| 27. Nature Of Action<br>Transfer<br>VOUCHERED FUNDS | Code | 28. Eff. Date<br>Mo. Da. Yr.<br>12 27 59 | 29. Type Of Employee<br>R | Code | 30. Separation Data |
|-----------------------------------------------------|------|------------------------------------------|---------------------------|------|---------------------|

## **PRESENT ASSIGNMENT**

|                                       |                          |                                  |                                            |
|---------------------------------------|--------------------------|----------------------------------|--------------------------------------------|
| 31. Organizational Designations       | Code                     | 32. Location Of Official Station | Station Code                               |
| 33. Dept. - Field<br>USIld -<br>Fgn - | 34. Position Title<br>4  | 35. Position No.                 | 36. Serv. GS<br>37. Occup. Series          |
| 38. Grade & Step                      | 39. Salary Or Rate<br>\$ | 40. SD                           | 41. Date Of Grade<br>Mo. Da. Yr.           |
|                                       |                          | 42. PSI Due<br>Mo. Da. Yr.       | 43. Appropriation Number<br>0271-2051-0000 |

## **SOURCE OF REQUEST**

|                                                                                        |                                                                                  |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| A. Requested By (Name And Title)<br>H. E. Steele, Ch., Pers. Br., A&TS/OS              | C. Request Approved By (Signature And Title)<br>Chief, Personnel Branch, A&TS/OS |
| B. For Additional Information Call (Name & Telephone Ext.)<br>Delphia Nutter Ext. 2064 |                                                                                  |

## **CLEARANCES**

| Clearance         | Signature | Date      | Clearance      | Signature | Date |
|-------------------|-----------|-----------|----------------|-----------|------|
| A. Career Board   |           |           | D. Placement   |           |      |
| B. Pos. Control   |           | 21 Dec 59 | E.             |           |      |
| C. Classification |           |           | F. Approved by |           |      |

Remarks

**REQUEST COPIES BE MADE  
BY SECURITY ONLY**

**SECRET**  
(When Filled In)

|               |    |    |                              |  |  |  |  |  |  |  |  |  |                                 |  |                             |  |           |  |                        |  |                           |  |
|---------------|----|----|------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------|--|-----------------------------|--|-----------|--|------------------------|--|---------------------------|--|
| DATE PREPARED |    |    | REQUEST FOR PERSONNEL ACTION |  |  |  |  |  |  |  |  |  | V to V                          |  | X                           |  | V to UV   |  |                        |  |                           |  |
| Mo            | Da | Yr |                              |  |  |  |  |  |  |  |  |  | UV to V                         |  |                             |  | UV to UV  |  |                        |  |                           |  |
| 6             | 25 | 59 |                              |  |  |  |  |  |  |  |  |  |                                 |  |                             |  |           |  |                        |  |                           |  |
| 1. Serial No. |    |    | 2. Name (Last-First-Middle)  |  |  |  |  |  |  |  |  |  | 3. Date of Birth                |  | 4. Vet. Prof.               |  | 5. Sex    |  | 6. LOD                 |  |                           |  |
|               |    |    | O'CONNELL, James P.          |  |  |  |  |  |  |  |  |  | Mo Da Yr                        |  | None-0<br>3 Pt-1<br>10 Pt-2 |  | Male      |  | Mo Da Yr               |  |                           |  |
| 7. SCD        |    |    | 8. CSC Refmt.                |  |  |  |  |  |  |  |  |  | 9. CSC Or Other Legal Authority |  | 10. Apmt. Affidav.          |  | 11. FEGLI |  | 12. LCD                |  | 13. MIL. SERV. CREDIT LCC |  |
| Mo Da Yr      |    |    | Yes - 1 Code<br>No - 2       |  |  |  |  |  |  |  |  |  | Mo Da Yr                        |  | Yes - 1 Code<br>No - 2      |  | Mo Da Yr  |  | Yes - 1 Code<br>No - 2 |  |                           |  |

**PREVIOUS ASSIGNMENT**

|                                                                                                                               |  |  |                    |  |                                  |                  |  |              |                             |  |  |                      |  |  |                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|--|----------------------------------|------------------|--|--------------|-----------------------------|--|--|----------------------|--|--|--------------------------|--|--|
| 14. Organizational Designations                                                                                               |  |  | Code               |  | 15. Location Of Official Station |                  |  | Station Code |                             |  |  |                      |  |  |                          |  |  |
| DDS Office of Security<br>DD Invest & Operational Support<br>Security Support Division<br>Support Branch, Office of the Chief |  |  |                    |  | Washington, D. C.                |                  |  |              |                             |  |  |                      |  |  |                          |  |  |
| 16. Dept.-Field                                                                                                               |  |  | 17. Position Title |  |                                  | 18. Position No. |  |              | 19. Serv. 20. Occup. Series |  |  |                      |  |  |                          |  |  |
| Dept. -<br>Usld. -<br>Frqn. - D                                                                                               |  |  | Investigator       |  |                                  | 311              |  |              | GS 1810.22                  |  |  |                      |  |  |                          |  |  |
| 21. Grade & Step                                                                                                              |  |  | 22. Salary Or Rate |  |                                  | 23. SD           |  |              | 24. Date Of Grade           |  |  | 25. PSI Due          |  |  | 26. Appropriation Number |  |  |
| 14-3                                                                                                                          |  |  | \$11,835.00 pa     |  |                                  | SS               |  |              | Mo Da Yr<br>11/20/55        |  |  | Mo Da Yr<br>05/15/60 |  |  | 9-7100-00-003            |  |  |

**ACTION**

|                      |  |      |  |               |  |                      |  |                          |  |
|----------------------|--|------|--|---------------|--|----------------------|--|--------------------------|--|
| 27. Nature Of Action |  | Code |  | 28. Eff. Date |  | 29. Type Of Employee |  | Code 30. Separation Data |  |
| PROMOTION            |  | 07   |  | 16/28/59      |  | Regular              |  | 01                       |  |

**PRESENT ASSIGNMENT**

|                                                                                         |  |  |                    |  |                                  |                  |  |              |                             |  |  |                      |  |  |                          |  |  |
|-----------------------------------------------------------------------------------------|--|--|--------------------|--|----------------------------------|------------------|--|--------------|-----------------------------|--|--|----------------------|--|--|--------------------------|--|--|
| 31. Organizational Designations                                                         |  |  | Code               |  | 32. Location Of Official Station |                  |  | Station Code |                             |  |  |                      |  |  |                          |  |  |
| DDS Office of Security<br>DD Invest & Operational Support<br>San Francisco Field Office |  |  | 3125               |  | Washington, D. C.                |                  |  | 75013        |                             |  |  |                      |  |  |                          |  |  |
| 33. Dept.-Field                                                                         |  |  | 34. Position Title |  |                                  | 35. Position No. |  |              | 36. Serv. 37. Occup. Series |  |  |                      |  |  |                          |  |  |
| Dept. -<br>Usld. -<br>Frqn. - U                                                         |  |  | Investigator       |  |                                  | 187              |  |              | GS 1810.22                  |  |  |                      |  |  |                          |  |  |
| 38. Grade & Step                                                                        |  |  | 39. Salary Or Rate |  |                                  | 40. SD           |  |              | 41. Date Of Grade           |  |  | 42. PSI Due          |  |  | 43. Appropriation Number |  |  |
| 15-1                                                                                    |  |  | \$12,770.00 pa     |  |                                  | SS               |  |              | Mo Da Yr<br>11/20/59        |  |  | Mo Da Yr<br>12/15/66 |  |  | 9-7100-30-041            |  |  |

**SOURCE OF REQUEST**

|                                                                                                                                |           |             |                                                      |           |      |
|--------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------------------------------------------------|-----------|------|
| A. Requested By (Name And Title)                                                                                               |           |             | C. Request Approved By (Signature And Title)         |           |      |
| Sheffield Edwards, Director of Security                                                                                        |           |             | 8/25/59<br>Director of Security                      |           |      |
| B. For Additional Information Call (Name & Telephone Ext.)                                                                     |           |             |                                                      |           |      |
| H. E. Steele, Ch. Pers. Br., ARTS/OS                                                                                           |           |             |                                                      |           |      |
| CLEARANCES                                                                                                                     |           |             |                                                      |           |      |
| Clearance                                                                                                                      | Signature | Date        | Clearance                                            | Signature | Date |
| A. Career Board                                                                                                                |           |             | D. Placement                                         |           |      |
| B. Pos. Control                                                                                                                |           | 27 JUN 1959 | F. Approval                                          |           |      |
| C. Classification                                                                                                              |           |             | Security Approval has been granted for this request. |           |      |
| Remarks                                                                                                                        |           |             |                                                      |           |      |
| Transfer to Unvouchered Funds from Vouchered Funds. W. Personnel Security Division. REQUEST CONTACTS BE MADE BY SECUR. Y ONLY. |           |             |                                                      |           |      |



16-5: 29-0

SECRET

|                                                                                                                                                                                         |  |                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| STANDARD FORM 52<br>PROPOSED BY THE<br>U. S. CIVIL SERVICE COMMISSION<br>GENERAL AND FEDERAL PERSONNEL<br>BUREAU, WASHINGTON                                                            |  | UNVOUCHERED<br>VOUCHERED                                                                                                          |  |
| REQUEST FOR PERSONNEL ACTION                                                                                                                                                            |  |                                                                                                                                   |  |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.<br>If applicable, obtain resignation and fill in separation data on reverse. |  |                                                                                                                                   |  |
| 1. NAME (Mr., Miss, Mrs., One given name, initials, and surname)                                                                                                                        |  | 2. DATE OF BIRTH                                                                                                                  |  |
| MR. JAMES P. O'CONNELL                                                                                                                                                                  |  | 19 Feb '17                                                                                                                        |  |
| 3. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)                                                                               |  | 4. EFFECTIVE DATE<br>A. PROPOSED:                                                                                                 |  |
| REASSIGNMENT                                                                                                                                                                            |  | JUN 1955                                                                                                                          |  |
| 5. POSITION (Specify whether establish, change grade or title, etc.)                                                                                                                    |  | 6. DATE OF REQUEST                                                                                                                |  |
| FROM—<br>Investigator<br>GS-1810.22-13 \$8560.00 pa                                                                                                                                     |  | TO—<br>Investigator<br>GS-1810.22-13 \$8560.00 pa                                                                                 |  |
| DDA/Security Office<br>Special Security Division<br>District Field Office<br>Washington, D. C.                                                                                          |  | DDS/Office of Security<br>DD/Invest & Operations<br>Security Support Division<br>Support Branch/Off of Chief<br>Washington, D. C. |  |
| 7. FIELD <input type="checkbox"/> DEPARTMENTAL <input type="checkbox"/>                                                                                                                 |  | 8. FIELD <input type="checkbox"/> DEPARTMENTAL <input type="checkbox"/>                                                           |  |
| 9. REMARKS (Use reverse if necessary)                                                                                                                                                   |  |                                                                                                                                   |  |
| Transfer TO Vouchered Funds FROM UNVouchered Funds. W-4 Form attached.                                                                                                                  |  |                                                                                                                                   |  |
| 10. REQUESTED BY (Name and title)                                                                                                                                                       |  | 11. REQUEST APPROVED BY                                                                                                           |  |
| H. E. Steele, Ch, Pers. Br., ASST. SO                                                                                                                                                   |  | Signature: <i>Hi E. Stahl</i>                                                                                                     |  |
| 12. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)                                                                                                                      |  | Title: Ch, Personnel Branch, ASST. SO                                                                                             |  |
| Jane Giesler Ext. 2063                                                                                                                                                                  |  |                                                                                                                                   |  |
| 13. VETERAN PREFERENCE                                                                                                                                                                  |  | 14. POSITION CLASSIFICATION ACTION                                                                                                |  |
| NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> SPT <input checked="" type="checkbox"/> 10 POINT<br>DISAB. OTHER                              |  | NEW <input type="checkbox"/> VICE <input type="checkbox"/> I.A. <input type="checkbox"/> REAL <input type="checkbox"/> SD-SE      |  |
| 15. SEX <input type="checkbox"/> RACE <input type="checkbox"/>                                                                                                                          |  | 16. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)                                                                                      |  |
| 17. APPROPRIATION<br>FROM: 5-7130-30<br>TO: 5-7103-20                                                                                                                                   |  | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)                                                                              |  |
|                                                                                                                                                                                         |  | 19. LEGAL REFERENCE<br><input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE:                                 |  |
| 20. STANDARD FORM 50 REMARKS                                                                                                                                                            |  |                                                                                                                                   |  |
| Date: 20 MAY 1955<br>Security Approval has been granted for the use of this request<br>Chief Personnel Security Division                                                                |  |                                                                                                                                   |  |
| 21. CLEARANCES                                                                                                                                                                          |  | 22. INITIAL OR SIGNATURE                                                                                                          |  |
| A.                                                                                                                                                                                      |  | B. CEIL. OR POS. CONTROL.                                                                                                         |  |
| C. CLASSIFICATION                                                                                                                                                                       |  | D. PLACEMENT OR EMPL.                                                                                                             |  |
| E.                                                                                                                                                                                      |  | F. APPROVED BY                                                                                                                    |  |
| H. C. Chamberlain                                                                                                                                                                       |  | SECRET                                                                                                                            |  |

SECRET

STANDARD FORM 52

FORM 52, 1954 EDITION  
U. S. GOVERNMENT PRINTING OFFICE  
JANUARY 1954 - 100,000 COPIES  
MANUAL, CHAPTER 11

## REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
If applicable, obtain resignation and fill in separation data on reverse.

|                                                                                                                                  |                                     |                                                  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|--------------------------------------|
| 1. NAME (Mr - Miss - Mrs - One given name, initial(s), and surname)<br><i>Mr. James T. O'Connell, Jr.</i>                        | 2. DATE OF BIRTH<br><i>11/20/17</i> | 3. REQUEST NO.                                   | 4. DATE OF REQUEST<br><i>11/2/54</i> |
| 5. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)<br><i>REASSIGNMENT</i> |                                     | 6. EFFECTIVE DATE<br>A. PROPOSED<br><i>AS AP</i> | 7. C.S. OR OTHER<br>LEGAL AUTHORITY  |
| 8. POSITION (Specify whether establish, change grade or title, etc.)                                                             |                                     | 9. APPLICABLE<br><i>6-11-1954</i>                |                                      |

|                                                                                                                                                                                     |                                                                                                                                                     |                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| FROM—<br>Investigator<br>GS-1310.22-13 \$1050.00 pa<br>DDA/Security Office<br>Special Security Division<br>Operations Branch<br>Cover Support/Sp. Inq. Section<br>Washington, D. C. | 10. POSITION TITLE AND NUMBER<br>11. SERVICE, GRADE, AND SALARY<br>12. ORGANIZATIONAL DESIGNATIONS<br>13. HEADQUARTERS<br>14. FIELD OR DEPARTMENTAL | TO—<br>Investigator<br>GS-1310.22-13 \$1050.00 pa<br>DDA/Security Office<br>Special Security Division<br>District Office<br>Washington, D. C. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|

15. REMARKS (Use reverse if necessary)  
Transfer 20% Touchered Funds and 20% Touchered Funds. W- form attached.

|                                                                                                     |                                                              |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 16. REQUESTED BY (Name and title)<br><i>Mr. E. J. Stule</i>                                         | 17. REQUEST APPROVED BY<br>Signature: <i>Mr. E. J. Stule</i> |
| 18. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)<br><i>Mr. E. J. Stule, 1-100</i> | 19. TITLE<br><i>Mr. E. J. Stule, 1-100</i>                   |

|                                                                                                                                                             |                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20. VETERAN PREFERENCE<br>NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> PT. 10-POINT<br>DISAB. OTHER | 21. POSITION CLASSIFICATION ACTION<br>NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/><br>GS-13 |
| 22. 15. SEX <input type="checkbox"/> 16. RACE <input type="checkbox"/> 17. APPROPRIATION<br>FROM: <i>4-1103-20</i><br>TO: <i>5-1103-20</i>                  | 23. 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)<br><i>YES</i>                                                                                                        |
| 24. 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)                                                                                                     | 25. 20. LEGAL RESIDENCE<br><input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE:                                                                 |

|                                                                                                                                                  |                      |      |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|---------|
| 26. STANDARD FORM 50 REMARKS<br><i>Uncovered by<br/>17003/1954<br/>Rev. 3 Dec. 54<br/>Efficient<br/>ALP (1954)<br/>ALP (1954)<br/>ALP (1954)</i> |                      |      |         |
| 27. CLEARANCES                                                                                                                                   | INITIAL OR SIGNATURE | DATE | REMARKS |
| A.                                                                                                                                               |                      |      |         |
| B. CEIL. OR POS. CONTROL                                                                                                                         |                      |      |         |
| C. CLASSIFICATION                                                                                                                                |                      |      |         |
| D. PLACEMENT OR EMPL.                                                                                                                            |                      |      |         |
| E.                                                                                                                                               |                      |      |         |

|                                          |        |
|------------------------------------------|--------|
| F. APPROVED BY<br><i>Mr. E. J. Stule</i> | SECRET |
|------------------------------------------|--------|

| STANDARD FORM 52<br>FORM 52-1 (Rev. 1-1-64)<br>U. S. GOVERNMENT PRINTING OFFICE<br>WASHINGTON, D. C. 20540                                                                              |  | SECRET                                                                               |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>REQUEST FOR PERSONNEL ACTION</b>                                                                                                                                                     |  |                                                                                      |                                                           |
| REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.<br>If applicable, obtain resignation and fill in separation data on reverse. |  |                                                                                      |                                                           |
| 1. NAME (Mr., Miss, Mrs., One given name, initial(s), and surname)<br>A. J. JONES JR.                                                                                                   |  | 2. DATE OF BIRTH<br>12/15/1917                                                       | 3. REQUEST NO.                                            |
| 4. DATE OF REQUEST<br>1/1/61                                                                                                                                                            |  | 5. EFFECTIVE DATE<br>A. PROPOSED:<br>ASAT                                            | 6. U. S. OR OTHER<br>LEGAL AUTHORITY                      |
| 7. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)<br>A. ASAT                                                                    |  | 8. POSITION (Specify whether establish, change grade or title, etc.)                 |                                                           |
| FROM—<br>Investigator (T311)<br>18-1110-13 100.00 p r a-mun                                                                                                                             |  | 9. POSITION TITLE AND NUMBER                                                         | TO—<br>Investigator (T311)<br>18-1110-13 100.00 p r a-mun |
| 10. SERVICE, GRADE, AND SALARY                                                                                                                                                          |  | 11. ORGANIZATIONAL DESIGNATIONS                                                      |                                                           |
| 12. ORGANIZATIONAL DESIGNATIONS                                                                                                                                                         |  | 13. HEADQUARTERS                                                                     |                                                           |
| 14. FIELD OR DEPARTMENTAL                                                                                                                                                               |  | 15. FIELD OR DEPARTMENTAL                                                            |                                                           |
| A. REMARKS (Use reverse if necessary)<br><br>PERIODIC STEP INCREASE DUE 1 May 1961<br>TO SALARY \$ 8560.00                                                                              |  |                                                                                      |                                                           |
| B. REQUESTED BY (Name and title)<br>David W. Schmidt, Chief, ATC                                                                                                                        |  | C. REQUEST APPROVED BY<br>Signature: [Signature] Title: Chief, Admin & Training, ATC |                                                           |
| D. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)<br>E. A. St. [unclear] 24. 2063                                                                                       |  | 13. VETERAN PREFERENCE<br>NONE WWII OTHER S-PT 10 POINT<br>X                         |                                                           |
| 14. POSITION CLASSIFICATION ACTION<br>NEW VICE I. A. REAL                                                                                                                               |  | 15. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)                                 |                                                           |
| 16. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)                                                                                                                                            |  | 17. LEGAL RESIDENCE<br>CLAIMED PROVED                                                |                                                           |
| 21. STANDARD FORM 50 REMARKS                                                                                                                                                            |  |                                                                                      |                                                           |
| 22. CLEARANCES                                                                                                                                                                          |  |                                                                                      |                                                           |
| A. INITIAL OR SIGNATURE                                                                                                                                                                 |  | DATE                                                                                 |                                                           |
| B. CEIL. OR POS. CONTROL                                                                                                                                                                |  | REMARKS:                                                                             |                                                           |
| C. CLASSIFICATION                                                                                                                                                                       |  | A. J. JONES JR.                                                                      |                                                           |
| D. PLACEMENT OR EMPL.                                                                                                                                                                   |  | E.                                                                                   |                                                           |
| F. APPROVED BY<br>Ralph S. [unclear] SECRET                                                                                                                                             |  |                                                                                      |                                                           |

SECRET

|                                                                                                                                                                                                    |  |                                                                                                                                  |                                                                                                                        |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| STANDARD FORM 52<br>PROPOSED BY THE<br>U. S. CIVIL SERVICE COMMISSION<br>GENERAL NO. - PERSONNEL<br>BASIC CHAPTER 51                                                                               |  | SECURITY INFORMATION                                                                                                             |                                                                                                                        | VOUCHERED                            |  |
| REQUEST FOR PERSONNEL ACTION                                                                                                                                                                       |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.<br>If applicable, obtain resignation and fill in separation data on reverse.            |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| 1. NAME (Mr., Miss, Mrs., One given name, initials, and surname)                                                                                                                                   |  | 2. DATE OF BIRTH                                                                                                                 |                                                                                                                        | 3. REQUEST NO.                       |  |
| MR. JAMES P. O'CONNELL                                                                                                                                                                             |  | 2/19/17                                                                                                                          |                                                                                                                        | 12/1/53                              |  |
| 4. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)                                                                                          |  |                                                                                                                                  |                                                                                                                        | 5. EFFECTIVE DATE<br>A. PROPOSED:    |  |
| REASSIGNMENT                                                                                                                                                                                       |  |                                                                                                                                  |                                                                                                                        | B. APPROVED: 53<br>20 DE             |  |
| 6. POSITION (Specify whether establish, change grade or title, etc.)                                                                                                                               |  |                                                                                                                                  |                                                                                                                        | 7. C. S. OR OTHER<br>LEGAL AUTHORITY |  |
| FROM: Investigator (Gen) T126<br><del>GS-1810-13 \$3300.00 per annum</del>                                                                                                                         |  | TO: Investigator (Gen) T311<br>GS-1810-13 \$3300.00 per annum                                                                    |                                                                                                                        |                                      |  |
| Inspection & Security Office<br>Special Security Division<br>Operations Branch<br>Project Section<br>Washington, D. C.                                                                             |  | DDA/Security Office<br>Special Security Division<br>Operations Branch<br>Oper. Support/Spl. Inquiry Section<br>Washington, D. C. |                                                                                                                        |                                      |  |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                                                                                    |  | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                  |                                                                                                                        |                                      |  |
| A. REVENUE (Use reverse if necessary)                                                                                                                                                              |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| B. REQUESTED BY (Name and title)                                                                                                                                                                   |  |                                                                                                                                  | D. REQUEST APPROVED BY                                                                                                 |                                      |  |
| Ervin W. Schmidt, Chief, AS-72                                                                                                                                                                     |  |                                                                                                                                  | Signature: <i>[Signature]</i>                                                                                          |                                      |  |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)                                                                                                                                  |  |                                                                                                                                  | Title: <i>[Title]</i>                                                                                                  |                                      |  |
| F. F. Cyrus, Ext. 2063                                                                                                                                                                             |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| 13. VETERAN PREFERENCE                                                                                                                                                                             |  |                                                                                                                                  | 14. POSITION CLASSIFICATION ACTION                                                                                     |                                      |  |
| NONE <input type="checkbox"/> WW <input type="checkbox"/> OTHER <input type="checkbox"/> S-PT. <input type="checkbox"/> 15-POINT <input type="checkbox"/><br>DISAB. OTHER <input type="checkbox"/> |  |                                                                                                                                  | NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> |                                      |  |
| 15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> W                                                                                                                           |  |                                                                                                                                  | 16. RACE <input type="checkbox"/> W <input type="checkbox"/> O                                                         |                                      |  |
| 17. APPROPRIATION<br>FROM: 4-7103-20<br>TO: 4-7103-20                                                                                                                                              |  |                                                                                                                                  | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)<br><i>yes</i>                                                             |                                      |  |
| 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSION ONLY)                                                                                                                                                 |  |                                                                                                                                  | 20. LEGAL RESIDENCE<br><input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE:                      |                                      |  |
| 21. STANDARD FORM 50 REMARKS                                                                                                                                                                       |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| 22. CLEARANCES                                                                                                                                                                                     |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| A.                                                                                                                                                                                                 |  | INITIAL OR SIGNATURE                                                                                                             |                                                                                                                        | DATE                                 |  |
| B. CEIL. OR POS. CONTROL                                                                                                                                                                           |  | <i>[Signature]</i>                                                                                                               |                                                                                                                        | <i>1/1/53</i>                        |  |
| C. CLASSIFICATION                                                                                                                                                                                  |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| D. PLACEMENT OR ENPL.                                                                                                                                                                              |  | <i>[Signature]</i>                                                                                                               |                                                                                                                        | <i>12/1/53</i>                       |  |
| E.                                                                                                                                                                                                 |  |                                                                                                                                  |                                                                                                                        |                                      |  |
| F. APPROVED BY <i>[Signature]</i> <i>Ervin W. Schmidt</i> <i>12/1/53</i>                                                                                                                           |  |                                                                                                                                  |                                                                                                                        |                                      |  |

STANDARD FORM 52  
FORM 52-1 (Rev. 1-5-52)  
U.S. CIVIL SERVICE COMMISSION  
BUREAU OF PERSONNEL  
WASHINGTON, D.C.

# REQUEST FOR PERSONNEL ACTION

VOICED

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 63 and 7 unless otherwise instructed.  
If applicable, obtain resignation and fill in separation data on reverse.

|                                                                                                                               |                  |                                   |                                       |
|-------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------|---------------------------------------|
| 1. NAME (Mr.—Miss—Mrs.—One given name, middle initial, and surname)<br><b>MR. JAMES P. O'CONNELL, JR.</b>                     | 2. DATE OF BIRTH | 3. REQUEST NO.                    | 4. DATE OF REQUEST<br><b>10/14/52</b> |
| 5. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)<br><b>PROMOTION</b> |                  | 6. EFFECTIVE DATE<br>A. PROPOSED: | 7. C.S. OR OTHER<br>LEGAL AUTHORITY   |
| 8. POSITION (Specify whether establish, change grade or title, etc.)                                                          |                  | B. APPROVED:<br><i>g hmsd</i>     |                                       |

|                                                                                                                                                                                          |                                                                                                                                            |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| FROM—<br><b>Investigator (Gen) T126.04-12<br/>GS-1810-12 \$7040.00 pa<br/>Inspection &amp; Security Office<br/>Special Security Div.<br/>Operations Branch<br/><br/>Washington, D.C.</b> | 9. POSITION TITLE AND<br>NUMBER<br><br>10. SERVICE, GRADE, AND<br>SALARY<br><br>11. ORGANIZATIONAL<br>DESIGNATIONS<br><br>12. HEADQUARTERS | TO—<br><b>Investigator (Gen) T126.04<br/>GS-1510-13 \$8360.00 pa.<br/><br/>Same<br/>Same<br/>Same<br/><br/>Same</b> |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                                                                          | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                            |                                                                                                                     |

A. REMARKS (Use reverse if necessary)

B. REQUESTED BY (Name and title)

B. REQUEST APPROVED BY

C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)

Signature:

Title: **EXECUTIVE OFFICER**

13. VETERAN PREFERENCE

|      |      |       |       |              |
|------|------|-------|-------|--------------|
| NONE | WWII | OTHER | 5-PT. | 10-POINT     |
|      |      |       |       | DISAB. OTHER |

14. POSITION CLASSIFICATION ACTION

|     |      |      |      |
|-----|------|------|------|
| NEW | VICE | I.A. | REAL |
|     |      |      |      |

15. SEX  
16. RACE

17. APPROPRIATION  
FROM:  
TO:

**11X2100  
7105-00  
Sch. A 7-116-140**

18. SUBJECT TO C.S.  
RETIREMENT ACT  
(YES-NO)

19. DATE OF APPOINT-  
MENT AFFIDAVITS  
(SECTIONS ONLY)

20. LEGAL RESIDENCE  
☐ CLAIMED ☐ PROVED  
STATE:

21. STANDARD FORM 50 REMARKS

|                          |                      |                  |          |
|--------------------------|----------------------|------------------|----------|
| 22. CLEARANCES           | INITIAL OR SIGNATURE | DATE             | REMARKS: |
| A.                       |                      |                  |          |
| B. CEIL. OR POS. CONTROL |                      |                  |          |
| C. CLASSIFICATION        |                      |                  |          |
| D. PLACEMENT OR ENPL.    | <i>P Taylor</i>      | <b>29 Oct 52</b> |          |
| E.                       |                      |                  |          |

F. APPROVED BY

*D. Mule* **11-352**

| PERSONNEL ACTION REQUEST                                                          |            |               |                                                                                 | REGISTER NUMBER                       |  |
|-----------------------------------------------------------------------------------|------------|---------------|---------------------------------------------------------------------------------|---------------------------------------|--|
| NAME<br><b>O'DONNELL, James P.</b>                                                |            |               | REQUESTED EFFECTIVE DATE<br><b>12/1/52</b>                                      |                                       |  |
| NATURE OF ACTION<br><b>REASSIGNMENT</b>                                           |            |               | WHEN LEAVING (VOUCHERED)<br>LAST WORKING DAY:<br>EMPLOYEE'S SIGNATURE:          |                                       |  |
| FROM                                                                              |            |               | TO                                                                              |                                       |  |
| TITLE<br><b>Investigator(Gen) T127.10</b>                                         |            |               | <b>Investigator(Gen) T126.04-12</b>                                             |                                       |  |
| GRADE AND SALARY<br><b>GS-1210-12 \$7040.00 pa</b>                                |            |               | <b>Same</b>                                                                     |                                       |  |
| OFFICE<br><b>Inspection &amp; Security Office</b>                                 |            |               | <b>Same</b>                                                                     |                                       |  |
| DIVISION<br><b>Special Security Division</b>                                      |            |               | <b>Same</b>                                                                     |                                       |  |
| BRANCH AND SECTION<br><b>Admin Pool - Operations Staff</b>                        |            |               | <b>Operations Staff</b>                                                         |                                       |  |
| OFFICIAL STATION<br><b>Washington, D. C.</b>                                      |            |               | <b>Same</b>                                                                     |                                       |  |
| DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/>   |            |               | DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> |                                       |  |
| REMARKS:                                                                          |            |               |                                                                                 |                                       |  |
| RECOMMENDED:<br><b>5 September 1952</b><br>DATE                                   |            |               |                                                                                 |                                       |  |
| SIGNATURE OF OFFICE CHIEF, DIVISION CHIEF OR ADM. OFFICER<br><i>E. W. Belmont</i> |            |               |                                                                                 |                                       |  |
| FOR USE OF PERSONNEL ONLY                                                         |            |               |                                                                                 |                                       |  |
| PLACEMENT                                                                         |            |               | TRANSACTIONS AND RECORDS                                                        |                                       |  |
| DATE QUALIFICATIONS APPROVED<br><b>28 Jan 52 C. Taylor</b>                        |            |               | APPROPRIATION: <b>111-1-1</b>                                                   |                                       |  |
| CLEARANCE REQUESTED                                                               |            |               | ALLOTMENT: <b>7103-50</b>                                                       |                                       |  |
| DATE                                                                              | TYPE       | DATE          | TYPE                                                                            | SSC AUTHORITY: <b>H. P. G. Taylor</b> |  |
|                                                                                   |            |               |                                                                                 | DATE SIGNATURE SIGNATURE              |  |
| DATE                                                                              | SIGNATURE  |               | PERSONNEL RELATIONS                                                             |                                       |  |
|                                                                                   |            |               | DATE                                                                            | SIGNATURE                             |  |
| CLASSIFICATION                                                                    |            |               | APPROVALS                                                                       |                                       |  |
| BUREAU NO.                                                                        | C.S.C. NO. | DATE APPROVED | SUBJECT TO SECURITY CLEARANCE                                                   |                                       |  |
| NEW                                                                               | VICE       | I.A.          | DATE                                                                            | SIGNATURE OF EXECUTIVE                |  |
| DATE                                                                              | SIGNATURE  |               |                                                                                 |                                       |  |
| EFFECTIVE DATE                                                                    |            |               | DATE                                                                            | SIGNATURE OF DIVISION CHIEF           |  |
|                                                                                   |            |               | <b>9-1-52</b>                                                                   | <i>D. M. Kelly</i>                    |  |

| PERSONNEL ACTION REQUEST                                                                                                                                                                                                                                                                                                                        |                        |                                |                                                  | REGISTER NO.        |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|--------------------------------------------------|---------------------|--------------------------------------------|
| NAME<br><b>O'CONNELL, James Patrick, Jr.</b>                                                                                                                                                                                                                                                                                                    |                        |                                | REQUESTED EFFECTIVE DATE<br><b>MAR 31 1952</b>   |                     |                                            |
| NATURE OF ACTION<br><b>New Appointment</b>                                                                                                                                                                                                                                                                                                      |                        |                                | WHEN LEAVING (VOUCHERED)                         |                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | LAST WORKING DAY:                                |                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | EMPLOYEE'S SIGNATURE:                            |                     |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                           |                        |                                | TO                                               |                     |                                            |
| GRADE AND SALARY<br><b>7-C</b>                                                                                                                                                                                                                                                                                                                  |                        |                                | <b>Investigator General</b>                      |                     |                                            |
| OFFICE<br><b>5 Traveler</b>                                                                                                                                                                                                                                                                                                                     |                        |                                | <b>GS-12 \$7040.00 pa</b>                        |                     |                                            |
| DIVISION                                                                                                                                                                                                                                                                                                                                        |                        |                                | <b>Inspection &amp; Security Office</b>          |                     |                                            |
| BRANCH AND SECTION                                                                                                                                                                                                                                                                                                                              |                        |                                | <b>Special Security Division</b>                 |                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | <b>Admin Pool</b>                                |                     |                                            |
| OFFICIAL STATION                                                                                                                                                                                                                                                                                                                                |                        |                                | <b>Operations Staff</b>                          |                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | <b>Washington, D. C.</b>                         |                     |                                            |
| DEPARTMENTAL <input type="checkbox"/>                                                                                                                                                                                                                                                                                                           |                        | FIELD <input type="checkbox"/> | DEPARTMENTAL <input checked="" type="checkbox"/> |                     | FIELD <input type="checkbox"/> <b>1810</b> |
| REMARKS:<br><br><div style="display: flex; justify-content: space-between;"> <div> <p><b>Transfer leave from UV Funds.</b></p> <p>Slot #79m</p> </div> <div> <p><b>CH#1915</b></p> <p><i>Secure for the chief of S &amp; S</i></p> <p><i>Staff - W. A. Osborne Nov 5, 1951</i></p> <p><i>sgn 3 2 54</i></p> <p><i>sf/1005</i></p> </div> </div> |                        |                                |                                                  |                     |                                            |
| RECOMMENDED:<br><br><div style="display: flex; justify-content: space-between;"> <div> <p><b>13 February 1952</b></p> <p>10470</p> </div> <div> <p><i>CH#1915</i></p> <p><i>CH#1915</i></p> <p><b>C. F. HENRY</b></p> <p>CHIEF OF OFFICE CHIEF, DIVISION CHIEF OR STAFF CHIEF</p> </div> </div>                                                 |                        |                                |                                                  |                     |                                            |
| FOR USE OF PERSONNEL ONLY                                                                                                                                                                                                                                                                                                                       |                        |                                |                                                  |                     |                                            |
| PLACEMENT                                                                                                                                                                                                                                                                                                                                       |                        |                                | TRANSACTIONS AND RECORDS                         |                     |                                            |
| DATE QUALIFICATIONS APPROVED                                                                                                                                                                                                                                                                                                                    |                        |                                | APPROPRIATION: <b>21239-0</b>                    |                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | ALLOTMENT: <b>7103</b>                           |                     |                                            |
| CLEARANCE REQUESTED                                                                                                                                                                                                                                                                                                                             |                        |                                | C. S. C. AUTHORITY:                              |                     |                                            |
| DATE                                                                                                                                                                                                                                                                                                                                            | TYPE                   | DATE                           | TYPE                                             |                     |                                            |
| DATE                                                                                                                                                                                                                                                                                                                                            | SIGNATURE              |                                | DATE SIGNATURE                                   | SIGNATURE           |                                            |
| DATE                                                                                                                                                                                                                                                                                                                                            |                        |                                | DATE SIGNATURE                                   | SIGNATURE           |                                            |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                  |                        |                                | PERSONNEL RELATIONS                              |                     |                                            |
| DATE                                                                                                                                                                                                                                                                                                                                            | C. S. C. NO.           | DATE APPROVED                  | DATE                                             | SIGNATURE           |                                            |
| <b>6893</b>                                                                                                                                                                                                                                                                                                                                     |                        | <b>2-28-51</b>                 |                                                  | <b>JMR</b>          |                                            |
| NEW                                                                                                                                                                                                                                                                                                                                             | USE                    | L. A.                          | DATE                                             | SIGNATURE           |                                            |
| DATE                                                                                                                                                                                                                                                                                                                                            | SIGNATURE              |                                | DATE                                             | SIGNATURE           |                                            |
| <b>3/6/52</b>                                                                                                                                                                                                                                                                                                                                   | <b>Chas. P. Linton</b> |                                | DATE                                             | SIGNATURE           |                                            |
| LATER DATE                                                                                                                                                                                                                                                                                                                                      |                        |                                | DATE                                             | SIGNATURE           |                                            |
|                                                                                                                                                                                                                                                                                                                                                 |                        |                                | <b>3-10-52</b>                                   | <b>D. M. Linton</b> |                                            |



14-00000

STANDARD FORM NO. 64

*Office Memorandum • UNITED STATES GOVERNMENT*

TO : *Mr. Gurn 1313 L Bldg*  
Personnel, Room 1301 ~~11A~~ Building

FROM : Special Security Division

SUBJECT: O'CONNELL, James P., Jr. - Administrative

DATE: 10 January 1952

1. Due to the nature of the assignment of this employee at this time, there is no objection in mentioning our Agency in connection with transferring the necessary papers and leave record from the former Agency.

2. It is requested that this be done by Personnel as soon as possible.

*Ervin W. Schmidt*

ERVIN W. SCHMIDT  
Assistant to the Chief  
Special Security Division

CONFIDENTIAL

To: CFD, Payroll Section

I hereby authorize and direct CFD Payroll Section to mail all future payroll checks to my bank to be credited to my checking account.

Name of Depositor JAMES P. O'CONNELL JR.Account No. 5 8545Name of Bank NATIONAL SAVINGS & TRUST CO.Address of Bank NEW YORK AVE & 15 ST. N.Y.

James P. O'Connell Jr.  
Signature of Employee

CONFIDENTIAL

SECRET

I am aware of the fact that the Central Intelligence Agency, by reason of the sensitive nature of its work, must observe very strict security measures. I agree to honor the requests of CIA relative to my application whether it be accepted or rejected. I agree not to inform anyone that I am being considered for a position in CIA. If questioned directly, I will say that I have applied for positions in various government agencies, and if pressed for an answer will acknowledge that CIA is one of them but will attach no particular significance to such application. I agree not to disclose personnel procedures I have observed in CIA. I agree not to discuss by name or otherwise, any individuals with whom I have talked in the course of my application to CIA.

Signed: James P. O'Connell


Date: Dec 17, 1951

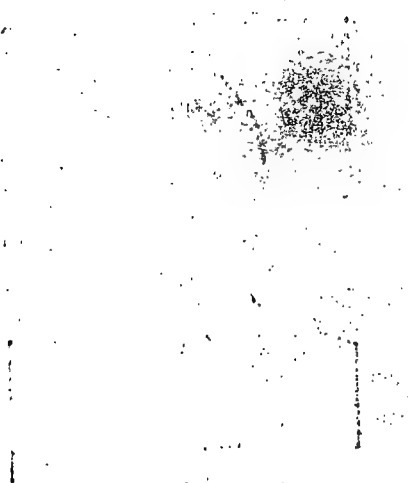
SECRET

|                                                                           |                                            |                             |                           |
|---------------------------------------------------------------------------|--------------------------------------------|-----------------------------|---------------------------|
| 1. NAME (Last, First, Middle)                                             |                                            | 2. DATE OF BIRTH            |                           |
| O'CONNELL, James Patrick, Jr.                                             |                                            | 19 Feb 1917                 |                           |
| 3. MARITAL STATUS                                                         | 4. EMPLOYMENT STATUS                       | 5. CURRENT ADDRESS          | 6. SOCIAL SECURITY NUMBER |
| Married                                                                   | Employed                                   | 12345 Main St, New York, NY | 123-456789                |
| 7. GRADE                                                                  | 8. DATE OF ENTRY                           | 9. DATE OF DEPARTURE        | 10. DATE OF REENTRY       |
| Special Agent                                                             | Dec 1954                                   | Sep 1967                    | Prop TDY                  |
| 11. CURRENT ADDRESS                                                       | 12. SERVICE                                | 13. GRADE                   | 14. DATE OF ENTRY         |
| 12345 Main St, New York, NY                                               | Special Agent                              | Special Agent               | Dec 1954                  |
| 15. ASSESSMENT DATE                                                       | 16. PROFESSIONAL REFERENCE                 | 17. EDUCATIONAL ATTACHMENT  | 18. DATE                  |
| None                                                                      | None                                       | None                        | None                      |
| 19. NON-CIA EMPLOYMENT                                                    |                                            |                             |                           |
| 1940-41 US Gypsum Co, Jersey City, NJ - Sales Clerk                       |                                            |                             |                           |
| 1941-43; 1946-47 John P. O'Connell & Sons, Inc. - Foreman, Office Manager |                                            |                             |                           |
| 1943-44 Manufacturers Machine & Tool Co, NYC - Warehouse Supervisor       |                                            |                             |                           |
| 1944-46 Military Service, US Navy, Pearl Harbor                           |                                            |                             |                           |
| 1947-51 Dept of Justice, FBI, DC - Special Agent                          |                                            |                             |                           |
| 20. NON-CIA EDUCATION                                                     |                                            |                             |                           |
| 1935-39 St John's Univ, Brooklyn, NY - BS, Mathematics, Cum Laude         |                                            |                             |                           |
| 1940 Navy College, Brooklyn, NY - BS, Mathematics & Physics (4 yrs)       |                                            |                             |                           |
| 1947 FBI Academy, Quantico, Va - Investigator (3 mos)                     |                                            |                             |                           |
| 21. FOREIGN LANGUAGE ABILITIES (Language, Proficiency, Date Tested)       | None                                       |                             |                           |
| 22. AGENCY SPONSORED TRAINING                                             |                                            |                             |                           |
| 1951 Spec Sec Trng                                                        | 1962 Ops Support                           | 1962 Spec Off Fld Grp       |                           |
| 1952 Nat'l Intel Orient                                                   | 1962 Spec Sec Trng                         | 1962 Spec Off Fld Grp       |                           |
| 1954 Staff Crypto                                                         | 1962 T. Pro to Insp                        | 1964 Spec Off Fld Grp       |                           |
| 1955 Basic Agent                                                          | 1962 T. Pro to Insp                        | 1964 Spec Off Fld Grp       |                           |
| 23. EMPLOYMENT HISTORY SINCE 10 SEP 51 (Continued on next page)           |                                            |                             |                           |
| 24. EFFECTIVE DATE                                                        | 25. POSITION TITLE & OCCUPATIONAL CATEGORY | 26. GRADE                   | 27. DUTY STATION          |
| Dec 1951                                                                  | Investigator (Gen)                         | 1810.00                     | NYC/DOJ/Sec. 100          |
| Nov 1952                                                                  | "                                          | 1810.00                     | NYC/DOJ/Sec. 100          |
| Mar 1953                                                                  | "                                          | 1810.00                     | NYC/DOJ/Sec. 100          |
| Oct 1953                                                                  | "                                          | 1810.00                     | NYC/DOJ/Sec. 100          |
| Mar 1954                                                                  | Investigator                               | 1810.02                     | NYC/DOJ/Sec. 100          |
| Oct 1954                                                                  | "                                          | 1810.02                     | NYC/DOJ/Sec. 100          |
| Dec 1954                                                                  | "                                          | 1810.02                     | NYC/DOJ/Sec. 100          |
| Nov 1955                                                                  | "                                          | 1810.02                     | NYC/DOJ/Sec. 100          |
| Jun 1959                                                                  | "                                          | 1810.02                     | NYC/DOJ/Sec. 100          |
| Apr 1960                                                                  | "                                          | 1810.02                     | NYC/DOJ/Sec. 100          |
| Jul 1962                                                                  | Security Off                               | 1810.01                     | NYC/DOJ/Sec. 100          |
| Sep 1962                                                                  | "                                          | 1810.01                     | NYC/DOJ/Sec. 100          |
| Jul 1964                                                                  | Security Off                               | 1810.01                     | NYC/DOJ/Sec. 100          |
| Sep 1965                                                                  | "                                          | 1810.01                     | NYC/DOJ/Sec. 100          |
| Jan 1967                                                                  | "                                          | 1810.01                     | NYC/DOJ/Sec. 100          |
| Aug 1968                                                                  | "                                          | 1810.01                     | NYC/DOJ/Sec. 100          |
| 28. DATE REVIEWED                                                         |                                            | 29. PAGE/FILE REVIEWED BY   | 30. STATUS OF REVIEW      |
| 1 Jun 1973                                                                | CL BY 010025                               | CL BY 010025                | 1 Jun 1973                |

SECRET

(When Filled In)

|                                                                                                                                                                                                     |                                         |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|
| FILE SERIAL NO.                                                                                                                                                                                     | BIOGRAPHIC PROFILE (PART I - continued) |                            |
| NAME (Last, First, Middle)                                                                                                                                                                          | DATE OF BIRTH                           |                            |
| 1925-11-18, J. P. [unclear], Jr.                                                                                                                                                                    | 20 7 11                                 |                            |
| 19. [unclear] [unclear] [unclear] - [unclear]                                                                                                                                                       |                                         |                            |
| 1967 AMP lecture<br>1967 and 68 in [unclear]<br>1969 and 70 on [unclear] proceedings                                                                                                                |                                         |                            |
|  <p data-bbox="828 1333 1039 1375">[unclear] 1917</p> <p data-bbox="828 1375 1161 1417">7701014 JULY 69 6.73</p> |                                         |                            |
| DATE REVIEWED<br>1 Jun 1973                                                                                                                                                                         | PROFILE REVIEWED BY<br>GUY cal          | E 2 SECRET<br>CL BY 010026 |
| FORM 1200-1a<br>7-67                                                                                                                                                                                | SECRET                                  | PROFILE (4)                |

|                                                                                    |        |
|------------------------------------------------------------------------------------|--------|
| FORM NO. 1000 (PART 2)                                                             | DATE   |
| 000000                                                                             | 000000 |
| NAME (Last, first, middle initial)                                                 |        |
| COOPER, James Patrick, Jr.                                                         |        |
| 23.                                                                                |        |
|  |        |
| THREE JUL 67                                                                       |        |

26. Additional Information - Continued:

Appreciation 1968 from DCS to CS personnel who contributed so effectively to the visit of the President to the Agency 7 Mar 1972.

Appreciation 1971 from D/CS for Subject's contribution in making the Frank G. Wisner Dedication Ceremony a success.

Appreciation 1973 from Brigadier General Temple, USAF to the DCI for the excellent briefing provided by the Office of Security.

25. IDENTITY OF OTHER DOCUMENTS WHICH SHOULD BE REVIEWED IN DETAIL

26. ADDITIONAL INFORMATION

Commendation 1964 from C/SR for contribution to successful management of the PERILUS Project; concurrence by the Dir of Security.

Commendation 1969 from Dir of Security for many years of outstanding performance in Operational Support, upon his assignment as Deputy Chief, OSD.

Commendation 1969 from Chief of Ops for imaginative handling of many aspects of Project BURESTAR.

Commendation 1961 from Director, Security USIA, for assistance rendered the USIA, while serving in the capacity of Acting D/CSO.

Commendation 1966 from COS for performance of assigned duties in a superior manner while serving in the capacity of Acting D/CSO.

27. DATE REVIEWED

1 Jun 1973

28. PROFILE REVIEWED BY

enm/cal

(Continued above)

SECRET  
EYES ONLY

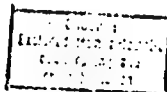
24 April 1972

MEMORANDUM FOR: Director of Personnel

SUBJECT : Narrative Fitness Report  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

1. This Fitness Report covers the period from 1 April 1971 to 31 March 1972. The rating period covers the third full year that Mr. O'Connell has served as the Deputy Director of Security for Physical, Technical and Overseas Security.
2. The directorate which Mr. O'Connell supervises is geographically widely separated in the Headquarters area. This separation adds complexities to the task of supervising the directorate and coordinating the activities of three Divisions, operating over a broad spectrum of activities and responsibilities. During the reporting period, one of the Divisions of Mr. O'Connell's directorate took on an important, added responsibility--the security of automatic data processing. This function covers the complexity of maintaining security in a rapidly expanding activity replete with serious security problems because of the severe compaction of information resulting from rapid advances and acceptability of technology in the field of data handling. The achievements of the Physical Security Division, the Technical Division, and the Overseas Security Support Division require a high degree of coordination in order to avoid contradictions detrimental to a unified security policy.
3. In spite of the difficulty of supervising divisions remotely located from his office, Mr. O'Connell has applied and achieved effective supervision. The Divisions moved forward in an

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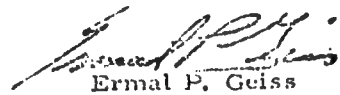
SECRET  
EYES ONLY

innovative manner and have been effective in discharging their responsibilities.

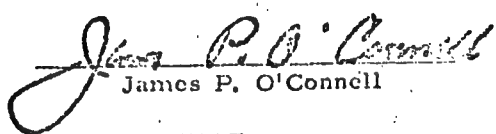
4. Mr. O'Connell also spearheads the security program which furnishes Security Officers to overseas stations and domestic operations as necessary. Mr. O'Connell has taken a personal interest in this activity and has been of considerable assistance to the Office of Security Career Board in the assignment of Security careerists to those positions.

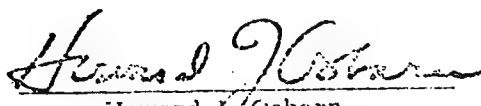
5. During the last Fitness Report, the description of Mr. O'Connell's performance was raised from "Strong" to "Outstanding." He has continued his performance in such a manner as to warrant an OUTSTANDING rating.

6. Mr. O'Connell has seen this Fitness Report.

  
ERMAL P. GEISS  
Deputy Director of Security

SEEN BY:

 24 April 1972  
James P. O'Connell Date  
CONCURRENCE:

 28 April 1972  
Howard Osborn Date  
Director of Security  
Reviewing Official

SECRET  
EYES ONLY



**SECRET**  
(When Filled In)

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 | EMPLOYEE IDENTIFICATION NUMBER |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 | 0097                           |               |
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| 1. NAME (Last) (First) (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  | 2. DATE OF BIRTH                                                                                                                                                                                                                | 3. SEX                         | 4. GRADE      |
| O'CONNELL, J. P., Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                               |  | 02/19/17                                                                                                                                                                                                                        | M                              | GS-16 SS      |
| 5. OFFICIAL POSITION TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                               |  | 7. OFFICE/ DIVISION OF ASSIGNMENT & CURRENT STATION                                                                                                                                                                             |                                |               |
| Security Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |  | OS/PTOS/ODD Washington, D. C.                                                                                                                                                                                                   |                                |               |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |  | 10. CHECK (X) TYPE OF REPORT                                                                                                                                                                                                    |                                |               |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See instructions in Section C)<br><input type="checkbox"/> SPECIAL (Specify):                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REAPPOINTMENT SUPERVISOR<br><input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REAPPOINTMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify): |                                |               |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |  | 12. REPORTING PERIOD (From - To)                                                                                                                                                                                                |                                |               |
| 30 April 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |  | 1 April 1971 - 31 March 1972                                                                                                                                                                                                    |                                |               |
| <b>SECTION B PERFORMANCE EVALUATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| <b>U-Unsatisfactory</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. |  |                                                                                                                                                                                                                                 |                                |               |
| <b>M-Marginal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described.                                                                                                                  |  |                                                                                                                                                                                                                                 |                                |               |
| <b>P-Proficient</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Performance is satisfactory. Desired results are being produced in the manner expected.                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                 |                                |               |
| <b>S-Strong</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Performance is characterized by exceptional proficiency.                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                 |                                |               |
| <b>O-Outstanding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.                                                                                                                    |  |                                                                                                                                                                                                                                 |                                |               |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                 |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                | RATING LETTER |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. |                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |                                |               |

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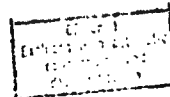
26 April 1971

MEMORANDUM FOR: Director of Personnel

SUBJECT : Narrative Fitness Report -16  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

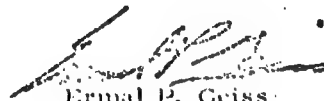
1. This is a narrative Fitness Report which covers the period from 1 April 1970 through 31 March 1971.
2. During this entire period, Mr. O'Connell has served as the Deputy Director of Security for Physical, Technical and Overseas Security. The rating period covers his second full year in that position. The Directorate which Mr. O'Connell heads has gained added importance and increased attention during the year. It encompasses an area of activity which is vitally important to the Office of Security and the Agency as a whole. Mr. O'Connell has given considerable attention to efforts which decrease our vulnerability at the hands of foreign opposition as well as from domestic efforts resulting from national unrest. Mr. O'Connell has shown improvement in the over-all coordination of his responsibilities throughout the current rating period. He supervises his people in an effective manner and anticipates problems so as to simplify their solutions.
3. During the previous rating period, Mr. O'Connell's performance was considered to be STRONG with several outstanding features. During the year, I consider that there has been sufficient addition to the outstanding areas of his performance to raise his over-all rating to OUTSTANDING.

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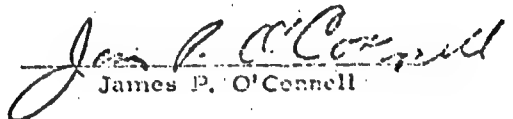
EVERY  
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4. Mr. O'Connell has seen this Fitness Report.

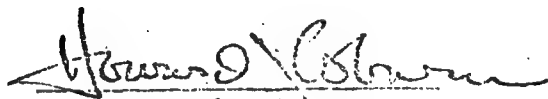


Ernal P. Geiss  
Deputy Director of Security

SEEN BY:

 27 April 71  
James P. O'Connell Date

CONCURRENCE:

 30 APR 1971  
Howard J. Osborn Date  
Director of Security  
Reviewing Official

EVERY  
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EYES ONLY  
SECRET

29 APR 1959

MEMORANDUM FOR: Director of Personnel

THROUGH : Deputy Director for Support

SUBJECT : Narrative Fitness Report  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

OC 7284- SEC-SS

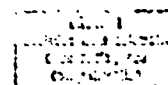
1. This Fitness Report covers the period from 1 April 1968 through 31 March 1969.

2. Mr. O'Connell was appointed Deputy Director of Security for Physical, Technical and Overseas Security in August 1968 and this Rating covers his performance during this period as well as his performance as Executive Officer from 1 April 1968 to 1 August 1968.

3. Mr. O'Connell, as Deputy Director of Security for Physical, Technical and Overseas Security, is responsible for the supervision of three large and complex divisions of this Office. In addition, he is responsible for providing policy and technical guidance to our Area Security Officers assigned to other components of the Agency and in the field. Upon assuming his duties in August 1968, Mr. O'Connell was quick to grasp the general scope and nature of these varied and complex activities. He is an alert and intelligent supervisor and he recommended and put into effect several significant personnel and organizational changes within his Directorate which have resulted in significant improvement in the overall efficiency and effectiveness of the Directorate. Recently, he was instrumental in creating a new Overseas Security Support Division made necessary by the dissolution of this Office's regional security staff in Frankfurt, West Germany. He is an astute manager and an

22 MAY 1959

EYES ONLY  
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effective supervisor. He brings to the performance of his duties broad knowledge and experience of security procedures and practices. He has been most effective in keeping a close rein on budgetary obligations within his Directorate.

4. Mr. O'Connell is personable and articulate and is able to express himself well in both written and oral form. His career is marked by steady advancement and consistently high level performances. He possesses all of the requisite qualities of a senior Security executive. However, I feel that he has not as yet applied all of these qualities to their maximum potential in his performance as DD/PTOS. Mr. O'Connell has one Division Chief who is extraordinarily capable and effective in producing results. Conversely, however, he presents one of the most difficult supervisory problems in the Office because of certain personal characteristics. I don't feel, and I believe that Mr. O'Connell would agree with me, that he has yet gotten on top of this individual as well as he should. I am convinced, however, that he is fully aware of the problem and is working hard to achieve the proper supervisory balance. I rate his performance, on balance, as STRONG with many outstanding features. I have complete confidence in Mr. O'Connell's ability, judgment and excellent potential. He is a valued career asset to this Office and the Agency.

5. Mr. O'Connell has seen this Fitness Report.

  
Howard J. Osborn  
Director of Security

EYES ONLY  
SECRET

EYES ONLY  
SECRET

SEEN BY:

James P. O'Connell  
James P. O'Connell

29 APR 1969

Date

CONCUR:

John A. Casey  
for Deputy Director, for Support  
Reviewing Official

16 May 1969  
Date

Distribution:

Orig. & 1 - Addressee

1 - DBS-12/1075/112

EYES ONLY  
SECRET

**EYES ONLY  
SECRET**

DD/S 68-2461

29 APR 1968

**MEMORANDUM FOR:** Director of Personnel

**THROUGH :** Deputy Director for Support

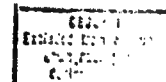
**SUBJECT :** Narrative Fitness Report  
James P. O'Connell  
Chief, Executive Staff

1. Mr. O'Connell has served as Chief, Executive Staff of this Office from 1 April 1967 to 31 March 1968, the rating period covered by this Fitness Report.

2. Mr. O'Connell has been most effective in the administration and direction of the complex and varied activities encompassed in the functions in the Executive Staff of this Office. He has been effective in directing the staff in the formulation and implementation of basic security policies and procedures. In addition, he has performed diligently in continuing review of the considerable volume of paper that transits the Office of the Director of Security. He has been meticulous in ensuring that staff work and correspondence leaving this office is up to the highest standards and has been very effective in arranging priority action in meeting short deadlines. As the initial professional recipient of the majority of correspondence received by this Office for action, he has been very effective in applying his knowledge of the basic organization of the Office to the assignment of action with appropriate coordination.

3. Mr. O'Connell is a personable and articulate senior executive who writes particularly well. He has had extensive experience as a Security careerist, both in Headquarters and overseas, and his career has been marked by rather rapid advancement and a record of fine performances in positions of increasing responsibility. I have no reservations about rating his performance in this position over the past year as OUTSTANDING.

**EYES ONLY  
SECRET**



20 MAY 1968  
67

EYES ONLY  
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4. In searching for an area where Mr. O'Connell might strive for further improvement, I am hard put to find any in the light of his consistently high performance record. I do believe, however, that Mr. O'Connell has lost or appears to have lost some of his enthusiasm and eager initiative which marked his performance for the first six months in this position. It is possible that this is due to the fact that the problems we encounter today require more measured and considered judgment as opposed to enthusiasm and initiative. Nonetheless I would like to see Mr. O'Connell strive for a better balance in these essential performance characteristics.

5. Mr. O'Connell has seen this report.

*Howard J. Osborn*  
Howard J. Osborn  
Director of Security

SEEN BY:

*James P. O'Connell*  
James P. O'Connell

29 APR 1963

Date

CONCUR:

*[Signature]*  
Deputy Director for Support  
Reviewing Official

15 MAR 1963  
Date

Distribution:

Orig. & 1 - Addressee

1 - DD/S

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| COVER CONTROL OF RETIREMENT PROCESSING                                                                                                                                     |  |               |  |                                 |                        |                      |  |                                     |  | FILE                |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------------------------------|------------------------|----------------------|--|-------------------------------------|--|---------------------|----|
| Retirement Operations Branch<br>Office of Personnel                                                                                                                        |  |               |  |                                 |                        |                      |  |                                     |  | DATE<br>7 June 1967 |    |
| ETIREE                                                                                                                                                                     |  |               |  |                                 | CATEGORY OF EMPLOYMENT |                      |  |                                     |  |                     |    |
| On the basis of a review of the records of the Central Cover Staff, the following action is to be taken on processing retirement documentation for the person named above. |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| TYPE RETIREMENT                                                                                                                                                            |  |               |  | CIVIL SERVICE                   |                        |                      |  | CIARDS                              |  | DATE                |    |
| COVER                                                                                                                                                                      |  | OVERT ROUTINE |  | COVERT (OFFICIAL COVER) LOCK-UP |                        | COVERT (NOC) SPECIAL |  | RETENTION OF AWARDS                 |  | YES                 | NO |
| CORRESPONDENCE                                                                                                                                                             |  |               |  | OVERT                           |                        | COVERT               |  |                                     |  | THRU CCS            |    |
| FINANCES                                                                                                                                                                   |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| ANNUITY PAYMENTS SHOULD BE                                                                                                                                                 |  |               |  | U.S. GOV'T. CHECK               |                        |                      |  | OTHER (Payment instructions follow) |  |                     |    |
| TAX DOCUMENTATION SHOULD BE                                                                                                                                                |  |               |  | C:A                             |                        | CSC                  |  | OTHER (MEMO FOLLOWS)                |  |                     |    |
| REQUEST TRANSFER OF FUNDS FROM CIVIL SERVICE COMMISSION                                                                                                                    |  |               |  | YES                             |                        | NO                   |  | INTERNAL TRANSFER                   |  |                     |    |
| INSURANCE                                                                                                                                                                  |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| FGLI                                                                                                                                                                       |  |               |  | OVERT                           |                        | COVERT               |  | MAINTAIN RECORDS INTERNALLY ONLY    |  |                     |    |
| TYPE OF HOSPITALIZATION CARD:                                                                                                                                              |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| AUTHORIZATION TO CONVERT INSURANCE                                                                                                                                         |  |               |  | YES                             |                        |                      |  | CONVERSION MUST BE APPROVED BY CCS  |  |                     |    |
| RESERVE                                                                                                                                                                    |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| MEMBER OF CIVILIAN RESERVE                                                                                                                                                 |  |               |  | YES                             |                        | NO                   |  | OVERT                               |  | COVERT              |    |
| REMARKS                                                                                                                                                                    |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| CHIEF, COVER SUPPORT BRANCH, CENTRAL COVER STAFF                                                                                                                           |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| THIS SECTION TO BE COMPLETED BY OFFICE OF SECURITY                                                                                                                         |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| NO SECURITY OBJECTIONS TO ABOVE.                                                                                                                                           |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| OTHER INSTRUCTIONS AS FOLLOWS:                                                                                                                                             |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |
| CHIEF, EMPLOYEE ACTIVITY BRANCH, OFFICE OF SECURITY                                                                                                                        |  |               |  |                                 |                        |                      |  |                                     |  |                     |    |

FORM 3429 USE PREVIOUS EDITIONS

SECRET

E-2, IMPDET CL. BY: 007622

(4-5-13)

7 - OFF. PERS. FILE ROOM

SECRET

31 March 1959  
(Date)

MEMORANDUM FOR: Chief, Records and Services Division  
Office of Personnel

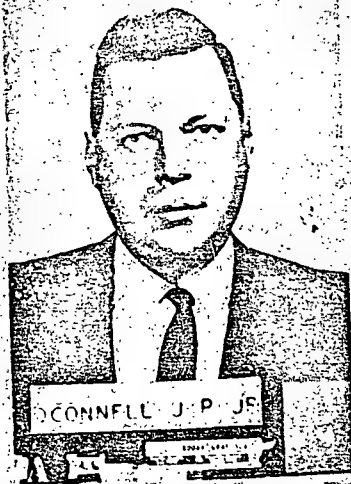
SUBJECT: James P. O'Connell

1. Cover arrangements are in process, and/or, have been completed for the above-named Subject.
2. Effective 11 November 1957, it is requested that your records be properly blocked ~~refused~~ to deny ~~access~~ Subject's current Agency employment to an external inquirer.
3. Operating component must take necessary action to block ~~refused~~ telephone locator by submitting the Personnel Information Card, "Office File Copy", Form No. 642, to Machine Records Division, Office of the Comptroller, Room 107 Curie Hall, Attention: Miss Wenkenbach.
4. This memorandum confirms an oral request of 30 March 1959, Mr. R. A. Leigh, 1608 L Building, Ext. 4571.

*Harry W. Little, Jr.*  
HARRY W. LITTLE, JR.  
Chief, Central Cover Division

cc: SSD/OS  
Operating Division

SECRET



RCS: 5 JULY 73

**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION                                                                                                                                        |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------------------------|--|-------------------------------------|--|----------------------------------|--|------------------------|--|
| 1. SERIAL NUMBER                                                                                                                                                        |  | 2. NAME (LAST FIRST MIDDLE) |  |                         |  |                                     |  |                                  |  |                        |  |
| 009784                                                                                                                                                                  |  | O'CONNELL J P JR            |  |                         |  |                                     |  |                                  |  |                        |  |
| 3. NATURE OF PERSONNEL ACTION                                                                                                                                           |  |                             |  | 4. EFFECTIVE DATE       |  | 5. CATEGORY OF EMPLOYMENT           |  |                                  |  |                        |  |
| RETIREMENT (VOLUNTARY)<br>UNDER CIA RETIREMENT AND DISABILITY<br>SYSTEM AND CANCELLATION OF NSCA                                                                        |  |                             |  | MO DA YR<br>06 29 73    |  | REGULAR                             |  |                                  |  |                        |  |
| 6. FUNDS                                                                                                                                                                |  | 7. V TO V                   |  | 8. V TO CF              |  | 9. Financial Analysis No Chargeable |  | 10. CSC OR OTHER LEGAL AUTHORITY |  |                        |  |
| X                                                                                                                                                                       |  | CF TO V                     |  | CF TO CF                |  | 3271 0500 0000                      |  | PL 88-643 SECT 233               |  |                        |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                                                          |  |                             |  |                         |  | 10. LOCATION OF OFFICIAL STATION    |  |                                  |  |                        |  |
| DDMS/OFFICE OF SECURITY<br>DEP DIR PHYSICAL, TECHNICAL AND OVERSEAS SECURITY<br>OFFICE OF THE DEPUTY DIRECTOR                                                           |  |                             |  |                         |  | WASH., D.C.                         |  |                                  |  |                        |  |
| 11. POSITION TITLE                                                                                                                                                      |  |                             |  |                         |  | 12. POSITION NUMBER                 |  | 13. SERVICE DESIGNATION          |  |                        |  |
| SECURITY OFFICER                                                                                                                                                        |  |                             |  |                         |  | 0459                                |  | SS                               |  |                        |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc)                                                                                                                               |  |                             |  | 15. OCCUPATIONAL SERIES |  | 16. GRADE AND STEP                  |  | 17. SALARY OR RATE               |  |                        |  |
| GS                                                                                                                                                                      |  |                             |  | 1810.01                 |  | 16 7                                |  | 36000                            |  |                        |  |
| 18. REMARKS                                                                                                                                                             |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |
| "IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |
| 19. ACTION CODE                                                                                                                                                         |  | 20. EMPLOY CODE             |  | 21. OFFICE CODING       |  | 22. STATION CODE                    |  | 23. INTEGREE CODE                |  | 24. HOURS CODE         |  |
| 45                                                                                                                                                                      |  | 10                          |  | NUMERIC ALPHABETIC      |  | A CODE                              |  | CODE                             |  | CODE                   |  |
| 25. DATE OF BIRTH                                                                                                                                                       |  | 26. DATE OF GRADE           |  | 27. DATE OF LEI         |  | 28. SEPARATION DATA CODE            |  | 29. CORRECTION CANCELLATION DATA |  | 30. SECURITY REQ NO    |  |
| MO DA YR<br>02 19 17                                                                                                                                                    |  | MO DA YR                    |  | MO DA YR                |  | TYPE MO DA YR                       |  | MO DA YR                         |  | 31. SEX                |  |
| 32. VET PREFERENCE                                                                                                                                                      |  | 33. SERV. COMP. DATE        |  | 34. LONG COMP. DATE     |  | 35. CAREER CATEGORY                 |  | 36. FEDERAL HEALTH INSURANCE     |  | 37. SOCIAL SECURITY NO |  |
| CODE                                                                                                                                                                    |  | MO DA YR                    |  | MO DA YR                |  | CODE                                |  | CODE                             |  | CODE                   |  |
| 0 NONE<br>1-5 PT.<br>2-10 PT.                                                                                                                                           |  | MO DA YR                    |  | MO DA YR                |  | CAR SERV CODE<br>PROV. TEMP         |  | 0 WAIVER<br>1-YES<br>2-NO        |  | HEALTH INS CODE        |  |
| 38. PREVIOUS CIVILIAN GOVERNMENT SERVICE                                                                                                                                |  |                             |  | 39. LEAVE CAT.          |  | 40. FEDERAL TAX DATA                |  | 41. STATE TAX DATA               |  |                        |  |
| CODE                                                                                                                                                                    |  |                             |  | CODE                    |  | FORM EXECUTED<br>1-YES<br>2-NO      |  | FORM EXECUTED<br>1-YES<br>2-NO   |  |                        |  |
| 0: NO PREVIOUS SERVICE<br>1: NO BREAK IN SERVICE<br>2: BREAK IN SERVICE (LESS THAN 3 YRS)<br>3: BREAK IN SERVICE (MORE THAN 3 YRS)                                      |  |                             |  | CODE                    |  | CODE                                |  | CODE                             |  |                        |  |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                                                       |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>POSTED</b><br/>           35<br/>           7 9 73         </div>                        |  |                             |  |                         |  |                                     |  |                                  |  |                        |  |

DMS: 21 JUNE 73

SECRET  
(When Filled In)

## NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                        |                                                                |                                                        |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|
| 1. SERIAL NUMBER<br>009784                                                                                                                                                             |                                                                | 2. NAME (LAST-FIRST-MIDDLE)<br>O'CONNELL J P JR        |                                                   |
| 3. NATURE OF PERSONNEL ACTION<br>DESIGNATION AS PARTICIPANT IN CIA<br>RETIREMENT AND DISABILITY SYSTEM                                                                                 |                                                                | 4. EFFECTIVE DATE<br>MO DA YR<br>06 24 73              |                                                   |
| 5. CATEGORY OF EMPLOYMENT<br>REGULAR                                                                                                                                                   |                                                                | 6. FINANCIAL ANALYSIS NO. CHARGEABLE<br>3271 0500 0001 |                                                   |
| 7. COUNCIL OF OTHER LEGAL AUTHORITY<br>PL 86-643 SECT. 203                                                                                                                             |                                                                | 8. FUNDING<br>X V TO V<br>CF TO V                      |                                                   |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDM&S/OFFICE OF SECURITY                                                                                                                             |                                                                | 10. LOCATION OF OFFICIAL STATION<br>WASH., D.C.        |                                                   |
| 11. POSITION TITLE                                                                                                                                                                     |                                                                | 12. POSITION NUMBER<br>SS                              |                                                   |
| 13. CLASSIFICATION SCHEDULE (GS, 18, etc.)                                                                                                                                             |                                                                | 14. OCCUPATIONAL SERIES<br>16                          |                                                   |
| 15. GRADE AND STEP                                                                                                                                                                     |                                                                | 16. SALARY OR RATE                                     |                                                   |
| 17. REMARKS<br>"IN ACCORDANCE WITH HR 20-23A(2), AN EMPLOYEE WILL HOLD SUPERGRADE RANK FOR SUCH TIME AS THE DIRECTOR MAY DETERMINE, REGARDLESS OF THE NATURE OF THE DUTIES PERFORMED." |                                                                |                                                        |                                                   |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                               |                                                                |                                                        |                                                   |
| 19. ACTION CODE                                                                                                                                                                        | 20. EMPLOY CODE                                                | 21. OFFICE CODING<br>NUMERIC ALPHABETIC                | 22. STATION CODE                                  |
| 23. INTEGRATE CODE                                                                                                                                                                     | 24. MILEAGE CODE                                               | 25. DATE OF BIRTH<br>MO DA YR                          | 26. DATE OF GRADE<br>MO DA YR                     |
| 27. NTE EXPIRES<br>MO DA YR                                                                                                                                                            | 28. SPECIAL REFERENCE<br>1. CSC<br>2. CIA<br>3. FIA<br>4. NONE | 29. RETIREMENT DATA<br>CODE<br>2                       | 30. SEPARATION DATA<br>DATE CODE<br>TYPE MO DA YR |
| 31. VET PREFERENCE<br>CODE<br>0 NONE<br>1-5 PI<br>2 10 PI                                                                                                                              | 32. SERV. COMP. DATE<br>MO DA YR                               | 33. LONG. COMP. DATE<br>MO DA YR                       | 34. CAREER CATEGORY<br>CODE<br>1. YES<br>2. NO    |
| 35. FEET / HEALTH INSURANCE<br>CODE<br>0 WAIVER<br>1. YES                                                                                                                              | 36. SOCIAL SECURITY NO.                                        | 37. STATE TAX DATA<br>CODE<br>1. YES<br>2. NO          | 38. FEDERAL TAX DATA<br>CODE<br>1. YES<br>2. NO   |
| 39. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE<br>0 NO PREVIOUS SERVICE<br>1 NO BREAK IN SERVICE<br>2 BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 BREAK IN SERVICE (MORE THAN 3 YRS)     | 40. LEAVE CAT. CODE                                            | 41. FORM EXEMPTED<br>CODE<br>1. YES<br>2. NO           | 42. NO. TAX EXEMPTIONS<br>CODE<br>1. YES<br>2. NO |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                                                                      |                                                                |                                                        |                                                   |

POSTED

6-27-73

SECRET

DMS

FORM  
5-661150  
MAY 10-67Use Previous  
EditionEXCLUDED FROM AUTOMATIC  
DECLASSIFICATION  
ON 03-17-2001

(When Filled In)

"PAY ADJUSTMENT IN ACCORDANCE WITH 5 U.S.C. 5305 AND EXECUTIVE ORDER 11591 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 07 JANUARY 1973

|                  |        |       |       |           |            |
|------------------|--------|-------|-------|-----------|------------|
| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW SALARY |
| OCCONNELL J P JR | 009784 | 16    | 200   | V GS 16 7 | \$36,000   |

DD/PTOS

*Gunn 13*

A 37

|                                                                                                                                                                                                    |      |                         |                |                    |      |                               |                |                |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|----------------|--------------------|------|-------------------------------|----------------|----------------|------|
| 1. SERIAL NO.                                                                                                                                                                                      |      | 2. NAME                 |                | 3. ORGANIZATION    |      | 4. FUNDS                      |                | 5. LEAVE HOURS |      |
| 009784                                                                                                                                                                                             |      | OCCONNELL J P JR        |                | 16 200             |      | V                             |                |                |      |
| 6. OLD SALARY RATE                                                                                                                                                                                 |      |                         |                | 7. NEW SALARY RATE |      |                               |                | 8. TYPE ACTION |      |
| Grade                                                                                                                                                                                              | Step | Salary                  | Last Eff. Date | Grade              | Step | Salary                        | EFFECTIVE DATE | SI             | ADJ. |
| GS 16                                                                                                                                                                                              | 6    | \$34,623                | 07/12/70       | GS 16              | 7    | \$35,612                      | 07/09/72       |                |      |
| CERTIFICATION AND AUTHENTICATION                                                                                                                                                                   |      |                         |                |                    |      |                               |                |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.                                                                                                          |      |                         |                |                    |      |                               |                |                |      |
| SIGNATURE <i>[Signature]</i>                                                                                                                                                                       |      |                         |                |                    |      | DATE <i>1/30/73</i>           |                |                |      |
| <input checked="" type="checkbox"/> NO EXCESS LWOP.<br><input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD |      |                         |                |                    |      |                               |                |                |      |
| CLERKS INITIALS                                                                                                                                                                                    |      | H E F E E               |                |                    |      | AUDITED BY <i>[Signature]</i> |                |                |      |
| FORM 7-66 560 E Use previous editions                                                                                                                                                              |      | PAY CHANGE NOTIFICATION |                |                    |      |                               |                | (4-51)         |      |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 92-210 AND EXECUTIVE ORDER 11637 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 9 JANUARY 1972

|                  |        |       |       |           |            |
|------------------|--------|-------|-------|-----------|------------|
| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW SALARY |
| OCCONNELL J P JR | 009784 | 16    | 200   | V GS 16 6 | \$34,623   |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-65, AND EXECUTIVE ORDER 11576 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 JANUARY 1971

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW SALARY |
|------------------|--------|-------|-------|-----------|------------|
| O'CONNELL J P JR | 009784 | 1A    | 240   | V GS 16 6 | \$32,819   |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW SALARY |
|------------------|--------|-------|-------|-----------|------------|
| O'CONNELL J P JR | 009784 | 1A    | 240   | V GS 16 5 | \$30,087   |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 AND EXECUTIVE ORDER 11474 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JANUARY 1969

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW SALARY |
|------------------|--------|-------|-------|-----------|------------|
| O'CONNELL J P JR | 009784 | 1A    | 240   | V GS 16 5 | \$28,364   |

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 215 OF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 6 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

|                  |        |       |       |           |            |            |
|------------------|--------|-------|-------|-----------|------------|------------|
| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD SALARY | NEW SALARY |
| O'CONNELL J P JR | 009764 | 16    | 130   | V GS 16 4 | \$23,079   | \$25,118   |

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|                                                                                                                                                                                                   |      |                  |                |                      |      |                     |                |                |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|----------------|----------------------|------|---------------------|----------------|----------------|------|
| 1. SERIAL NO.                                                                                                                                                                                     |      | 2. NAME          |                | 3. ORGANIZATION      |      | 4. FUNDS            |                | 5. LWOP HOURS  |      |
| 009764                                                                                                                                                                                            |      | O'CONNELL J P JR |                | 16 130               |      | V                   |                |                |      |
| 6. OLD SALARY RATE                                                                                                                                                                                |      |                  |                | 7. NEW SALARY RATE   |      |                     |                | 8. TYPE ACTION |      |
| Grade                                                                                                                                                                                             | Step | Salary           | Last Eff. Date | Grade                | Step | Salary              | EFFECTIVE DATE | SI             | ADJ. |
| GS 15 4                                                                                                                                                                                           |      | 25,118           | 07/17/66       | GS 16 5              |      | 25,879              | 07/14/68       |                |      |
| CERTIFICATION AND AUTHENTICATION                                                                                                                                                                  |      |                  |                |                      |      |                     |                |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE                                                                                                          |      |                  |                |                      |      |                     |                |                |      |
| SIGNATURE <i>Howard J. Silman</i>                                                                                                                                                                 |      |                  |                |                      |      | DATE <i>7/14/68</i> |                |                |      |
| <input checked="" type="checkbox"/> NO EXCESS LWOP<br><input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD |      |                  |                |                      |      |                     |                |                |      |
| CLERKS INITIALS <i>AM</i>                                                                                                                                                                         |      |                  |                | AUDITED BY <i>By</i> |      |                     |                |                |      |
| FORM 7-66 560 E Use previous editions PAY CHANGE NOTIFICATION                                                                                                                                     |      |                  |                |                      |      |                     |                |                |      |

**SECRET**  
(When Filled In)

## NOTIFICATION OF PERSONNEL ACTION

|                                                                |                                                              |                                                                                                                                                                                     |                                                  |
|----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. SERIAL NUMBER<br><b>000776</b>                              |                                                              | 2. NAME (LAST-FIRST-MIDDLE)<br><b>WILLIAMS JR</b>                                                                                                                                   |                                                  |
| 3. NATURE OF PERSONNEL ACTION<br><b>RELOCATION OF U.S.C.A.</b> |                                                              | 4. EFFECTIVE DATE<br>MO: <b>07</b> DA: <b>03</b> YR: <b>72</b>                                                                                                                      |                                                  |
| 5. CATEGORY OF EMPLOYMENT                                      |                                                              | 6. FINANCIAL ANALYSIS No Chargeable                                                                                                                                                 |                                                  |
| 7. CSC OR OTHER LEGAL AUTHORITY                                |                                                              | 8. EFFECTIVE DATE<br><b>07 03 72</b>                                                                                                                                                |                                                  |
| 9. ORGANIZATIONAL DESIGNATIONS<br><b>POS/SECURITY</b>          |                                                              | 10. LOCATION OF OFFICIAL STATION<br><b>AS 10 100</b>                                                                                                                                |                                                  |
| 11. POSITION TITLE<br><b>SECURITY OFFICER</b>                  |                                                              | 12. POSITION NUMBER<br><b>100 100</b>                                                                                                                                               |                                                  |
| 13. SERVICE DESIGNATION<br><b>10</b>                           |                                                              | 14. CLASSIFICATION SCHEDULE (GS, LB, etc)<br><b>GS</b>                                                                                                                              |                                                  |
| 15. OCCUPATIONAL SERIES<br><b>1-1-01</b>                       |                                                              | 16. GRADE AND STEP<br><b>10</b>                                                                                                                                                     |                                                  |
| 17. SALARY OR RATE                                             |                                                              | 18. REMARKS                                                                                                                                                                         |                                                  |
|                                                                |                                                              |                                                                                                                                                                                     |                                                  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL       |                                                              |                                                                                                                                                                                     |                                                  |
| 19. ACTION CODE                                                | 20. EMPLOY CODE                                              | 21. OFFICE CODING<br>NUMERIC ALPHABETIC                                                                                                                                             | 22. STATION CODE                                 |
| 23. INTERFER CODE                                              | 24. HOURS CODE                                               | 25. DATE OF BIRTH<br>MO DA YR                                                                                                                                                       | 26. DATE OF GRADE<br>MO DA YR                    |
| 27. DATE OF LEI<br>MO DA YR                                    | 28. NTE EXPIRES<br>MO DA YR                                  | 29. SPECIAL REFERENCE<br>1. CSC<br>2. CIA<br>3. FICA<br>4. NONE                                                                                                                     | 30. RETIREMENT DATA<br>CODE                      |
| 31. SEPARATION DATA CODE                                       | 32. CORRECTION: CANCELLATION DATA<br>TYPE MO DA YR           | 33. SECURITY REQ NO                                                                                                                                                                 | 34. SEX                                          |
| 35. VET. PREFERENCE<br>CODE 0 NONE<br>1-5 PT<br>2-10 PT        | 36. SERV. COMP DATE<br>MO DA YR                              | 37. LONG COMP DATE<br>MO DA YR                                                                                                                                                      | 38. CAREER CATEGORY<br>CAR BSV CODE<br>PROV JEMP |
| 39. PEOPLE HEALTH INSURANCE<br>CODE 0: WAIVER<br>1: YES        | 40. SOCIAL SECURITY NO                                       | 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE 0: NO PREVIOUS SERVICE<br>1: NO BREAK IN SERVICE<br>2: BREAK IN SERVICE (LESS THAN 3 YRS)<br>3: BREAK IN SERVICE (MORE THAN 3 YRS) |                                                  |
| 42. LEAVE CAT CODE                                             | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE NO TAX EXEMPTIONS | 44. STATE TAX DATA<br>FORM EXECUTED CODE NO TAX EXEMPTIONS                                                                                                                          |                                                  |
| SIGNATURE OR OTHER AUTHENTICATION                              |                                                              |                                                                                                                                                                                     |                                                  |
|                                                                |                                                              |                                                                                                                                                                                     |                                                  |

**POSTED**

**11-16-72 201**

FORM 3-66

1150  
MAY 11-71

Use Previous Edition

**SECRET**

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

4311



6/6/70

A-37

|                                                                                         |      |                  |                |                    |      |                                |                |                |      |
|-----------------------------------------------------------------------------------------|------|------------------|----------------|--------------------|------|--------------------------------|----------------|----------------|------|
| 1. SERIAL NO.                                                                           |      | 2. NAME          |                | 3. ORGANIZATION    |      | 4. FUNDS                       |                | 5. LWOP HOURS  |      |
| 009784                                                                                  |      | O'DONNELL J P JR |                | 16 240             |      | V                              |                |                |      |
| 6. OLD SALARY RATE                                                                      |      |                  |                | 7. NEW SALARY RATE |      |                                |                | 8. TYPE ACTION |      |
| Grade                                                                                   | Step | Salary           | Last Eff. Date | Grade              | Step | Salary                         | EFFECTIVE DATE | SI             | ADJ. |
| GS 16                                                                                   | 5    | \$30,087         | 07/16/68       | GS 16              | 6    | \$30,972                       | 07/12/70       |                |      |
| CERTIFICATION AND AUTHENTICATION                                                        |      |                  |                |                    |      |                                |                |                |      |
| CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. |      |                  |                |                    |      |                                |                |                |      |
| SIGNATURE <i>Howard J. Colman</i>                                                       |      |                  |                |                    |      | DATE <i>5/7/70</i>             |                |                |      |
| <input checked="" type="checkbox"/> NO EXCESS LWOP                                      |      |                  |                |                    |      |                                |                |                |      |
| <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD              |      |                  |                |                    |      |                                |                |                |      |
| <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD                           |      |                  |                |                    |      |                                |                |                |      |
| CLERKS INITIALS <i>mjs</i>                                                              |      |                  |                |                    |      | APPROVED BY <i>[Signature]</i> |                |                |      |
| FORM 7-66 560 Use previous editions PAY CHANGE NOTIFICATION (4-51)                      |      |                  |                |                    |      |                                |                |                |      |

11111  
1-3

PLW: 6 AUG 68

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION                                                                       |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------------------------|--|--------------------------------------|--|----------------------------------|--|--------------------|--|
| 1. SERIAL NUMBER                                                                                       |  | 2. NAME (LAST FIRST-MIDDLE) |  |                         |  |                                      |  |                                  |  |                    |  |
| 009734                                                                                                 |  | O'CONNELL J P JR            |  |                         |  |                                      |  |                                  |  |                    |  |
| 3. NATURE OF PERSONNEL ACTION                                                                          |  |                             |  |                         |  | 4. EFFECTIVE DATE                    |  | 5. CATEGORY OF EMPLOYMENT        |  |                    |  |
| REASSIGNMENT                                                                                           |  |                             |  |                         |  | MO DA YR<br>08 01 68                 |  | REGULAR                          |  |                    |  |
| 6. FUNDS                                                                                               |  | 7. V TO V                   |  | 8. V TO CF              |  | 9. Financial Analysis No. Changeable |  | 10. CSC OR OTHER LEGAL AUTHORITY |  |                    |  |
| X                                                                                                      |  |                             |  |                         |  | 3271 0500 0000                       |  | 50 USC 403 J                     |  |                    |  |
| 11. ORGANIZATIONAL DESIGNATIONS                                                                        |  |                             |  |                         |  | 12. LOCATION OF OFFICIAL STATION     |  |                                  |  |                    |  |
| DOS/OFFICE OF SECURITY<br>DD, PHYSICAL, TECHNICAL & OVERSEAS SECURITY<br>OFFICE OF THE DEPUTY DIRECTOR |  |                             |  |                         |  | WASH., D.C.                          |  |                                  |  |                    |  |
| 13. POSITION TITLE                                                                                     |  |                             |  |                         |  | 14. POSITION NUMBER                  |  | 15. SERVICE DESIGNATION          |  |                    |  |
| SECURITY OFFICER                                                                                       |  |                             |  |                         |  | 0459                                 |  | SS                               |  |                    |  |
| 16. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                             |  |                             |  | 17. OCCUPATIONAL SERIES |  | 18. GRADE AND STEP                   |  | 19. SALARY OR RATE               |  |                    |  |
| GS                                                                                                     |  |                             |  | 1810.01                 |  | 16. 5                                |  | 25879                            |  |                    |  |
| 20. REMARKS                                                                                            |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
|                                                                                                        |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 21. ACTION CODE                                                                                        |  | 22. EMPLOY CODE             |  | 23. OFFICE CODING       |  | 24. STATION CODE                     |  | 25. INTEGREE CODE                |  | 26. MIGRATION CODE |  |
| 37                                                                                                     |  | 10                          |  | 16240 SEC               |  | 75013                                |  | 1                                |  | 02 19 17           |  |
| 27. DATE OF BIRTH                                                                                      |  | 28. DATE OF GRADE           |  | 29. DATE OF LET         |  | 30. DATE OF BIRTH                    |  | 31. DATE OF GRADE                |  | 32. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 33. DATE OF BIRTH                                                                                      |  | 34. DATE OF GRADE           |  | 35. DATE OF LET         |  | 36. DATE OF BIRTH                    |  | 37. DATE OF GRADE                |  | 38. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 39. DATE OF BIRTH                                                                                      |  | 40. DATE OF GRADE           |  | 41. DATE OF LET         |  | 42. DATE OF BIRTH                    |  | 43. DATE OF GRADE                |  | 44. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 45. DATE OF BIRTH                                                                                      |  | 46. DATE OF GRADE           |  | 47. DATE OF LET         |  | 48. DATE OF BIRTH                    |  | 49. DATE OF GRADE                |  | 50. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 51. DATE OF BIRTH                                                                                      |  | 52. DATE OF GRADE           |  | 53. DATE OF LET         |  | 54. DATE OF BIRTH                    |  | 55. DATE OF GRADE                |  | 56. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 57. DATE OF BIRTH                                                                                      |  | 58. DATE OF GRADE           |  | 59. DATE OF LET         |  | 60. DATE OF BIRTH                    |  | 61. DATE OF GRADE                |  | 62. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 63. DATE OF BIRTH                                                                                      |  | 64. DATE OF GRADE           |  | 65. DATE OF LET         |  | 66. DATE OF BIRTH                    |  | 67. DATE OF GRADE                |  | 68. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 69. DATE OF BIRTH                                                                                      |  | 70. DATE OF GRADE           |  | 71. DATE OF LET         |  | 72. DATE OF BIRTH                    |  | 73. DATE OF GRADE                |  | 74. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 75. DATE OF BIRTH                                                                                      |  | 76. DATE OF GRADE           |  | 77. DATE OF LET         |  | 78. DATE OF BIRTH                    |  | 79. DATE OF GRADE                |  | 80. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 81. DATE OF BIRTH                                                                                      |  | 82. DATE OF GRADE           |  | 83. DATE OF LET         |  | 84. DATE OF BIRTH                    |  | 85. DATE OF GRADE                |  | 86. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 87. DATE OF BIRTH                                                                                      |  | 88. DATE OF GRADE           |  | 89. DATE OF LET         |  | 90. DATE OF BIRTH                    |  | 91. DATE OF GRADE                |  | 92. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 93. DATE OF BIRTH                                                                                      |  | 94. DATE OF GRADE           |  | 95. DATE OF LET         |  | 96. DATE OF BIRTH                    |  | 97. DATE OF GRADE                |  | 98. DATE OF LET    |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 99. DATE OF BIRTH                                                                                      |  | 100. DATE OF GRADE          |  | 101. DATE OF LET        |  | 102. DATE OF BIRTH                   |  | 103. DATE OF GRADE               |  | 104. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 105. DATE OF BIRTH                                                                                     |  | 106. DATE OF GRADE          |  | 107. DATE OF LET        |  | 108. DATE OF BIRTH                   |  | 109. DATE OF GRADE               |  | 110. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 111. DATE OF BIRTH                                                                                     |  | 112. DATE OF GRADE          |  | 113. DATE OF LET        |  | 114. DATE OF BIRTH                   |  | 115. DATE OF GRADE               |  | 116. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 117. DATE OF BIRTH                                                                                     |  | 118. DATE OF GRADE          |  | 119. DATE OF LET        |  | 120. DATE OF BIRTH                   |  | 121. DATE OF GRADE               |  | 122. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 123. DATE OF BIRTH                                                                                     |  | 124. DATE OF GRADE          |  | 125. DATE OF LET        |  | 126. DATE OF BIRTH                   |  | 127. DATE OF GRADE               |  | 128. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 129. DATE OF BIRTH                                                                                     |  | 130. DATE OF GRADE          |  | 131. DATE OF LET        |  | 132. DATE OF BIRTH                   |  | 133. DATE OF GRADE               |  | 134. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 135. DATE OF BIRTH                                                                                     |  | 136. DATE OF GRADE          |  | 137. DATE OF LET        |  | 138. DATE OF BIRTH                   |  | 139. DATE OF GRADE               |  | 140. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 141. DATE OF BIRTH                                                                                     |  | 142. DATE OF GRADE          |  | 143. DATE OF LET        |  | 144. DATE OF BIRTH                   |  | 145. DATE OF GRADE               |  | 146. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 147. DATE OF BIRTH                                                                                     |  | 148. DATE OF GRADE          |  | 149. DATE OF LET        |  | 150. DATE OF BIRTH                   |  | 151. DATE OF GRADE               |  | 152. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 153. DATE OF BIRTH                                                                                     |  | 154. DATE OF GRADE          |  | 155. DATE OF LET        |  | 156. DATE OF BIRTH                   |  | 157. DATE OF GRADE               |  | 158. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 159. DATE OF BIRTH                                                                                     |  | 160. DATE OF GRADE          |  | 161. DATE OF LET        |  | 162. DATE OF BIRTH                   |  | 163. DATE OF GRADE               |  | 164. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 165. DATE OF BIRTH                                                                                     |  | 166. DATE OF GRADE          |  | 167. DATE OF LET        |  | 168. DATE OF BIRTH                   |  | 169. DATE OF GRADE               |  | 170. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 171. DATE OF BIRTH                                                                                     |  | 172. DATE OF GRADE          |  | 173. DATE OF LET        |  | 174. DATE OF BIRTH                   |  | 175. DATE OF GRADE               |  | 176. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 177. DATE OF BIRTH                                                                                     |  | 178. DATE OF GRADE          |  | 179. DATE OF LET        |  | 180. DATE OF BIRTH                   |  | 181. DATE OF GRADE               |  | 182. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 183. DATE OF BIRTH                                                                                     |  | 184. DATE OF GRADE          |  | 185. DATE OF LET        |  | 186. DATE OF BIRTH                   |  | 187. DATE OF GRADE               |  | 188. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 189. DATE OF BIRTH                                                                                     |  | 190. DATE OF GRADE          |  | 191. DATE OF LET        |  | 192. DATE OF BIRTH                   |  | 193. DATE OF GRADE               |  | 194. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 195. DATE OF BIRTH                                                                                     |  | 196. DATE OF GRADE          |  | 197. DATE OF LET        |  | 198. DATE OF BIRTH                   |  | 199. DATE OF GRADE               |  | 200. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 201. DATE OF BIRTH                                                                                     |  | 202. DATE OF GRADE          |  | 203. DATE OF LET        |  | 204. DATE OF BIRTH                   |  | 205. DATE OF GRADE               |  | 206. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 207. DATE OF BIRTH                                                                                     |  | 208. DATE OF GRADE          |  | 209. DATE OF LET        |  | 210. DATE OF BIRTH                   |  | 211. DATE OF GRADE               |  | 212. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 213. DATE OF BIRTH                                                                                     |  | 214. DATE OF GRADE          |  | 215. DATE OF LET        |  | 216. DATE OF BIRTH                   |  | 217. DATE OF GRADE               |  | 218. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 219. DATE OF BIRTH                                                                                     |  | 220. DATE OF GRADE          |  | 221. DATE OF LET        |  | 222. DATE OF BIRTH                   |  | 223. DATE OF GRADE               |  | 224. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 225. DATE OF BIRTH                                                                                     |  | 226. DATE OF GRADE          |  | 227. DATE OF LET        |  | 228. DATE OF BIRTH                   |  | 229. DATE OF GRADE               |  | 230. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 231. DATE OF BIRTH                                                                                     |  | 232. DATE OF GRADE          |  | 233. DATE OF LET        |  | 234. DATE OF BIRTH                   |  | 235. DATE OF GRADE               |  | 236. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 237. DATE OF BIRTH                                                                                     |  | 238. DATE OF GRADE          |  | 239. DATE OF LET        |  | 240. DATE OF BIRTH                   |  | 241. DATE OF GRADE               |  | 242. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 243. DATE OF BIRTH                                                                                     |  | 244. DATE OF GRADE          |  | 245. DATE OF LET        |  | 246. DATE OF BIRTH                   |  | 247. DATE OF GRADE               |  | 248. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 249. DATE OF BIRTH                                                                                     |  | 250. DATE OF GRADE          |  | 251. DATE OF LET        |  | 252. DATE OF BIRTH                   |  | 253. DATE OF GRADE               |  | 254. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 255. DATE OF BIRTH                                                                                     |  | 256. DATE OF GRADE          |  | 257. DATE OF LET        |  | 258. DATE OF BIRTH                   |  | 259. DATE OF GRADE               |  | 260. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 261. DATE OF BIRTH                                                                                     |  | 262. DATE OF GRADE          |  | 263. DATE OF LET        |  | 264. DATE OF BIRTH                   |  | 265. DATE OF GRADE               |  | 266. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 267. DATE OF BIRTH                                                                                     |  | 268. DATE OF GRADE          |  | 269. DATE OF LET        |  | 270. DATE OF BIRTH                   |  | 271. DATE OF GRADE               |  | 272. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 273. DATE OF BIRTH                                                                                     |  | 274. DATE OF GRADE          |  | 275. DATE OF LET        |  | 276. DATE OF BIRTH                   |  | 277. DATE OF GRADE               |  | 278. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 279. DATE OF BIRTH                                                                                     |  | 280. DATE OF GRADE          |  | 281. DATE OF LET        |  | 282. DATE OF BIRTH                   |  | 283. DATE OF GRADE               |  | 284. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 285. DATE OF BIRTH                                                                                     |  | 286. DATE OF GRADE          |  | 287. DATE OF LET        |  | 288. DATE OF BIRTH                   |  | 289. DATE OF GRADE               |  | 290. DATE OF LET   |  |
| MO DA YR                                                                                               |  | MO DA YR                    |  | MO DA YR                |  | MO DA YR                             |  | MO DA YR                         |  | MO DA YR           |  |
| 02 19 17                                                                                               |  |                             |  |                         |  |                                      |  |                                  |  |                    |  |
| 291. DATE OF BIRTH                                                                                     |  | 292. DATE OF GRADE          |  | 293. DATE OF LET        |  | 294. DATE OF BIRTH                   |  | 295. DATE OF GRA                 |  |                    |  |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 49-301  
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,  
AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 4 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1965

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|------------------|--------|-------|-------|-----------|---------------|---------------|
| O'CONNELL J P JR | 009784 | 15    | 375   | V GS 16 3 | \$20,240      | \$20,975      |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 49-206  
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,  
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|------------------|--------|-------|-------|-----------|---------------|---------------|
| O'CONNELL J P JR | 009784 | 15    | 130   | V GS 15 4 | \$22,085      | \$23,079      |

**SECRET**  
When Filled In

**BJT: 27 JAN 67**

| <b>NOTIFICATION OF PERSONNEL ACTION</b>                                                         |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
|-------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|---------------------------------|--|--------------------------------------|--|---------------------------------|--|-------------------------|--|
| <b>OCF</b>                                                                                      |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
| 1. SERIAL NUMBER                                                                                |  | 2. NAME (LAST-FIRST-MIDDLE)                |  |                                 |  |                                      |  |                                 |  |                         |  |
| <b>009784</b>                                                                                   |  | <b>O'CONNELL J P JR</b>                    |  |                                 |  |                                      |  |                                 |  |                         |  |
| 3. NATURE OF PERSONNEL ACTION                                                                   |  |                                            |  |                                 |  | 4. EFFECTIVE DATE                    |  | 5. CATEGORY OF EMPLOYMENT       |  |                         |  |
| <b>REASSIGNMENT</b>                                                                             |  |                                            |  |                                 |  | <b>01 15 67</b>                      |  | <b>REGULAR</b>                  |  |                         |  |
| 6. FUNDS                                                                                        |  | <input checked="" type="checkbox"/> V TO V |  | <input type="checkbox"/> V TO V |  | 7. Financial Analysis No. Chargeable |  | 8. CSC OR OTHER LEGAL AUTHORITY |  |                         |  |
| <input checked="" type="checkbox"/> X                                                           |  | <input type="checkbox"/> V TO V            |  | <input type="checkbox"/> V TO V |  | <b>7271 0103 0000</b>                |  | <b>50 USC 403 J</b>             |  |                         |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                  |  |                                            |  |                                 |  | 10. LOCATION OF OFFICIAL STATION     |  |                                 |  |                         |  |
| <b>DDS/OFFICE OF SECURITY<br/>SECURITY POLICY &amp; EXECUTIVE STAFF<br/>OFFICE OF THE CHIEF</b> |  |                                            |  |                                 |  | <b>WASH., D.C.</b>                   |  |                                 |  |                         |  |
| 11. POSITION TITLE                                                                              |  |                                            |  |                                 |  | 12. POSITION NUMBER                  |  | 13. SERVICE DESIGNATION         |  |                         |  |
| <b>SECURITY OFFICER</b>                                                                         |  |                                            |  |                                 |  | <b>0701</b>                          |  | <b>SS</b>                       |  |                         |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                      |  |                                            |  | 15. OCCUPATIONAL SERIES         |  | 16. GRADE AND STEP                   |  | 17. SALARY OR RATE              |  |                         |  |
| <b>GS</b>                                                                                       |  |                                            |  | <b>1810.01</b>                  |  | <b>16 4</b>                          |  | <b>22085</b>                    |  |                         |  |
| 18. REMARKS                                                                                     |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
|                                                                                                 |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
| <b>SPACE BELOW FOR EXTENSIVE USE OF THE OFFICE OF PERSONNEL</b>                                 |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
| 19. ACTION CODE                                                                                 |  | 20. EMPLOY CODE                            |  | 21. OFFICE CODING               |  | 22. STATION CODE                     |  | 23. INTEGRAL CODE               |  | 24. HOURS CODE          |  |
| <b>37</b>                                                                                       |  | <b>10</b>                                  |  | <b>16130 SEC</b>                |  | <b>75013</b>                         |  | <b>1</b>                        |  | <b>02 19 17</b>         |  |
| 25. DATE OF BIRTH                                                                               |  | 26. DATE OF GRAD                           |  | 27. DATE OF LEL                 |  | 28. CORRECTION/CANCELLATION DATA     |  | 29. SECURITY REQ NO.            |  | 30. SEX                 |  |
| <b>02 19 17</b>                                                                                 |  | <b>02 19 17</b>                            |  | <b>02 19 17</b>                 |  | <b>EOD DATA</b>                      |  | <b>02 19 17</b>                 |  | <b>02 19 17</b>         |  |
| 31. VET. PREFERENCE                                                                             |  | 32. SERV. COMP. DATE                       |  | 33. LONG. COMP. DATE            |  | 34. ARMS CATEGORY                    |  | 35. FEGLI / HEALTH INSURANCE    |  | 36. SOCIAL SECURITY NO. |  |
| <b>0</b>                                                                                        |  | <b>0</b>                                   |  | <b>0</b>                        |  | <b>0</b>                             |  | <b>0</b>                        |  | <b>0</b>                |  |
| 37. PREVIOUS CIVILIAN GOVERNMENT SERVICE                                                        |  |                                            |  | 38. LEAVE (AT CODE)             |  | 39. FEDERAL TAX DATA                 |  | 40. STATE TAX DATA              |  | 41. SOCIAL SECURITY NO. |  |
| <b>0</b>                                                                                        |  |                                            |  | <b>0</b>                        |  | <b>0</b>                             |  | <b>0</b>                        |  | <b>0</b>                |  |
| SIGNATURE OR OTHER AUTHENTICATION                                                               |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |
|                                                                                                 |  |                                            |  |                                 |  |                                      |  |                                 |  |                         |  |

FORM 1150  
5-66

Use Previous  
Edition

**SECRET**

**POSTED**

(When Filled In)

|                                                                                                                                            |                 |      |                  |         |                    |          |                |      |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------------------|---------|--------------------|----------|----------------|------|
| 1                                                                                                                                          | Serial No       | 2    | Name             | 3       | Cost Center Number | 4        | CMC#           |      |
|                                                                                                                                            | 009784          |      | O'CONNELL J P JR |         | 45 400             |          | CF             |      |
| 5                                                                                                                                          | OLD SALARY RATE |      | 6                |         | NEW SALARY RATE    |          | 7              | DATE |
|                                                                                                                                            | Grade           | Step | Salary           | Grade   | Step               | Salary   | Effective Date | PS   |
|                                                                                                                                            | GS 15 4         |      | \$18,170         | GS 15 5 |                    | \$18,740 | 06/23/65       |      |
| 8 Remarks and Authentication                                                                                                               |                 |      |                  |         |                    |          |                |      |
| / / NO EXCESS LWOP<br>/ / IN PAY STATUS AT END OF WAITING PERIOD<br>/ / LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS AUDITED BY |                 |      |                  |         |                    |          |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS<br>OF AN ACCEPTABLE LEVEL OF COMPETENCE.                                            |                 |      |                  |         |                    |          |                |      |
| SIGNATURE: <i>[Signature]</i> DATE: <i>[Date]</i>                                                                                          |                 |      |                  |         |                    |          |                |      |
| PAY CHANGE NOTIFICATION                                                                                                                    |                 |      |                  |         |                    |          |                |      |

Form 9-61 360

Complete Previous Edition

1451

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME             | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD SALARY | NEW SALARY |
|------------------|--------|-------|-------|-----------|------------|------------|
| O'CONNELL J P JR | 009784 | 16    | 375   | V GS 16 3 | \$20,975   | \$21,415   |

A40

|                                                                                                                                                                     |                 |      |                  |         |                    |          |                |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------------------|---------|--------------------|----------|----------------|------|
| 1                                                                                                                                                                   | Serial No       | 2    | Name             | 3       | Cost Center Number | 4        | CMC#           |      |
|                                                                                                                                                                     | 009784          |      | O'CONNELL J P JR |         | 16 375             |          | V              |      |
| 5                                                                                                                                                                   | OLD SALARY RATE |      | 6                |         | NEW SALARY RATE    |          | 7              | DATE |
|                                                                                                                                                                     | Grade           | Step | Salary           | Grade   | Step               | Salary   | Effective Date | PS   |
|                                                                                                                                                                     | GS 16 3         |      | \$20,975         | GS 16 4 |                    | \$21,415 | 07/17/66       |      |
| 8 Remarks and Authentication                                                                                                                                        |                 |      |                  |         |                    |          |                |      |
| NO EXCESS LWOP<br>IN PAY STATUS AT END OF WAITING PERIOD<br>LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS <i>[Initials]</i> AUDITED BY <i>[Signature]</i> |                 |      |                  |         |                    |          |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS<br>OF AN ACCEPTABLE LEVEL OF COMPETENCE.                                                                     |                 |      |                  |         |                    |          |                |      |
| SIGNATURE: <i>[Signature]</i> DATE: <i>[Date]</i>                                                                                                                   |                 |      |                  |         |                    |          |                |      |
| PAY CHANGE NOTIFICATION                                                                                                                                             |                 |      |                  |         |                    |          |                |      |

**SECRET**  
(When Filled In)

REF. 14 OCT 65

### NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                                                             |  |                         |  |                                  |  |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|----------------------------------|--|---------------------------------|--|
| 1. SERIAL NUMBER                                                                                                                                                                                                            |  |                         |  | 2. NAME (LAST FIRST MIDDLE)      |  |                                 |  |
| 109794                                                                                                                                                                                                                      |  |                         |  | O'CONNELL, P. JR.                |  |                                 |  |
| 3. NATURE OF PERSONNEL ACTION                                                                                                                                                                                               |  |                         |  | 4. EFFECTIVE DATE                |  | 5. CATEGORY OF EMPLOYMENT       |  |
| REASSIGNMENT AND TRANSFER TO<br>VOUCHERED FUNDS (CORRECTION)                                                                                                                                                                |  |                         |  | 09 26 65                         |  | REGULAR                         |  |
| 6. FUNDS                                                                                                                                                                                                                    |  |                         |  | 7. COST CENTER NO. CHARGEABLE    |  | 8. CSC OR OTHER LEGAL AUTHORITY |  |
| <div style="display: flex; justify-content: space-between;"> <span>V TO V</span> <span>V TO CF</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CF TO V</span> <span>CF TO CF</span> </div> |  |                         |  | 6271 0300 0000                   |  | 50 USC 403                      |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                                                                                                              |  |                         |  | 10. LOCATION OF OFFICIAL STATION |  |                                 |  |
| OOS/OFFICE OF SECURITY<br>OO/INVESTIGATIONS & OPERATIONAL SUPPORT<br>OFFICE OF THE DEPUTY DIRECTOR                                                                                                                          |  |                         |  | WASH., D. C.                     |  |                                 |  |
| 11. POSITION TITLE                                                                                                                                                                                                          |  |                         |  | 12. POSITION NUMBER              |  | 13. SERVICE DESIGNATION         |  |
| SECURITY OFFICER                                                                                                                                                                                                            |  |                         |  | 0522                             |  | SS                              |  |
| 14. CLASSIFICATION SCHEDULE (GS, LR, etc.)                                                                                                                                                                                  |  | 15. OCCUPATIONAL SERIES |  | 16. GRADE AND STEP               |  | 17. SALARY OR RATE              |  |
| GS                                                                                                                                                                                                                          |  | 1210.01                 |  | 16 3                             |  | 20245                           |  |
| 18. REMARKS                                                                                                                                                                                                                 |  |                         |  |                                  |  |                                 |  |
| THIS ACTION CORRECTS FORM 1150 TO CHANGE THE EFFECTIVE DATE WHICH READ, 08/15/65, TO READ, 09/26/65.                                                                                                                        |  |                         |  |                                  |  |                                 |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                                                                    |  |                         |  |                                  |  |                                 |  |
| 19. ACTION CODE                                                                                                                                                                                                             |  | 20. EMPLOY CODE         |  | 21. OFFICE CODING                |  | 22. STATION CODE                |  |
| 53                                                                                                                                                                                                                          |  | 10                      |  | 16375 SEC                        |  | 75013                           |  |
| 23. DATE EXPIRES                                                                                                                                                                                                            |  | 24. SPECIAL REFERENCE   |  | 25. RETIREMENT DATA              |  | 26. SEPARATION DATA CODE        |  |
| 16                                                                                                                                                                                                                          |  | 08 15 65                |  | 16                               |  | 08 15 65                        |  |
| 27. NET PREFERENCE                                                                                                                                                                                                          |  | 28. SERV COMP DATE      |  | 29. LONG COMP. DATE              |  | 30. CAREER CATEGORY             |  |
| 0                                                                                                                                                                                                                           |  | 0                       |  | 0                                |  | 0                               |  |
| 31. PREVIOUS GOVERNMENT SERVICE DATA                                                                                                                                                                                        |  | 32. LEAVE CAT. CODE     |  | 33. FEDERAL TAX DATA             |  | 34. STATE TAX DATA              |  |
| 0                                                                                                                                                                                                                           |  | 0                       |  | 0                                |  | 0                               |  |
| 35. SIGNATURE OR OTHER AUTHENTICATION                                                                                                                                                                                       |  | 36. POSTED/65           |  | 37. SIGNATURE                    |  | 38. DATE                        |  |
|                                                                                                                                                                                                                             |  |                         |  |                                  |  |                                 |  |

FORM 1150  
11-62

Use Previous  
Edition

**SECRET**

Excluded from automatic  
downgrading and  
declassification

(When Filled In)

NUM: 88 13 8 8UG 65

SECRET

(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION                                                                                                                       |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|-------------------------|----------------------|----------------------------------|-------------------------------|---------------------------|----------------------------------|-------------------|
| OCF                                                                                                                                                    |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| 1. SERIAL NUMBER                                                                                                                                       |                 | 2. NAME (LAST FIRST MIDDLE)     |                         |                      |                                  |                               |                           |                                  |                   |
| 009784                                                                                                                                                 |                 | O'CONNELL J P JR                |                         |                      |                                  |                               |                           |                                  |                   |
| 3. NATURE OF PERSONNEL ACTION                                                                                                                          |                 |                                 |                         |                      | 4. EFFECTIVE DATE                |                               | 5. CATEGORY OF EMPLOYMENT |                                  |                   |
| REASSIGNMENT AND TRANSFER<br>TO VOUCHERED FUNDS                                                                                                        |                 |                                 |                         |                      | 08 15 65                         |                               | REGULAR                   |                                  |                   |
| 6. FUNDS                                                                                                                                               |                 | V TO V                          |                         | V TO CF              |                                  | 7. COST CENTER NO. CHARGEABLE |                           | 8. CSC OR OTHER LEGAL AUTHORITY  |                   |
| X                                                                                                                                                      |                 | CF TO V                         |                         | CF TO CF             |                                  | 6271 0300 0000                |                           | 50 USC 403 J                     |                   |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                                         |                 |                                 |                         |                      | 10. LOCATION OF OFFICIAL STATION |                               |                           |                                  |                   |
| DDS/OFFICE OF SECURITY<br>DEP DIR INVESTIGATIONS & OPERATIONAL<br>SUPPORT<br>OFFICE OF THE DEPUTY DIRECTOR                                             |                 |                                 |                         |                      | WASH., D. C.                     |                               |                           |                                  |                   |
| 11. POSITION TITLE                                                                                                                                     |                 |                                 |                         |                      | 12. POSITION NUMBER              |                               | 13. SERVICE DESIGNATION   |                                  |                   |
| SECURITY OFFICER                                                                                                                                       |                 |                                 |                         |                      | 0522                             |                               | SS                        |                                  |                   |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                                                                             |                 |                                 | 15. OCCUPATIONAL SERIES |                      | 16. GRADE AND STEP               |                               | 17. SALARY OR RATE        |                                  |                   |
| GS                                                                                                                                                     |                 |                                 | 1810.01                 |                      | 16 3                             |                               | 20245                     |                                  |                   |
| 18. REMARKS                                                                                                                                            |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
|                                                                                                                                                        |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                               |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| 19. ACTION CODE                                                                                                                                        | 20. EMPLOY CODE | 21. OFFICE CODING               |                         | 22. STATION CODE     | 23. INTEGREE CODE                | 24. HOURS CODE                | 25. DATE OF BIRTH         |                                  | 26. DATE OF GRADE |
| 16                                                                                                                                                     | 10              | 16375 SEC                       |                         | 75013                |                                  |                               | 02 19 17                  |                                  |                   |
| 28. NTE EXPIRES                                                                                                                                        |                 | 29. SPECIAL REFERENCE           |                         | 30. RETIREMENT DATA  |                                  | 31. SEPARATION DATA CODE      |                           | 32. CORRECTION/CANCELLATION DATA |                   |
| NO. DA YR                                                                                                                                              |                 | 1 - CSC<br>2 - PICA<br>3 - NONE |                         | CODE                 |                                  | TYPE                          |                           | NO. DA YR                        |                   |
|                                                                                                                                                        |                 |                                 |                         |                      |                                  |                               |                           | 33. SECURITY REQ NO              |                   |
|                                                                                                                                                        |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| 35. VET. PREFERENCE                                                                                                                                    |                 | 36. SERV COMP DATE              |                         | 37. LONG. COMP. DATE |                                  | 38. CAREER CATEGORY           |                           | 39. FEGLI / HEALTH INSURANCE     |                   |
| CODE                                                                                                                                                   |                 | NO DA YR                        |                         | NO DA YR             |                                  | CODE                          |                           | CODE                             |                   |
| 0 - NONE<br>1 - 5 PT<br>2 - 10 PT                                                                                                                      |                 |                                 |                         |                      |                                  |                               |                           | HEALTH INS CODE                  |                   |
| 41. PREVIOUS GOVERNMENT SERVICE DATA                                                                                                                   |                 |                                 |                         | 42. LEAVE CAT CODE   |                                  | 43. FEDERAL TAX DATA          |                           | 44. STATE TAX DATA               |                   |
| CODE                                                                                                                                                   |                 |                                 |                         | CODE                 |                                  | FORM EXECUTED CODE            |                           | CODE                             |                   |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 - BREAK IN SERVICE (MORE THAN 3 YRS)                 |                 |                                 |                         |                      |                                  | NO TAX EXEMPTIONS             |                           | FORM EXECUTED                    |                   |
|                                                                                                                                                        |                 |                                 |                         |                      |                                  |                               |                           | 1 - YES<br>2 - NO                |                   |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                                      |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| FROM FE<br>B                                                                                                                                           |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |
| <div style="float: right; border: 1px solid black; padding: 5px; transform: rotate(-15deg);"> <b>POSTED</b><br/>             10/16/65           </div> |                 |                                 |                         |                      |                                  |                               |                           |                                  |                   |

FORM 1150  
11 62

Use Previous  
Edition

SECRET

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

**SECRET**  
(When Filled In)

372, 12 JUL 65

| NOTIFICATION OF PERSONNEL ACTION                                                                                                       |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|-------------------------|---------------------|-------------------|----------------------------------|-------------------|----------------------------------|-----------------------|-------------------------|-----------------|----|
| 1. SERIAL NUMBER                                                                                                                       |                                     | 2. NAME (LAST-FIRST MIDDLE) |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| 009784                                                                                                                                 |                                     | O'CONNELL J P JR            |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| 3. NATURE OF PERSONNEL ACTION                                                                                                          |                                     |                             |                         |                     |                   | 4. EFFECTIVE DATE                |                   | 5. CATEGORY OF EMPLOYMENT        |                       |                         |                 |    |
| PROMOTION                                                                                                                              |                                     |                             |                         |                     |                   | 07   18   65                     |                   | REGULAR                          |                       |                         |                 |    |
| 6. FUNDS                                                                                                                               |                                     | V TO V                      |                         | V TO CF             |                   | 7. COST CENTER NO. CHARGEABLE    |                   | 8. CSC OR OTHER LEGAL AUTHORITY  |                       |                         |                 |    |
| CF TO V                                                                                                                                |                                     | X                           |                         | CF TO CF            |                   | 6137 1600 0000                   |                   | 50 USC 403 J                     |                       |                         |                 |    |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                         |                                     |                             |                         |                     |                   | 10. LOCATION OF OFFICIAL STATION |                   |                                  |                       |                         |                 |    |
| DDP/FE<br>FOREIGN FIELD<br>FE/JKO - OKINAWA STATION<br>ADMINISTRATIVE SECTION<br>SECURITY UNIT                                         |                                     |                             |                         |                     |                   | OKINAWA ISLAND, US POSS          |                   |                                  |                       |                         |                 |    |
| 11. POSITION TITLE                                                                                                                     |                                     |                             |                         |                     |                   | 12. POSITION NUMBER              |                   | 13. SERVICE DESIGNATION          |                       |                         |                 |    |
| SECURITY OFFICER                                                                                                                       |                                     |                             |                         |                     |                   | 4171                             |                   | SS                               |                       |                         |                 |    |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                                                             |                                     |                             | 15. OCCUPATIONAL SERIES |                     |                   | 16. GRADE AND STEP               |                   |                                  | 17. SALARY OF RATE    |                         |                 |    |
| GS                                                                                                                                     |                                     |                             | 1810:01                 |                     |                   | 16-3                             |                   |                                  | 20245                 |                         |                 |    |
| 18. REMARKS                                                                                                                            |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
|                                                                                                                                        |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                               |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| 19. ACTION CODE                                                                                                                        | 20. EMPLOY CODE                     | 21. OFFICE CODING           |                         | 22. STATION CODE    | 23. INTEGREE CODE | 24. HOURS CODE                   | 25. DATE OF BIRTH |                                  | 26. DATE OF GRADE     |                         | 27. DATE OF LEI |    |
| 22                                                                                                                                     | 10                                  | NUMERIC                     | ALPHABETIC              | 75513               |                   | 3                                | MO                | DA                               | YR                    | MO                      | DA              | YR |
|                                                                                                                                        |                                     | 45400                       | FE                      |                     |                   |                                  | 02                | 19                               | 17                    | 07                      | 08              | 65 |
| 28. NIE EXPIRES                                                                                                                        |                                     | 29. SPECIAL REFERENCE       |                         | 30. RETIREMENT DATA |                   | 31. SEPARATION DATA CODE         |                   | 32. CORRECTION/CANCELLATION DATA |                       | 33. SECURITY REG NO.    |                 |    |
| NO                                                                                                                                     | DA                                  | YR                          |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
|                                                                                                                                        |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| 35. VET. PREFERENCE                                                                                                                    |                                     | 36. SERV. COMP. DATE        |                         | 37. LONG COMP. DATE |                   | 38. CAREER CATEGORY              |                   | 39. FEGLI / HEALTH INSURANCE     |                       | 40. SOCIAL SECURITY NO. |                 |    |
| CODE                                                                                                                                   | 0 - NONE<br>1 - 5 PF.<br>2 - 10 PF. | MO                          | DA                      | YR                  | MO                | DA                               | YR                | CODE                             | 0 - WAIVER<br>1 - YES | HEALTH INS CODE         |                 |    |
|                                                                                                                                        |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| 41. PREVIOUS GOVERNMENT SERVICE DATA                                                                                                   |                                     |                             |                         | 42. LEAVE CAT CODE  |                   | 43. FEDERAL TAX DATA             |                   |                                  | 44. STATE TAX DATA    |                         |                 |    |
| CODE                                                                                                                                   |                                     |                             |                         | CODE                |                   | FORM EXECUTED CODE               |                   |                                  | FORM EXECUTED CODE    |                         |                 |    |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 - BREAK IN SERVICE (MORE THAN 3 YRS) |                                     |                             |                         | 1 - YES<br>2 - NO   |                   | 1 - YES<br>2 - NO                |                   |                                  | 1 - YES<br>2 - NO     |                         |                 |    |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                      |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 2196362 </div>                                             |                                     |                             |                         |                     |                   |                                  |                   |                                  |                       |                         |                 |    |

FORM 11-62 1150

Use Previous Edition

SECRET

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)



**SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE AND STEP AS INDICATED IN CHART BELOW.**

[illegible]

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI  
MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS,  
EFFECTIVE 5 JANUARY 1964.

|                  |        |      |       |            |               |               |
|------------------|--------|------|-------|------------|---------------|---------------|
| NAME             | SERIAL | ORGN | FUNDS | GR+ST      | OLD<br>SALARY | NEW<br>SALARY |
| O'CONNELL J P JR | 009784 | 45   | 400   | CF GS 15 4 | \$16,005      | \$17,210      |

|                                                                                                                                            |      |                  |                |                       |      |               |                |                |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|----------------|-----------------------|------|---------------|----------------|----------------|-----|------|
| 1. Serial No                                                                                                                               |      | 2. Name          |                | 3. Cost Center Number |      | 4. LWOP Hours |                |                |     |      |
| 009784                                                                                                                                     |      | O'CONNELL J P JR |                | 56 400 CF 16          |      |               |                |                |     |      |
| 5. OLD SALARY RATE                                                                                                                         |      |                  |                | 6. NEW SALARY RATE    |      |               |                | 7. TYPE ACTION |     |      |
| Grade                                                                                                                                      | Step | Salary           | Last Eff. Date | Grade                 | Step | Salary        | Effective Date | PSI            | LSI | ADJ. |
| GS 15                                                                                                                                      | 3    | \$15,525         | 06/24/62       | GS 15                 | 4    | \$16,005      | 06/23/63       |                |     |      |
| 8. Remarks and Authentication                                                                                                              |      |                  |                |                       |      |               |                |                |     |      |
| / / NO EXCESS LWOP<br>/ / IN PAY STATUS AT END OF WAITING PERIOD<br>/ / LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS AUDITED BY |      |                  |                |                       |      |               |                |                |     |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS<br>OF AN ACCEPTABLE LEVEL OF COMPETENCE.                                            |      |                  |                |                       |      |               |                |                |     |      |
| SIGNATURE: <i>[Signature]</i> DATE: <i>[Date]</i>                                                                                          |      |                  |                |                       |      |               |                |                |     |      |
| PAY CHANGE NOTIFICATION                                                                                                                    |      |                  |                |                       |      |               |                |                |     |      |

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LA 87 - 793 AND  
DCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS  
EFFECTIVE 11 OCTOBER 1962

|                  |        |       |         |       |               |               |
|------------------|--------|-------|---------|-------|---------------|---------------|
| NAME             | SERIAL | ORGN  | FUNDS   | GR+ST | OLD<br>SALARY | NEW<br>SALARY |
| O'CONNELL J P JR | 009784 | 44400 | CF 15 3 |       | \$14,350      | \$15,425      |

ABM: 13 SEPT 62

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION                                                                                                                                                                                |  |                                 |                         |                                |                                  |                               |                                |                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------------------|--------------------------------|----------------------------------|-------------------------------|--------------------------------|----------------------------------|--|
| 1. SERIAL NUMBER                                                                                                                                                                                                |  | 2. NAME (LAST-FIRST-MIDDLE)     |                         |                                |                                  |                               |                                |                                  |  |
| 009784                                                                                                                                                                                                          |  | O'CONNELL J P JR                |                         |                                |                                  |                               |                                |                                  |  |
| 3. NATURE OF PERSONNEL ACTION                                                                                                                                                                                   |  |                                 |                         |                                | 4. EFFECTIVE DATE                |                               | 5. CATEGORY OF EMPLOYMENT      |                                  |  |
| REASSIGNMENT                                                                                                                                                                                                    |  |                                 |                         |                                | 09 13 62                         |                               | REGULAR                        |                                  |  |
| 6. FUNDS                                                                                                                                                                                                        |  | V TO V                          |                         | V TO CF                        |                                  | 7. CCST CENTER NO. CHARGEABLE |                                | 8. CSC OR OTHER LEGAL AUTHORITY  |  |
| CF TO V                                                                                                                                                                                                         |  | X                               |                         | CF TO CF                       |                                  | 3137 7000 3361                |                                | 50 USC 403 J                     |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                                                                                                  |  |                                 |                         |                                | 10. LOCATION OF OFFICIAL STATION |                               |                                |                                  |  |
| DDP FE<br>FE JAO OKINAWA STATION<br>ADMINISTRATIVE SECTION<br>SECURITY UNIT                                                                                                                                     |  |                                 |                         |                                | OKINAWA ISLAND, US POSS          |                               |                                |                                  |  |
| 11. POSITION TITLE                                                                                                                                                                                              |  |                                 |                         |                                | 12. POSITION NUMBER              |                               | 13. CAREER SERVICE DESIGNATION |                                  |  |
| SECURITY OFFICER                                                                                                                                                                                                |  |                                 |                         |                                | 4171                             |                               | SS                             |                                  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LR, etc.)                                                                                                                                                                      |  |                                 | 15. OCCUPATIONAL SERIES |                                | 16. GRADE AND STEP               |                               | 17. SALARY OR RATE             |                                  |  |
| GS                                                                                                                                                                                                              |  |                                 | 1810.01                 |                                | 15 3                             |                               | 14380                          |                                  |  |
| 18. REMARKS                                                                                                                                                                                                     |  |                                 |                         |                                |                                  |                               |                                |                                  |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                                                                                        |  |                                 |                         |                                |                                  |                               |                                |                                  |  |
| 19. ACTION CODE                                                                                                                                                                                                 |  | 20. EMPLOY CODE                 |                         | 21. OFFICE CODING              |                                  | 22. STATION CODE              |                                | 23. INTEGREE CODE                |  |
| 37                                                                                                                                                                                                              |  | 10                              |                         | NUMERIC ALPHABETIC<br>56400 FE |                                  | 75513                         |                                |                                  |  |
| 24. DATE OF BIRTH                                                                                                                                                                                               |  | 25. DATE OF GRADE               |                         | 26. DATE OF LEI                |                                  | 27. DATE OF LEI               |                                | 28. DATE OF LEI                  |  |
| 3 02 19 17                                                                                                                                                                                                      |  |                                 |                         |                                |                                  |                               |                                |                                  |  |
| 29. NTE EXPIRES                                                                                                                                                                                                 |  | 30. SPECIAL REFERENCE           |                         | 31. RETIREMENT DATA            |                                  | 32. SEPARATION DATA CODE      |                                | 33. CORRECTION-CANCELLATION DATA |  |
| NO. DA YR.                                                                                                                                                                                                      |  | 1 - CSC<br>2 - PICA<br>3 - NONE |                         | CODE                           |                                  | TYPE                          |                                | NO. DA YR.                       |  |
|                                                                                                                                                                                                                 |  |                                 |                         |                                |                                  |                               |                                | EOD DATA                         |  |
| 35. VET. PREFERENCE                                                                                                                                                                                             |  | 36. SERV. COMP. DATE            |                         | 37. LONG. COMP. DATE           |                                  | 38. CAREER CATEGORY           |                                | 39. FEGLI / HEALTH INSURANCE     |  |
| CODE                                                                                                                                                                                                            |  | NO. DA YR.                      |                         | NO. DA YR.                     |                                  | CAR PROV RESV TEMP            |                                | CODE CODE 0 - WAIVER 1 - YES     |  |
| 0 - NONE<br>1 - 5 PT.<br>2 - 10 PT.                                                                                                                                                                             |  |                                 |                         |                                |                                  |                               |                                | HEALTH INS. CODE                 |  |
| 41. PREVIOUS GOVERNMENT SERVICE DATA                                                                                                                                                                            |  |                                 |                         | 42. LEAVE CAT. CODE            |                                  | 43. FEDERAL TAX DATA          |                                | 44. STATE TAX DATA               |  |
| CODE                                                                                                                                                                                                            |  |                                 |                         | CODE                           |                                  | FORM EXECUTED CODE            |                                | FORM EXECUTED CODE               |  |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 - BREAK IN SERVICE (MORE THAN 3 YRS)                                                                          |  |                                 |                         | 1 - YES<br>2 - NO              |                                  | NO TAX EXEMPTIONS             |                                | 1 - YES<br>2 - NO                |  |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                                                                                               |  |                                 |                         |                                |                                  |                               |                                |                                  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <i>Brian G. J. J.</i> </div> <div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> 09/24/62 25 </div> </div> </div> |  |                                 |                         |                                |                                  |                               |                                |                                  |  |

FORM 1150  
4-62Use Previous  
Edition

SECRET

GROUP 1  
(Excluded from automatic  
downgrading and  
declassification)

(4-51)

(When Filled In)

|                                                                                                                                                                                                                                |      |                           |                |                    |      |          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|----------------|--------------------|------|----------|----------------|
| Serial No. 7                                                                                                                                                                                                                   |      | Name                      |                | Cost Center Number |      | ADJ. No. |                |
| 009784                                                                                                                                                                                                                         |      | O'CONNELL J P JR          |                | 24-425             |      | V        |                |
| OLD SALARY RATE                                                                                                                                                                                                                |      |                           |                | NEW SALARY RATE    |      |          |                |
| Grade                                                                                                                                                                                                                          | Step | Salary                    | Last Eff. Date | Grade              | Step | Salary   | Effective Date |
| GS 12                                                                                                                                                                                                                          | 2    | \$14,055                  | 12/29/60       | GS 12              | 3    | \$14,380 | 06/24/61       |
| 18. Remarks and Authentication                                                                                                                                                                                                 |      |                           |                |                    |      |          |                |
| <p><i>to VV</i></p> <p>/ / NO EXCESS LWOP / / EXCESS LWOP</p> <p>/ / IN PAY STATUS AT END OF WAITING PERIOD</p> <p>/ / IN LWOP STATUS AT END OF WAITING PERIOD</p> <p>CHECKS INITIALS AUDITED BY</p> <p><i>[Signature]</i></p> |      |                           |                |                    |      |          |                |
| PAY CHANGE NOTIFICATION                                                                                                                                                                                                        |      |                           |                |                    |      |          |                |
| Form 360                                                                                                                                                                                                                       |      | Obsolete Previous Edition |                | (4-51)             |      |          |                |

ASN: 25 MAY 62

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION                                                                                                           |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------------------------|--|----------------------------------|--|----------------------------------------|--|---------------------------------|--|
| 1. SERIAL NUMBER                                                                                                                           |  | 2. NAME (LAST-FIRST-MIDDLE) |  |                         |  |                                  |  |                                        |  |                                 |  |
| 009784                                                                                                                                     |  | O'CONNELL J P JR            |  |                         |  |                                  |  |                                        |  |                                 |  |
| 3. NATURE OF PERSONNEL ACTION                                                                                                              |  |                             |  |                         |  | 4. EFFECTIVE DATE                |  | 5. CATEGORY OF EMPLOYMENT              |  |                                 |  |
| REASSIGNMENT AND TRANSFER TO<br>CONFIDENTIAL FUNDS                                                                                         |  |                             |  |                         |  | MO. DA. YR.<br>05 27 62          |  | REGULAR                                |  |                                 |  |
| 6. FUNDS                                                                                                                                   |  | V TO V                      |  | X                       |  | V TO CF                          |  | 7. COST CENTER NO. CHARGEABLE          |  | 8. ESCROW OTHER LEGAL AUTHORITY |  |
|                                                                                                                                            |  | CF TO V                     |  |                         |  | CF TO CF                         |  | 2137 7000 3361                         |  | USC 403 J                       |  |
| 9. ORGANIZATIONAL DESIGNATIONS                                                                                                             |  |                             |  |                         |  | 10. LOCATION OF OFFICIAL STATION |  |                                        |  |                                 |  |
| DDP FE                                                                                                                                     |  |                             |  |                         |  | UNDETERMINED                     |  |                                        |  |                                 |  |
| 11. POSITION TITLE                                                                                                                         |  |                             |  |                         |  | 12. POSITION NUMBER              |  | 13. CAREER SERVICE DESIGNATION         |  |                                 |  |
| SECURITY OFFICER                                                                                                                           |  |                             |  |                         |  | 0000                             |  | SS                                     |  |                                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)                                                                                                 |  |                             |  | 15. OCCUPATIONAL SERIES |  | 16. GRADE AND STEP               |  | 17. SALARY OR RATE                     |  |                                 |  |
| GS                                                                                                                                         |  |                             |  | 1810.01                 |  | 15 2                             |  | 14055                                  |  |                                 |  |
| 18. REMARKS                                                                                                                                |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL                                                                                   |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
| 19. ACTION CODE                                                                                                                            |  | 20. EMPLOY. CODE            |  | 21. OFFICE CODING       |  | 22. STATION CODE                 |  | 23. INTERVIEW CODE                     |  | 24. HOURS CODE                  |  |
| 20                                                                                                                                         |  | 10                          |  | 56000 FE                |  | 00000                            |  |                                        |  | 3                               |  |
| 25. DATE OF BIRTH                                                                                                                          |  | 26. DATE OF GRADE           |  | 27. DATE OF LER         |  | 28. DATE OF BIRTH                |  | 29. DATE OF GRADE                      |  | 30. DATE OF LER                 |  |
| MO. DA. YR.                                                                                                                                |  | MO. DA. YR.                 |  | MO. DA. YR.             |  | MO. DA. YR.                      |  | MO. DA. YR.                            |  | MO. DA. YR.                     |  |
| 02 19 17                                                                                                                                   |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
| 31. SECURITY REQ. NO.                                                                                                                      |  | 32. SECURITY REQ. NO.       |  | 33. SECURITY REQ. NO.   |  | 34. SECURITY REQ. NO.            |  | 35. SECURITY REQ. NO.                  |  | 36. SECURITY REQ. NO.           |  |
|                                                                                                                                            |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
| 37. VET PREFERENCE                                                                                                                         |  | 38. SERV. COMP. DATE        |  | 39. LONG COMP. DATE     |  | 40. MIL SERV. CREDIT/LEO         |  | 41. FEGLI / HEALTH INS. RANCE          |  | 42. SOCIAL SECURITY NO.         |  |
| CODE                                                                                                                                       |  | MO. DA. YR.                 |  | MO. DA. YR.             |  | CODE                             |  | CODE                                   |  | CODE                            |  |
| 0 - NONE<br>1 - 5 PT<br>2 - 10 PT                                                                                                          |  |                             |  |                         |  | 1 - YES<br>2 - NO                |  | 0 - WAIVER<br>1 - YES                  |  |                                 |  |
| 43. PREVIOUS GOVERNMENT SERVICE DATA                                                                                                       |  |                             |  | 44. LEAVE CAT. CODE     |  |                                  |  | 45. FEDERAL TAX DATA                   |  |                                 |  |
| CODE                                                                                                                                       |  |                             |  | CODE                    |  |                                  |  | CODE                                   |  |                                 |  |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 12 MOS.)<br>3 - BREAK IN SERVICE (MORE THAN 12 MOS.) |  |                             |  | 1 - YES<br>2 - NO       |  |                                  |  | NO TAX EXEMPTIONS<br>1 - YES<br>2 - NO |  |                                 |  |
| 46. STATE TAX DATA                                                                                                                         |  |                             |  | 47. STATE TAX DATA      |  |                                  |  | 48. STATE TAX DATA                     |  |                                 |  |
| CODE                                                                                                                                       |  |                             |  | CODE                    |  |                                  |  | CODE                                   |  |                                 |  |
| 1 - YES<br>2 - NO                                                                                                                          |  |                             |  | 1 - YES<br>2 - NO       |  |                                  |  | 1 - YES<br>2 - NO                      |  |                                 |  |
| SIGNATURE OR OTHER AUTHENTICATION                                                                                                          |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |
| ROUTED                                                                                                                                     |  |                             |  |                         |  |                                  |  |                                        |  |                                 |  |

|                                                                                                                                                    |      |                  |                     |                   |                    |         |          |                |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|---------------------|-------------------|--------------------|---------|----------|----------------|----|
| 1. EMP. RES. NO.                                                                                                                                   |      | 2. NAME          |                     | 3. ASSIGNED ORGAN |                    | 4. PLAN |          | 5. ASSIGNMENT  |    |
| 100784                                                                                                                                             |      | O'CONNELL J P JR |                     | 02/19/60          |                    | 7       |          |                |    |
| 6. OLD SALARY RATE                                                                                                                                 |      |                  |                     |                   | 7. NEW SALARY RATE |         |          |                |    |
| GRADE                                                                                                                                              | STEP | SALARY           | LAST EFFECTIVE DATE |                   | GRADE              | STEP    | SALARY   | EFFECTIVE DATE |    |
| GS 14                                                                                                                                              | 1    | \$13,730         | 06                  | 29                | GS 14              | 2       | \$14,555 | 12             | 25 |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER                                                                                                       |      |                  |                     |                   |                    |         |          |                |    |
| 8. CHECK ONE <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP <input type="checkbox"/> NUMBER OF HOURS LWOP |      |                  |                     |                   |                    |         |          |                |    |
| IF EXCESS LWOP, CHECK FOLLOWING:                                                                                                                   |      |                  |                     |                   |                    |         |          |                |    |
| <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD                   |      |                  |                     |                   |                    |         |          |                |    |
| 9. INITIALS OF CLERK                                                                                                                               |      |                  |                     |                   |                    |         |          |                |    |
| 11. AUDITED BY                                                                                                                                     |      |                  |                     |                   |                    |         |          |                |    |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL                                                                                                         |      |                  |                     |                   |                    |         |          |                |    |
| 12. TYPE OF ACTION                                                                                                                                 |      |                  |                     |                   | 13. REMARKS        |         |          |                |    |
| <input type="checkbox"/> P.B.I. <input type="checkbox"/> L.B.I. <input type="checkbox"/> PAY ADJUSTMENT                                            |      |                  |                     |                   |                    |         |          |                |    |
| 14. AUTHENTICATION                                                                                                                                 |      |                  |                     |                   |                    |         |          |                |    |
| <div style="font-size: 2em; font-weight: bold; letter-spacing: 0.5em;">E.E.C.H.H.L.S.</div>                                                        |      |                  |                     |                   |                    |         |          |                |    |
| PAY CHANGE NOTIFICATION                                                                                                                            |      |                  |                     |                   |                    |         |          |                |    |

FORM 2-59

560 OBSOLETE PREVIOUS EDITION REPLACES FORM 560A AND 560B.

SECRET

OFFICIAL PERSONNEL FOLDER

(4)

SECRET

(When Filled In)

|                                  |  |                             |  |                                 |  |                         |  |                                       |  |                             |  |
|----------------------------------|--|-----------------------------|--|---------------------------------|--|-------------------------|--|---------------------------------------|--|-----------------------------|--|
| NOTIFICATION OF PERSONNEL ACTION |  |                             |  |                                 |  |                         |  |                                       |  |                             |  |
| AES: 5 AUG 1960                  |  |                             |  |                                 |  |                         |  |                                       |  |                             |  |
| 1. Serial No.                    |  | 2. Name (Last-First-Middle) |  |                                 |  | 3. Date Of Birth        |  | 4. Vet. Prof.                         |  | 5. CS - EOD                 |  |
| 109784                           |  | O'CONNELL J P JR            |  |                                 |  | Mo. Da. Yr.<br>02 19 17 |  | Nono-0<br>5 Pt-1<br>10 Pt-2<br>Code 1 |  | M 1 Mo. Da. Yr.<br>12 17 51 |  |
| 7. SCD                           |  | 8. CSC Reint.               |  | 9. CSC Or Other Legal Authority |  | 10. Apmt. Affidav.      |  | 11. FEGLI                             |  | 13. Min. Serv. Credit       |  |
| Mo. Da. Yr.<br>11 07 45          |  | Yes-1<br>No-2<br>Code 1     |  | 50 USCA 403                     |  | Mo. Da. Yr.<br>11 07 45 |  | Yes-1<br>No-2<br>Code 1               |  | Mo. Da. Yr.<br>12 17 51     |  |

#### PREVIOUS ASSIGNMENT

|                                                                                                               |  |                    |  |                  |  |                                  |  |                         |  |                          |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations                                                                               |  |                    |  | Code             |  | 15. Location Of Official Station |  |                         |  | Station Code             |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SECURITY SUPPORT DIVISION<br>OFFICE OF THE CHIEF |  |                    |  | 3119             |  | WASH., D. C.                     |  |                         |  | 75013                    |  |
| 16. Dept. - Field                                                                                             |  | 17. Position Title |  | 18. Position No. |  | 19. Serv.                        |  | 20. Occup. Series       |  |                          |  |
| Dept. - 2<br>USfld - 4<br>Frqn - 6<br>Code 2                                                                  |  | INVESTIGATOR       |  | 0436.83          |  | GS                               |  | 1810.22                 |  |                          |  |
| 21. Grade & Step                                                                                              |  | 22. Salary Or Rate |  | 23. SD           |  | 24. Date Of Grade                |  | 25. PSI Due             |  | 26. Appropriation Number |  |
| 15 1                                                                                                          |  | \$ 13730           |  | SS               |  | Mo. Da. Yr.<br>06 20 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 0271 1030                |  |

#### ACTION

|                      |  |      |  |                         |  |                      |  |                     |  |
|----------------------|--|------|--|-------------------------|--|----------------------|--|---------------------|--|
| 27. Nature Of Action |  | Code |  | 28. Eff. Date           |  | 29. Type Of Employee |  | 30. Separation Data |  |
| REASSIGNMENT         |  | 56   |  | Mo. Da. Yr.<br>08 27 60 |  | REGULAR              |  |                     |  |

#### PRESENT ASSIGNMENT

|                                                                                                  |  |                    |  |                  |  |                                  |  |                         |  |                          |  |
|--------------------------------------------------------------------------------------------------|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations                                                                  |  |                    |  | Code             |  | 32. Location Of Official Station |  |                         |  | Station Code             |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SEC. SUP. DIV., OFFICE OF THE CHIEF |  |                    |  | 3119             |  | WASH., D.C.                      |  |                         |  | 75013                    |  |
| 33. Dept. - Field                                                                                |  | 34. Position Title |  | 35. Position No. |  | 36. Serv.                        |  | 37. Occup. Series       |  |                          |  |
| Dept. - 2<br>USfld - 4<br>Frqn - 6<br>Code 2                                                     |  | SECURITY OFFICER   |  | 0370             |  | GS                               |  | 1810.01                 |  |                          |  |
| 38. Grade & Step                                                                                 |  | 39. Salary Or Rate |  | 40. SD           |  | 41. Date Of Grade                |  | 42. PSI Due             |  | 43. Appropriation Number |  |
| 15 1                                                                                             |  | \$ 13730           |  | SS               |  | Mo. Da. Yr.<br>06 23 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 1271 1030 1000           |  |

44. Remarks

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED  
1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| SD | NAME           | SERIAL | ORGN  | GR-ST   | OLD SALARY | NEW SALARY |
|----|----------------|--------|-------|---------|------------|------------|
| SS | CONNELL J P JR | 109784 | 31 19 | GS-15 1 | \$12,770   | \$13,730   |

/S/ EMMETT D. ECHOLS  
DIRECTOR OF PERSONNEL

**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION |  |                             |  |                                 |  |                         |  |                              |                             |  |                  |  |                            |  |
|----------------------------------|--|-----------------------------|--|---------------------------------|--|-------------------------|--|------------------------------|-----------------------------|--|------------------|--|----------------------------|--|
| ARE: 1 MAR 1960                  |  |                             |  |                                 |  |                         |  |                              |                             |  |                  |  |                            |  |
| 1. Serial No.                    |  | 2. Name (Last-First-Middle) |  |                                 |  | 3. Date Of Birth        |  |                              | 4. Vet. Prof.               |  | 5. Sex           |  | 6. CS-EOD                  |  |
| 109784                           |  | CONNELL J P JR              |  |                                 |  | Mo. Da. Yr.<br>02 19 17 |  |                              | None-0<br>5 Pt-1<br>10 Pt-2 |  | 1 M 1            |  | Mo. Da. Yr.<br>12 17 51    |  |
| 7. SCD                           |  | 8. CSC Retmt.               |  | 9. CSC Or Other Legal Authority |  | 10. Apmt. Affidav.      |  |                              | 11. FEGLI                   |  | 12. LCO          |  | 13. Mil. Serv. Credit, Yrs |  |
| Mo. Da. Yr.<br>11 07 45          |  | Yes-1<br>No-2               |  | Code<br>1                       |  | 50-USCA 403-J           |  | Mo. Da. Yr.<br>Yes-1<br>No-2 |                             |  | Code<br>12 17 51 |  | Yes-1<br>No-2              |  |

**PREVIOUS ASSIGNMENT**

|                                                                                         |  |                    |  |        |  |                                  |  |                         |  |                          |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations                                                         |  |                    |  | Code   |  | 15. Location Of Official Station |  |                         |  | Station Code             |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE |  |                    |  | 3125   |  | WASH., D. C.                     |  |                         |  | 75013                    |  |
| 16. Dept. - Field                                                                       |  | 17. Position Title |  |        |  | 18. Position No.                 |  | 19. Serv. No.           |  | Occup. Series            |  |
| Dept - 2<br>USfld - 4<br>Frqn - 6                                                       |  | INVESTIGATOR       |  |        |  | 0187                             |  | GS                      |  | 1810.22                  |  |
| 21. Grade & Step                                                                        |  | 22. Salary Or Rate |  | 23. SD |  | 24. Date Of Grade                |  | 25. PSI Due             |  | 26. Appropriation Number |  |
| 15 1                                                                                    |  | \$ 12770           |  | SS     |  | Mo. Da. Yr.<br>06 28 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 0271 2051 0000           |  |

**ACTION**

|                      |  |      |  |                         |  |                      |  |      |  |                     |  |
|----------------------|--|------|--|-------------------------|--|----------------------|--|------|--|---------------------|--|
| 27. Nature Of Action |  | Code |  | 28. Eff. Date           |  | 29. Type Of Employee |  | Code |  | 30. Separation Data |  |
| REASSIGNMENT         |  | 67   |  | Mo. Da. Yr.<br>03 06 60 |  | REGULAR              |  | 01   |  |                     |  |

**PRESENT ASSIGNMENT**

|                                                                                                               |  |                    |  |        |  |                                  |  |                         |  |                          |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations                                                                               |  |                    |  | Code   |  | 32. Location Of Official Station |  |                         |  | Station Code             |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SECURITY SUPPORT DIVISION<br>OFFICE OF THE CHIEF |  |                    |  | 3119   |  | WASH., D. C.                     |  |                         |  | 75013                    |  |
| 33. Dept. - Field                                                                                             |  | 34. Position Title |  |        |  | 35. Position No.                 |  | 36. Serv. No.           |  | Occup. Series            |  |
| Dept - 2<br>USfld - 4<br>Frqn - 6                                                                             |  | INVESTIGATOR       |  |        |  | 0436.83                          |  | GS                      |  | 1810.22                  |  |
| 38. Grade & Step                                                                                              |  | 39. Salary Or Rate |  | 40. SD |  | 41. Date Of Grade                |  | 42. PSI Due             |  | 43. Appropriation Number |  |
| 15 1                                                                                                          |  | \$ 12770           |  | SS     |  | Mo. Da. Yr.<br>06 28 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 0271 1030                |  |

44. Remarks

**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION |  |                             |  |                                 |  |                         |  |                    |                             |                         |           |  |               |  |
|----------------------------------|--|-----------------------------|--|---------------------------------|--|-------------------------|--|--------------------|-----------------------------|-------------------------|-----------|--|---------------|--|
| ARE: 22 DEC 1959                 |  |                             |  |                                 |  |                         |  |                    |                             |                         |           |  |               |  |
| 1. Serial No.                    |  | 2. Name (Last-First-Middle) |  |                                 |  | 3. Date Of Birth        |  |                    | 4. Vet. Pref.               |                         | 5. Sex    |  | 6. CS-LOD     |  |
| 109784                           |  | O'CONNELL J P JR            |  |                                 |  | Mo. Da. Yr.<br>02 19 17 |  |                    | None-0<br>5 Pt-1<br>10 Pt-2 |                         | Code<br>1 |  | M 1           |  |
| 7. SCD                           |  | 8. CSC Recmt.               |  | 9. CSC Or Other Legal Authority |  |                         |  | 10. Apmt. Affidav. |                             |                         | 11. FEGLI |  | 12. LCO       |  |
| Mo. Da. Yr.<br>11 07 45          |  | Yes-1<br>No-2               |  | Code<br>1                       |  | 50 USCA 403 J           |  |                    |                             | Mo. Da. Yr.<br>12 17 51 |           |  | Yes-1<br>No-2 |  |
|                                  |  |                             |  |                                 |  |                         |  |                    |                             | No-2                    |           |  | Code<br>2     |  |

**PREVIOUS ASSIGNMENT**

|                                                                                         |  |                    |  |                  |  |                                  |  |                         |  |                          |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 14. Organizational Designations                                                         |  |                    |  | Code             |  | 15. Location Of Official Station |  |                         |  | Station Code             |  |
| DOS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE |  |                    |  | 3125             |  | WASH., D. C.                     |  |                         |  | 75013                    |  |
| 16. Dept. - Field                                                                       |  | 17. Position Title |  | 18. Position No. |  |                                  |  | 19. Serv.               |  | 20. Occup. Series        |  |
| Dept - 2<br>USStd - 4<br>Frgn - 6                                                       |  | Code<br>3          |  | INVESTIGATOR     |  |                                  |  | 0187                    |  | GS                       |  |
|                                                                                         |  |                    |  |                  |  |                                  |  |                         |  | 1810.22                  |  |
| 21. Grade & Step                                                                        |  | 22. Salary Or Rate |  | 23. SD           |  | 24. Date Of Grade                |  | 25. PSI Due             |  | 26. Appropriation Number |  |
| Mo. Da. Yr.<br>15 1                                                                     |  | \$ 12770           |  | SS               |  | Mo. Da. Yr.<br>06 28 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 9 7100 30 041            |  |

**ACTION**

|                                                 |  |      |  |                         |  |                      |  |                     |  |
|-------------------------------------------------|--|------|--|-------------------------|--|----------------------|--|---------------------|--|
| 27. Nature Of Action                            |  | Code |  | 28. Eff. Date           |  | 29. Type Of Employee |  | 30. Separation Data |  |
| REASSIGNMENT AND TRANSFER<br>TO VOUCHERED FUNDS |  | 01   |  | Mo. Da. Yr.<br>12 27 59 |  | REGULAR              |  | 01                  |  |

**PRESENT ASSIGNMENT**

|                                                                                         |  |                    |  |                  |  |                                  |  |                         |  |                          |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|------------------|--|----------------------------------|--|-------------------------|--|--------------------------|--|
| 31. Organizational Designations                                                         |  |                    |  | Code             |  | 32. Location Of Official Station |  |                         |  | Station Code             |  |
| DOS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE |  |                    |  | 3125             |  | WASH., D. C.                     |  |                         |  | 75013                    |  |
| 33. Dept. - Field                                                                       |  | 34. Position Title |  | 35. Position No. |  |                                  |  | 36. Serv.               |  | 37. Occup. Series        |  |
| Dept - 2<br>USStd - 4<br>Frgn - 6                                                       |  | Code<br>4          |  | INVESTIGATOR     |  |                                  |  | 0187                    |  | GS                       |  |
|                                                                                         |  |                    |  |                  |  |                                  |  |                         |  | 1810.22                  |  |
| 38. Grade & Step                                                                        |  | 39. Salary Or Rate |  | 40. SD           |  | 41. Date Of Grade                |  | 42. PSI Due             |  | 43. Appropriation Number |  |
| Mo. Da. Yr.<br>15 1                                                                     |  | \$ 12770           |  | SS               |  | Mo. Da. Yr.<br>06 28 59          |  | Mo. Da. Yr.<br>12 25 60 |  | 0271 2051 0000           |  |

|                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 44. Remarks                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |
| <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <p align="center">10 3</p> <p align="center">25 11/6/60</p> </div> |  |  |  |  |  |  |  |  |  |  |  |

SECRET

(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION |  |                             |  |                                 |                         |  |                            |                             |                       |        |                         |                         |                     |  |
|----------------------------------|--|-----------------------------|--|---------------------------------|-------------------------|--|----------------------------|-----------------------------|-----------------------|--------|-------------------------|-------------------------|---------------------|--|
| JEC:26 JUNE 59                   |  |                             |  |                                 |                         |  |                            |                             |                       |        |                         |                         |                     |  |
| 1. Serial No.                    |  | 2. Name (Last-First-Middle) |  |                                 | 3. Date Of Birth        |  |                            | 4. Vet. Pref.               |                       | 5. Sex |                         | 6. CS - (DOB)           |                     |  |
| 509784                           |  | O'CONNELL J P JR            |  |                                 | Mo. Da. Yr.<br>02 12 17 |  |                            | None-0<br>5 Pt-1<br>10 Pt-2 |                       | M 1    |                         | Mo. Da. Yr.<br>12 17 51 |                     |  |
| 7. SCB                           |  | 8. CSC Ratmt.               |  | 9. CSC Or Other Legal Authority |                         |  | 10. Appt. Allidat.         |                             | 11. REGU              |        | 12. LCD                 |                         | 13. min. serv. lto. |  |
| Mo. Da. Yr.<br>11 07 55          |  | Yes-1<br>No-2<br>1          |  | 50 USCA 403 J                   |                         |  | Mo. Da. Yr.<br>Mo. Da. Yr. |                             | Yes-1<br>No-2<br>1 12 |        | Mo. Da. Yr.<br>12 17 51 |                         | Yes-1<br>No-2<br>2  |  |

## PREVIOUS ASSIGNMENT

|                                                                                                                          |  |                    |  |                                  |  |                             |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------|--|-----------------------------|--|
| 14. Organizational Designations                                                                                          |  |                    |  | 15. Location Of Official Station |  | Station Code                |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SECURITY SUPPORT DIV<br>SUPPORT BRANCH, OFFICE OF THE CHIEF |  |                    |  | WASH., D. C.                     |  |                             |  |
| 16. Dept. - Field                                                                                                        |  | 17. Position Title |  | 18. Position No.                 |  | 19. Serv. 20. Occup. Series |  |
| Dept - 1<br>USMld - 3<br>Frgn - 5                                                                                        |  | INVESTIGATOR       |  | 0311                             |  | SS 1810.22                  |  |
| 21. Grade & Step                                                                                                         |  | 22. Salary Or Rate |  | 23. SD                           |  | 24. Date Of Grade           |  |
| 14 3                                                                                                                     |  | \$11835            |  | SS                               |  | Mo. Da. Yr. Mo. Da. Yr.     |  |
|                                                                                                                          |  |                    |  |                                  |  | 25. PSI Due                 |  |
|                                                                                                                          |  |                    |  |                                  |  | 26. Appropriation Number    |  |
|                                                                                                                          |  |                    |  |                                  |  | 9 7100 20 003               |  |

## ACTION

|                                             |  |                            |  |                      |  |                     |  |
|---------------------------------------------|--|----------------------------|--|----------------------|--|---------------------|--|
| 27. Nature Of Action                        |  | 28. Eff. Date              |  | 29. Type Of Employee |  | 30. Separation Data |  |
| PROMOTION TRANSFER TO<br>CONFIDENTIAL FUNDS |  | Mo. Da. Yr.<br>07 06 23 59 |  | REGULAR              |  | 01                  |  |

## PRESENT ASSIGNMENT

|                                                                                         |  |                    |  |                                  |  |                             |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------|--|-----------------------------|--|
| 31. Organizational Designations                                                         |  |                    |  | 32. Location Of Official Station |  | Station Code                |  |
| DDS OFFICE OF SECURITY<br>DD INVEST & OPERATIONAL SUPPORT<br>SAN FRANCISCO FIELD OFFICE |  |                    |  | WASH., D. C.                     |  | 75013                       |  |
| 33. Dept. - Field                                                                       |  | 34. Position Title |  | 35. Position No.                 |  | 36. Serv. 37. Occup. Series |  |
| Dept - 1<br>USMld - 3<br>Frgn - 5                                                       |  | INVESTIGATOR       |  | 0107                             |  | SS 1810.22                  |  |
| 38. Grade & Step                                                                        |  | 39. Salary Or Rate |  | 40. SD                           |  | 41. Date Of Grade           |  |
| 15 1                                                                                    |  | \$12770            |  | SS                               |  | Mo. Da. Yr. Mo. Da. Yr.     |  |
|                                                                                         |  |                    |  |                                  |  | 42. PSI Due                 |  |
|                                                                                         |  |                    |  |                                  |  | 43. Appropriation Number    |  |
|                                                                                         |  |                    |  |                                  |  | 9 7100 30 041               |  |

44. Remarks

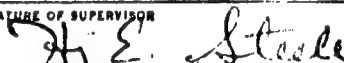
FO-RED

62

STEWART



SECRET  
(WHEN FILLED IN)

|                                                                                                                                                     |  |                  |          |                     |                    |                                                                                    |         |  |              |          |                |    |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|----------|---------------------|--------------------|------------------------------------------------------------------------------------|---------|--|--------------|----------|----------------|----|----|----|
| 1 EMP SERIAL NO                                                                                                                                     |  | 2 NAME           |          |                     | 3 ASSIGNED ORGAN   |                                                                                    | 4 GRADE |  | 5 ASSIGNMENT |          |                |    |    |    |
| 100784                                                                                                                                              |  | O'CONNELL J P JR |          |                     | DDS/SEC            |                                                                                    | V-20    |  |              |          |                |    |    |    |
| 6. OLD SALARY RATE                                                                                                                                  |  |                  |          |                     | 7. NEW SALARY RATE |                                                                                    |         |  |              |          |                |    |    |    |
| GRADE                                                                                                                                               |  | STEP             | SALARY   | LAST EFFECTIVE DATE |                    |                                                                                    | GRADE   |  | STEP         | SALARY   | EFFECTIVE DATE |    |    |    |
|                                                                                                                                                     |  |                  |          | MO                  | DA                 | YR                                                                                 |         |  |              |          |                | MO | DA | YR |
| GS 14                                                                                                                                               |  | 2                | \$11,500 | 05                  | 19                 | 57                                                                                 | GS 14   |  | 3            | \$11,835 | 11             | 16 | 58 |    |
| REMARKS                                                                                                                                             |  |                  |          |                     |                    |                                                                                    |         |  |              |          |                |    |    |    |
| <p style="text-align: center;"><b>CERTIFICATION</b></p> <p>I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY.</p> |  |                  |          |                     |                    |                                                                                    |         |  |              |          |                |    |    |    |
| TYPED, OR PRINTED, NAME OF SUPERVISOR                                                                                                               |  |                  |          | DATE                |                    | SIGNATURE OF SUPERVISOR                                                            |         |  |              |          |                |    |    |    |
| H. E. Steele                                                                                                                                        |  |                  |          | 10 Oct, 1958        |                    |  |         |  |              |          |                |    |    |    |
| PERIODIC STEP INCREASE - CERTIFICATION                                                                                                              |  |                  |          |                     |                    |                                                                                    |         |  |              |          |                |    |    |    |

FORM NO 560  
1 MAR 58

**SECRET**

**PERSONNEL FOLDER**

14

**SECRET**  
(WHEN FILLED IN)

|                                                                                                                                                                                                                                                                      |  |                  |  |                    |                         |                     |  |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|-------------------------|---------------------|--|---------------------------|--|
| 1. EMP. SERIAL NO.                                                                                                                                                                                                                                                   |  | 2. NAME          |  | 3. ASSIGNED ORGAN. |                         | 4. FUNDS            |  | 5. ALLOTMENT              |  |
| 10078A                                                                                                                                                                                                                                                               |  | O'CONNELL J P JR |  | DDS/SEC            |                         | V-20                |  |                           |  |
| 6. OLD SALARY RATE                                                                                                                                                                                                                                                   |  |                  |  | 7. NEW SALARY RATE |                         |                     |  |                           |  |
| GRADE                                                                                                                                                                                                                                                                |  | STEP             |  | SALARY             |                         | LAST EFFECTIVE DATE |  | EFFECTIVE DATE            |  |
|                                                                                                                                                                                                                                                                      |  |                  |  |                    |                         | MO. DA. YR.         |  | MO. DA. YR.               |  |
| GS 14                                                                                                                                                                                                                                                                |  | 2                |  | \$11,595           |                         | 05 19 57            |  | GS 14 3 \$11,835 11 16 58 |  |
| TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER                                                                                                                                                                                                                     |  |                  |  |                    |                         |                     |  |                           |  |
| 8. CHECK ONE <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP<br>IF EXCESS LWOP, CHECK FOLLOWING:<br><input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD |  |                  |  |                    | 9. NUMBER OF HOURS LWOP |                     |  |                           |  |
|                                                                                                                                                                                                                                                                      |  |                  |  |                    | 10. INITIALS OF CLERK   |                     |  | 11. AUDITED BY            |  |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL                                                                                                                                                                                                                           |  |                  |  |                    |                         |                     |  |                           |  |
| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE                                                                                                                                                                                                                         |  |                  |  |                    | 13. REMARKS             |                     |  |                           |  |
| GRADE                                                                                                                                                                                                                                                                |  | STEP             |  | SALARY             |                         | MO. DA. YR.         |  |                           |  |
|                                                                                                                                                                                                                                                                      |  |                  |  |                    |                         |                     |  |                           |  |
| 14. AUTHENTICATION                                                                                                                                                                                                                                                   |  |                  |  |                    |                         |                     |  |                           |  |

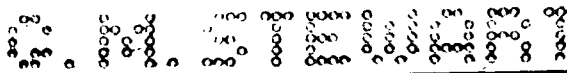
FORM NO. 560b

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE  
12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCA  
DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|------|--------|------------|------------|------------|
|      |        |            |            | 221.505    |

SECRET

|                                                                                                                                                                                   |      |                             |                     |                              |                          |                    |                |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------|---------------------|------------------------------|--------------------------|--------------------|----------------|----------|----------|
| 1. EMP. SERIAL NO.<br>109784                                                                                                                                                      |      | 2. NAME<br>O'CONNELL J P JR |                     | 3. ASSIGNED ORGN.<br>DOS/SEC |                          | 4. FUND<br>V-20    |                | 5. VENT  |          |
| 6. OLD SALARY RATE                                                                                                                                                                |      |                             |                     |                              |                          | 7. NEW SALARY RATE |                |          |          |
| GRADE                                                                                                                                                                             | STEP | SALARY                      | LAST EFFECTIVE DATE |                              |                          | GRADE              | STEP           | SALARY   | DATE     |
| 14                                                                                                                                                                                | 1    | \$10,320                    | 11                  | 20                           | 55                       | 14                 | 2              | \$10,535 | 05 19 57 |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER                                                                                                                                      |      |                             |                     |                              |                          |                    |                |          |          |
| 9. CHECK ONE <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP                                                                              |      |                             |                     |                              | 10. NUMBER OF HOURS LWOP |                    |                |          |          |
| 11. IF EXCESS LEAVE LWOP, CHECK FOLLOWING:<br><input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD |      |                             |                     |                              | 10. INITIALS OF CLERK    |                    | 11. AUDITED BY |          |          |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL                                                                                                                                        |      |                             |                     |                              |                          |                    |                |          |          |
| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE                                                                                                                                      |      |                             |                     |                              |                          | 13. REMARKS        |                |          |          |
| GRADE                                                                                                                                                                             | STEP | SALARY                      | NO.                 | DA.                          | YR.                      |                    |                |          |          |
|                                                                                                                                                                                   |      |                             |                     |                              |                          |                    |                |          |          |
| 14. AUTHENTICATION                                                                                                                                                                |      |                             |                     |                              |                          |                    |                |          |          |
|                                                                                                 |      |                             |                     |                              |                          |                    |                |          |          |
| PERIODIC STEP INCREASE - AUTHENTICATION                                                                                                                                           |      |                             |                     |                              |                          |                    |                |          |          |

SECRET  
(WHEN FILLED IN)

|                                                                                      |      |                             |                     |                              |    |                                                |      |             |                |
|--------------------------------------------------------------------------------------|------|-----------------------------|---------------------|------------------------------|----|------------------------------------------------|------|-------------|----------------|
| 1. EMP. SERIAL NO.<br>109784                                                         |      | 2. NAME<br>O'CONNELL J P JR |                     | 3. ASSIGNED ORGN.<br>DOS/SEC |    | 4. FUND<br>V-20                                |      | 5. ACCTMENT |                |
| 6. OLD SALARY RATE                                                                   |      |                             |                     |                              |    | 7. NEW SALARY RATE                             |      |             |                |
| GRADE                                                                                | STEP | SALARY                      | LAST EFFECTIVE DATE |                              |    | GRADE                                          | STEP | SALARY      | EFFECTIVE DATE |
| 14                                                                                   | 1    | \$10,320                    | 11                  | 20                           | 55 | 14                                             | 2    | \$10,535    | 05 19 57       |
| REMARKS                                                                              |      |                             |                     |                              |    |                                                |      |             |                |
| CERTIFICATION                                                                        |      |                             |                     |                              |    |                                                |      |             |                |
| I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY. |      |                             |                     |                              |    |                                                |      |             |                |
| TYPED, OR PRINTED, NAME OF SUPERVISOR<br>H1 Eastland Steele                          |      |                             |                     | DATE<br>5 April 1957         |    | SIGNATURE OF SUPERVISOR<br><i>H. E. Steele</i> |      |             |                |
| PERIODIC STEP INCREASE - CERTIFICATION                                               |      |                             |                     |                              |    |                                                |      |             |                |

FCR NO. 560

SECRET

PERSONNEL FOLDER

## PERIODIC STEP INCREASE CERTIFICATION

CONFIDENTIAL  
(WHEN FILLED IN)

U. S. GOVERNMENT PRINTING OFFICE: 1954-330030

|                                                                                                      |          |          |  |           |      |                                          |      |                          |                                 |                |         |
|------------------------------------------------------------------------------------------------------|----------|----------|--|-----------|------|------------------------------------------|------|--------------------------|---------------------------------|----------------|---------|
| 1. Agency and organizational designations                                                            |          |          |  |           |      | 2. Payroll period                        |      | 3. Book No.<br>6-8103-20 |                                 | 4. Slip No.    |         |
| 5. Employee's name (and social security account number when appropriate)<br>O'Connell, James P., Jr. |          |          |  |           |      | 6. Grade and salary<br>GS-13 - \$9205.00 |      |                          |                                 |                |         |
| PAYROLL CHANGE DATA                                                                                  |          |          |  |           |      |                                          |      |                          |                                 |                |         |
|                                                                                                      | BASE PAY | OVERTIME |  | GROSS PAY | RET. | FEDERAL TAX                              | BOND | F. I. C. A.              | STATE TAX                       | GROSS LIFE IN. | NET PAY |
| 7. Previous normal                                                                                   |          |          |  |           |      |                                          |      |                          |                                 |                |         |
| 8. New normal                                                                                        |          |          |  |           |      |                                          |      |                          |                                 |                |         |
| 9. Pay this period                                                                                   |          |          |  |           |      |                                          |      |                          |                                 |                |         |
| 10. Remarks                                                                                          |          |          |  |           |      | 11. Appropriation(s)                     |      |                          | 12. Prepared by<br>HG - 10/4/55 |                |         |
|                                                                                                      |          |          |  |           |      | Security - 8                             |      |                          | 13. Audited by                  |                |         |

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

dab

|                                                                                                     |  |                                                           |                                                                   |                                                      |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|
| 1. NAME (USE -MRS-ONE GIVEN NAME, INITIALS, AND SURNAME)<br><b>Mr. James Patrick O'Connell, Jr.</b> |  | 2. DATE OF BIRTH<br><b>19 Feb 1917</b>                    | 3. JOURNAL OR ACTION NO.                                          | 4. DATE<br><b>18 Nov 1955</b>                        |
| This is to notify you of the following action affecting your employment:                            |  |                                                           |                                                                   |                                                      |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>Promotion</b>                                  |  | 6. EFFECTIVE DATE<br><b>20 Nov 1955</b>                   | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>50 USCA 403 J</b> |                                                      |
| FROM                                                                                                |  | TO                                                        |                                                                   |                                                      |
| Investigator T-311-13<br>GS-1810.22-13 \$9420.00 Per Annum                                          |  | Investigator T-311<br>GS-1810.22-14 \$10,120.00 Per Annum |                                                                   |                                                      |
| 8. POSITION TITLE                                                                                   |  | 9. SERVICE, SERIES, GRADE, SALARY                         |                                                                   |                                                      |
| 10. ORGANIZATIONAL DESIGNATIONS                                                                     |  | 11. HEADQUARTERS                                          |                                                                   |                                                      |
| 12. FIELD OR DEPT'L                                                                                 |  | 13. FIELD OR DEPT'L                                       |                                                                   |                                                      |
| 14. VETERAN'S PREFERENCE                                                                            |  | 15. POSITION CLASSIFICATION ACTION                        |                                                                   |                                                      |
| NONE WWII OTHER S-PT. 10-POINT<br>X                                                                 |  | NEW VICE I. A. REAL<br>SD/SS                              |                                                                   |                                                      |
| 16. APPROPRIATION<br>FROM: 6-7103-20<br>TO: Same                                                    |  | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)<br>Yes       |                                                                   | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) |
| 19. LEGAL RESIDENCE<br>CLAIMED <input type="checkbox"/> PROVED <input type="checkbox"/><br>STATE:   |  |                                                           |                                                                   |                                                      |
| 20. REMARKS:                                                                                        |  |                                                           |                                                                   |                                                      |
| ENTRANCE PERFORMANCE RATING:                                                                        |  |                                                           |                                                                   |                                                      |
| Director of Personnel                                                                               |  |                                                           |                                                                   |                                                      |

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4. PERSONNEL FOLDER COPY

CONFIDENTIAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

mc. 20 May 1955 rvs

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                        |  |                                                                                                                                                                                                                         |  |                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME (MR., MISS, MRS., ONE GIVEN NAME, INITIALS, AND SURNAME)<br><b>MR. JAMES PATRICK O'CONNELL, JR.</b>                                                                                                                                                                                                                                                                                                                                                                                     |  | 2. DATE OF BIRTH<br><b>19 Feb 1917</b> |  | 3. JOURNAL NO. AND NO.                                                                                                                                                                                                  |  | 4. DATE<br><b>3 June 1955</b>                                                                                           |  |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                        |  |                                                                                                                                                                                                                         |  |                                                                                                                         |  |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>REASSIGNMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                        |  | 6. EFFECTIVE DATE<br><b>B.O.D.<br/>5 June 1955</b>                                                                                                                                                                      |  | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>50 USCA 403 J</b>                                                       |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                        |  | TO                                                                                                                                                                                                                      |  |                                                                                                                         |  |
| Investigator T-323<br><br>GS-1210.22-13 \$3560.00 per annum<br><br>DDA/Security Office<br>Special Security Division<br>District Field Office<br><br>Washington, D. C.                                                                                                                                                                                                                                                                                                                           |  |                                        |  | Investigator T-311-13<br><br>GS-1210.22-13 \$3560.00 per annum<br><br>DDO/Office of Security<br>DD/Invest & Operational Support<br>Security Support Division<br>Support Branch<br>Off of Chief<br><br>Washington, D. C. |  |                                                                                                                         |  |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                        |  | <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                                                                                                         |  |                                                                                                                         |  |
| 13. VETERAN'S PREFERENCE<br>NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> S.P. <input checked="" type="checkbox"/> 10-POINT<br>DISAB. OTHER <input type="checkbox"/>                                                                                                                                                                                                                                                                                |  |                                        |  | 14. POSITION CLASSIFICATION ACTION<br>NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/>                                                           |  |                                                                                                                         |  |
| 15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                        |  | 16. RACE                                                                                                                                                                                                                |  | 17. APPROPRIATION<br>FROM: <b>5-7130-30</b><br>TO: <b>5-7133-20</b>                                                     |  |
| 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <input checked="" type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                        |  | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSION ONLY)                                                                                                                                                                      |  | 20. LEGAL RESIDENCE<br><input type="checkbox"/> CLAIMED <input checked="" type="checkbox"/> PROVED<br>STATE: <b>Pa.</b> |  |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.<br><br>PURSUANT TO DCI DIRECTIVE<br>EFFECTIVE 13 MAR. 1955<br>SALARY ADJUSTED TO: <u>79285</u><br><br>"Transfer TO Vouchered funds FROM Unvouchered funds."<br><br>ENTRANCE PERFORMANCE RATING:<br>Director of Personnel |  |                                        |  |                                                                                                                                                                                                                         |  |                                                                                                                         |  |

CONFIDENTIAL

4. PERSONNEL FOLDER COPY

72 6/13/55



|                                                                                                                                          |                           |                                               |                                                                           |                                |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|---------------------------------------------------------------------------|--------------------------------|---------------------------------------|
| 1. Agency use only (Do not fill in)                                                                                                      |                           | 2. Pay roll date<br><b>10/2</b>               |                                                                           | 3. Fiscal year<br><b>10-20</b> |                                       |
| 4. Employee's name (last, first, middle initial, and suffix, if any)<br><b>O'CONNELL, JAMES P. Jr.</b>                                   |                           | 5. Grade and salary<br><b>GS 13 \$3360.00</b> |                                                                           |                                |                                       |
| <b>PAY ROLL CHANGE DATA</b>                                                                                                              |                           |                                               |                                                                           |                                |                                       |
| 7. Previous period                                                                                                                       | 8. New period             | 9. Pay this period                            | 10. Gross pay                                                             | 11. Deductions                 | 12. Net pay                           |
|                                                                                                                                          |                           |                                               |                                                                           |                                |                                       |
| 13. Remarks                                                                                                                              |                           |                                               | 14. Appropriation(s)<br><b>SECURITY 8</b>                                 |                                | 15. Prepared by<br><b>re: 3/10/54</b> |
| 16. Signature of official                                                                                                                |                           |                                               | 17. Signature of employee                                                 |                                |                                       |
| 18. Periodic step increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step increase <input type="checkbox"/> |                           |                                               | 19. Performance rating is satisfactory or better <input type="checkbox"/> |                                |                                       |
| 20. Effective date                                                                                                                       | 21. Date last regularized | 22. Old salary rate                           | 23. New salary rate                                                       | 24. Signature of official      |                                       |
| <b>9/1/54</b>                                                                                                                            | <b>9/1/54</b>             | <b>\$3360.00</b>                              | <b>\$3360.00</b>                                                          |                                |                                       |
| 25. LWOP pay (if applicable) should be shown in LWOP                                                                                     |                           |                                               |                                                                           |                                |                                       |
| 26. No excess LWOP. Total excess LWOP                                                                                                    |                           |                                               |                                                                           |                                |                                       |
| STANDARD FORM NO. 1126-Rev. 1-54<br>Form prescribed by GSA, U.S. Civil Service Commission<br>New York, N.Y. 10001                        |                           |                                               |                                                                           |                                |                                       |

PAY ROLL CHANGE SLIP—PERSONNEL COPY

STANDARD FORM 50  
REV. APRIL 1951  
PROPOSED BY  
U.S. CIVIL SERVICE COMMISSION  
CHAPTER II, FEDERAL PERSONNEL MANUAL

## CENTRAL INTELLIGENCE AGENCY

### NOTIFICATION OF PERSONNEL ACTION

200

|                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                              |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)<br><b>Mr. James Patrick O'Connell, Jr.</b>                                                                                                                                                                      |  | 2. DATE OF BIRTH<br><b>19 Feb 1917</b>                                                                                                                       | 3. JOURNAL OR ACTION<br><b>23 Apr 1954</b>                       |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                                        |  |                                                                                                                                                              |                                                                  |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>Reassignment</b>                                                                                                                                                                                                           |  | 6. EFFECTIVE DATE<br><b>25 Apr 1954</b>                                                                                                                      | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>50 USC 403 j</b> |
| 8. POSITION TITLE<br><b>Investigator (Gen) T311</b>                                                                                                                                                                                                                             |  | 9. SERVICE, SERIES, GRADE, SALARY<br><b>GS-1810-22-13 \$3360.00 per annum</b>                                                                                |                                                                  |
| 10. ORGANIZATIONAL DESIGNATIONS<br><b>CS-1810-13</b>                                                                                                                                                                                                                            |  | 11. HEADQUARTERS<br><b>DDA/Security Office<br/>Special Security Division<br/>Operations Branch<br/>Oper Support Sp Inq Section<br/>Washington, D. C.</b>     |                                                                  |
| 12. FIELD OR DEPT'L<br><input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL                                                                                                                                                                                     |  | 13. POSITION CLASSIFICATION ACTION<br><input type="checkbox"/> NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL |                                                                  |
| 14. VETERAN'S PREFERENCE<br><input type="checkbox"/> NONE <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT                                                                                                                       |  | 15. DATE OF APPOINTMENT<br><b>4-7103-20</b>                                                                                                                  |                                                                  |
| 16. RACE<br><b>W</b>                                                                                                                                                                                                                                                            |  | 17. LEGAL RESIDENCE<br><b>STATE: Va.</b>                                                                                                                     |                                                                  |
| 18. REMARKS<br><b>This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.</b> |  | 19. SIGNATURE OF OFFICIAL<br><b>CD-35</b>                                                                                                                    |                                                                  |

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. NAME (MR - MISS - MRS. - ONE GIVEN NAME, INITIAL(S), AND SURNAME)<br><b>Mr. James Patrick O'Connell, Jr.</b>                                                                                                                                                        |  | 2. DATE OF BIRTH<br><b>19 Feb. 17</b>                                                                                                    | 3. JOURNAL OR ACTION NO.<br><b>9 Dec. 53</b>                       |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                               |  |                                                                                                                                          |                                                                    |
| 4. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>Reassignment</b>                                                                                                                                                                                                  |  | 5. EFFECTIVE DATE<br><b>20 Dec. 53</b>                                                                                                   | 6. CIVIL SERVICE OR OTHER FEDERAL AUTHORITY<br><b>50 USC 403 J</b> |
| FROM<br><b>Investigator (Gen) T126</b>                                                                                                                                                                                                                                 |  | TO<br><b>Investigator (Gen) T311</b>                                                                                                     |                                                                    |
| 8. POSITION TITLE<br><b>Inspection &amp; Security Office</b>                                                                                                                                                                                                           |  | 9. SERVICE, SERIES, GRADE, SALARY<br><b>GS-1010-13 \$8360.00 per annum</b>                                                               |                                                                    |
| 10. ORGANIZATIONAL DESIGNATIONS<br><b>Project Section</b>                                                                                                                                                                                                              |  | 11. HEADQUARTERS<br><b>DDA/Security Office<br/>Special Security Division<br/>Operations Branch<br/>Oper. Support/Sp. Inquiry Section</b> |                                                                    |
| 12. FIELD OR DEPTL<br><input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL                                                                                                                                                                             |  | 13. VETERAN'S PREFERENCE<br><input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                              |                                                                    |
| 14. POSITION CLASSIFICATION ACTION<br><b>CD-32</b>                                                                                                                                                                                                                     |  | 15. VETERAN'S PREFERENCE<br><input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                              |                                                                    |
| 16. SEX<br><b>M</b>                                                                                                                                                                                                                                                    |  | 17. RACE<br><b>W</b>                                                                                                                     |                                                                    |
| 18. APPROPRIATION<br>FROM: <b>4-7103-20</b><br>TO: <b>same</b>                                                                                                                                                                                                         |  | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)<br><b>Yes</b>                                                                        |                                                                    |
| 20. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. |  |                                                                                                                                          |                                                                    |

ENTRANCE PERFORMANCE RATING:

Personnel Director

4. PERSONNEL FOLDER COPY

U. S. GOVERNMENT PRINTING OFFICE: 1951 - 248742

12/10/53

## SECRET - SECURITY INFORMATION

Inspection &amp; Security Office

Page 2 of 7 Pages

## VOUCHERED

Used in lieu of SF-52 &/or or SF-50 to document the following types of personnel actions involving no change in grade or salary: (a) Change in Title (b) Change of Position No. (c) Reassignment within Division without series Code change. All Class-series are the same on the From and To sides.

T/O App.: 1/14/53

Eff. Date: 2/15/53

| NAME                                    | ORG. INF. &<br>POS. TITLE | SCHEDULE<br>SERIES-GRADE | SLOT<br>NOS.           | ACTION | ORG. INF. &<br>POS. TITLE      | SCHEDULE<br>SERIES-GRADE        | SLOT<br>NOS.       |
|-----------------------------------------|---------------------------|--------------------------|------------------------|--------|--------------------------------|---------------------------------|--------------------|
| Interrogation Research Branch (cont'd.) |                           |                          |                        |        | Interrogation Res. Branch      |                                 |                    |
| Greenwood, Austin E.                    | Interrog. Sp.             | GS-11                    | T95.06 <i>B,C</i>      |        | Interrog. Sp.                  | GS-301-11                       | T95.07-11          |
| Wuerth, Howard J.                       | Interrog. Sp.             | GS-9                     | T96.03 <i>B,C</i>      |        | Interrog. Sp.                  | GS-301-9                        | T96-9              |
| Kuhn, Steven L.                         | Interrog. Sp.             | GS-9                     | T96 <i>B,C</i>         |        | Interrog. Sp.                  | GS-301-9                        | T96.01-9           |
| O'Connor, James P.                      | Interrog. Sp.             | GS-9                     | T96.04 <i>B,C</i>      |        | Interrog. Sp.                  | GS-301-9                        | T96.02-9           |
| Bittorf, Walter F.                      | Polygraph Tech.           | GS-11                    | T222 <i>B</i>          |        | Polygraph Tech.                | GS-1671-11                      | T278               |
| SSD Office of the Chief                 |                           |                          |                        |        | SSD Office of the Chief        |                                 |                    |
| Gromek, Helen                           | Secy. Steno.              | GS-5                     | T130.04 <i>B,C</i>     |        | Secy. Steno.                   | GS-318-5                        | T284               |
| Special Referral Branch                 |                           |                          |                        |        | Special Referral Branch        |                                 |                    |
| Livingstone, John A.                    | Inv. CE                   | GS-11                    | T108.01 <i>a, b, c</i> |        | Inv. Gen.                      | GS-1810-11                      | T286.02-11         |
| Sprouse, James M.                       | Inv. CE                   | GS-9                     | T108.04 <i>a, b, c</i> |        | Inv. Gen.                      | GS-1810-9                       | T108.01-9          |
| Hoatson, Chester R.                     | Inv. Gen.                 | GS-11                    | T128.05 <i>B,C</i>     |        | Inv. Gen.                      | GS-1810-11                      | T108.02            |
| Collins, Wallace C.                     | Inv. Gen.                 | GS-11                    | T128.02 <i>B,C</i>     |        | Inv. Gen.                      | GS-1810-11                      | T108.04            |
| Lach, Stanley                           | Inv. CE                   | GS-9                     | T109.02 <i>a, b, c</i> |        | Inv. Gen.                      | GS-1810-9                       | T109               |
| Stembridge, Sidney D.                   | Inv. CE                   | GS-9                     | T109 <i>a, b, c</i>    |        | Inv. Gen.                      | GS-1810-9                       | T109.01            |
| Cox, Thomas A.                          | Inv. CE                   | GS-7                     | T109.01 <i>a, b, c</i> |        | Inv. Gen.                      | GS-1810-7                       | T109.02-7          |
| Lunsden, Dorothy S.                     | Secy. Steno.              | GS-5                     | T110 <i>B</i>          |        | Secy. Steno.                   | GS-318-5                        | T287-5             |
| Ryan, Mary P.                           | Clerk Steno.              | GS-3                     | T52 <i>B,C</i>         |        | Clerk Steno.                   | GS-312- <del>3</del> <i>B,C</i> | T111- <del>3</del> |
| Banks, Isabelle                         | Clerk typing              | GS-3                     | T141.01 <i>B,C</i>     |        | Clerk typing                   | GS-301-3                        | T141-3             |
| Operations Branch, Project Section      |                           |                          |                        |        | Operations Br. Project Section |                                 |                    |
| O'Connell, James P.                     | Inv. Gen.                 | GS-13                    | T126.04 <i>B, 2</i>    |        | Inv. Gen.                      | GS-1810-13                      | T126               |
| Kropky, Joseph F.                       | Inv. Gen.                 | GS-12                    | T127.07 <i>B, 2</i>    |        | Inv. Gen.                      | GS-1810-12                      | T127.01            |
| Hamby, Louis L.                         | Inv. Gen.                 | GS-11                    | T127.08 <i>B, 2</i>    |        | Inv. Gen.                      | GS-1810-11                      | T127.03-11         |
| Carver, Carol J.                        | Secy. Steno.              | GS-5                     | T130.01 <i>B, 2</i>    |        | Secy. Steno.                   | GS-318-5                        | T130               |
| Brodeur, Ruth C.                        | Clerk Steno.              | GS-4                     | T131.03 <i>B, 2</i>    |        | Clerk Steno.                   | GS-312-4                        | T131               |
| Delmar, Margaret J.                     | Clerk Steno.              | GS-3                     | T131.07 <i>B, 2</i>    |        | Clerk Steno.                   | GS-312-3                        | T131.01-3          |
| Benini, Tulia Anne                      | Clerk Steno.              | GS-4                     | T131 <i>B, 2</i>       |        | Clerk Steno.                   | GS-312-4                        | T131.02            |
| Covert Security Branch                  |                           |                          |                        |        | Covert Security Branch         |                                 |                    |
| Olson, Edwin G.                         | Inv. Gen.                 | GS-12                    | T127.03 <i>B, 2</i>    |        | Inv. Gen.                      | GS-1810-12                      | T289-12            |
| Carter, Albert T.                       | Inv. Gen.                 | GS-12                    | T127.05 <i>B, 2</i>    |        | Inv. Gen.                      | GS-1810-12                      | T290               |

SECRET - SECURITY INFORMATION

App. by:

Staff or Div. Chief

App. by:

Class &amp; Wage Div.

App. by:

Personnel Div.



STANDARD FORM 50  
REV. APRIL 1951  
GSA GEN. REG. NO. 27  
U. S. CIVIL SERVICE COMMISSION  
CHAPTER VI, FEDERAL PERSONNEL MANUAL

## CENTRAL INTELLIGENCE AGENCY

## NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                                                                                                        |  |                                                     |                                           |                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. NAME (MR., MISS, MRS., ONE GIVEN NAME, INITIAL (S), AND SURNAME)                                                                                                                                                                                                    |  | 2. DATE OF BIRTH                                    | 3. JOURNAL OR ACTION NO.                  | 4. DATE                                                                                                   |
| Mr. James Patrick O'Connell, Jr.                                                                                                                                                                                                                                       |  | 19 Feb. '17                                         |                                           | 7 Nov. 52                                                                                                 |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                               |  |                                                     |                                           |                                                                                                           |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)                                                                                                                                                                                                                         |  | 6. EFFECTIVE DATE                                   | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |                                                                                                           |
| Promotion                                                                                                                                                                                                                                                              |  | 9 Nov. 52                                           | Schedule A-6.116(b)                       |                                                                                                           |
| FROM                                                                                                                                                                                                                                                                   |  | TO                                                  |                                           |                                                                                                           |
| Investigator (Gen.) T126.04-12                                                                                                                                                                                                                                         |  | Investigator (Gen.) T126.04                         |                                           |                                                                                                           |
| GS-1810-12 \$7040.00 per annum                                                                                                                                                                                                                                         |  | GS-1810-13 \$8360.00 per annum                      |                                           |                                                                                                           |
| Inspection and Security Office<br>Special Security Division<br>Operations Staff                                                                                                                                                                                        |  |                                                     |                                           |                                                                                                           |
| 8. POSITION TITLE                                                                                                                                                                                                                                                      |  | 9. SERVICE, SERIES, GRADE, SALARY                   |                                           |                                                                                                           |
| 10. ORGANIZATIONAL DESIGNATIONS                                                                                                                                                                                                                                        |  | 11. HEADQUARTERS                                    |                                           |                                                                                                           |
| Washington, D.C.                                                                                                                                                                                                                                                       |  | 12. FIELD OR DEPTL                                  |                                           |                                                                                                           |
| FIELD                                                                                                                                                                                                                                                                  |  | FIELD                                               |                                           |                                                                                                           |
| 13. VETERAN'S PREFERENCE                                                                                                                                                                                                                                               |  | 14. POSITION CLASSIFICATION ACTION                  |                                           |                                                                                                           |
| NONE WWII OTHER S-PT. 10-POINT<br>DISAB. OTHER                                                                                                                                                                                                                         |  | NEW VICE L.A. REAL                                  |                                           |                                                                                                           |
| 15. SEX<br>M W                                                                                                                                                                                                                                                         |  | 16. RACE<br>W                                       |                                           | 17. APPROPRIATION<br>FROM: L1X2100<br>TO: 7103-00                                                         |
| 18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)                                                                                                                                                                                                                            |  | 19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) |                                           | 20. LEGAL RESIDENCE<br>STATE: <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. |  |                                                     |                                           |                                                                                                           |
| <p>Assistant Chief, Personnel Division</p> <p>ENTRANCE PERFORMANCE RATING: </p> <p>U. S. GOVERNMENT PRINTING OFFICE 1952-210794</p>                                                                                                                                    |  |                                                     |                                           |                                                                                                           |

4. PERSONNEL FOLDER COPY

STANDARD FORM 50  
REV. APRIL 1951  
RECOMMENDED BY  
U. S. CIVIL SERVICE COMMISSION  
CHAPTER XI, FEDERAL PERSONNEL MANUAL

# CENTRAL INTELLIGENCE AGENCY

## NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                        |                                              |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| 1. NAME (MR., MISS, MRS., ONE GIVEN NAME, INITIAL(S), AND SURNAME)                                                                                                                                                                                                     |                                                                           | 2. DATE OF BIRTH                                                                                                       | 3. JOURNAL OR ACTION NO.                     | 4. DATE                                              |
| Mr. James Patrick O'Donnell, Jr.                                                                                                                                                                                                                                       |                                                                           | 10 Feb. '17                                                                                                            |                                              | 30 Sept '52                                          |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                               |                                                                           |                                                                                                                        |                                              |                                                      |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)                                                                                                                                                                                                                         |                                                                           | 6. EFFECTIVE DATE                                                                                                      | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY    |                                                      |
| Reassignment                                                                                                                                                                                                                                                           |                                                                           | 12 Oct. '52                                                                                                            | Scheduled 6.116(b)                           |                                                      |
| FROM                                                                                                                                                                                                                                                                   |                                                                           | TO                                                                                                                     |                                              |                                                      |
| Investigator (Gen.) TL27.10                                                                                                                                                                                                                                            |                                                                           | Investigator (Gen.) TL26.04-12                                                                                         |                                              |                                                      |
| GS-1810-12 \$7040.00 per annum                                                                                                                                                                                                                                         |                                                                           | GS-12                                                                                                                  |                                              |                                                      |
| Inspection and Security Office<br>Special Security Division<br>Admin. Pool-Operations Staff                                                                                                                                                                            |                                                                           | Same<br>Same<br>Operations Staff                                                                                       |                                              |                                                      |
| Washington, D.C.                                                                                                                                                                                                                                                       |                                                                           |                                                                                                                        |                                              |                                                      |
| FIELD <input checked="" type="checkbox"/> DEPARTMENTAL <input checked="" type="checkbox"/>                                                                                                                                                                             |                                                                           | FIELD <input type="checkbox"/> DEPARTMENTAL <input type="checkbox"/>                                                   |                                              |                                                      |
| 11. VETERAN'S PREFERENCE                                                                                                                                                                                                                                               |                                                                           | 14. POSITION CLASSIFICATION ACTION                                                                                     |                                              |                                                      |
| NONE <input type="checkbox"/> WWII <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> S-PT. <input type="checkbox"/> N-POINT <input type="checkbox"/><br>DISAB <input type="checkbox"/> OTHER <input type="checkbox"/>                                 |                                                                           | NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> |                                              |                                                      |
| 15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                                               | 16. RACE <input checked="" type="checkbox"/> W <input type="checkbox"/> N | 17. APPROPRIATION                                                                                                      | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) |
|                                                                                                                                                                                                                                                                        |                                                                           | FROM: 11X2100                                                                                                          | yes                                          |                                                      |
|                                                                                                                                                                                                                                                                        |                                                                           | TO: 7103-00                                                                                                            |                                              |                                                      |
| 20. LEGAL RESIDENCE                                                                                                                                                                                                                                                    |                                                                           |                                                                                                                        |                                              |                                                      |
| <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE: Va.                                                                                                                                                                                         |                                                                           |                                                                                                                        |                                              |                                                      |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. |                                                                           |                                                                                                                        |                                              |                                                      |

ENTRANCE PERFORMANCE RATING

Chief, Personnel Division

4. PERSONNEL FOLDER COPY

U. S. GOVERNMENT PRINTING OFFICE: 1952-210706

## Security Information

## INSPECTION &amp; SECURITY OFFICE

CODE "T"

SPECIAL SECURITY DIVISION

| NAME | TITLE | GRADE<br>SERIES | POSITION<br>NUMBER |
|------|-------|-----------------|--------------------|
|------|-------|-----------------|--------------------|

OPERATIONS STAFF CONTINUED

|                      |                    |            |           |
|----------------------|--------------------|------------|-----------|
| FERRALL, Francis I.  | Investigator(Gen)  | GS-1810-9  | T128-9    |
| MOONEY, James J.     | Investigator(Gen)  | GS-1810-7  | T128.01-7 |
| DIEDRICH, Robert C.  | Investigator(Gen)  | GS-1810-11 | T128.02   |
| BELT, Charles        | Investigator(Gen)  | GS-1810-11 | T128.03   |
| KOHN, Patricia       | Secretary(Steno)   | GS-318-5   | T129-5    |
| BLACK, Dorothy M.    | Secretary(Steno)   | GS-318-5   | T130      |
| VASS, Carol J.       | Secretary(Steno)   | GS-318-5   | T130.01   |
| NICKLAU, Elaine      | Secretary(Steno)   | GS-318-5   | T130.02   |
| PIRRONE, Marie       | Secretary(Steno)   | GS-318-4   | T130.03-4 |
| ST. IVANYI, Elaine   | Secretary(Steno)   | GS-318-4   | T130.04-4 |
| BAIWER, Frances E.P. | Secretary(Steno)   | GS-318-5   | T130.05   |
| GROMEK, Helen        | Clerk Stenographer | GS-312-4   | T131      |
| OLDHAM, Katherine B. | Clerk Stenographer | GS-312-4   | T131.01   |
| MASCIOCCHI, Norma    | Clerk Stenographer | GS-312-4   | T131.02   |
| CHECHILE, Rose Mary  | Clerk Stenographer | GS-312-4   | T131.03   |
| BRIGHTMAN, Joan Lois | Clerk Stenographer | GS-312-4   | T131.04   |
| LEITH, Elizabeth A.  | Clerk Stenographer | GS-312-4   | T131.05   |


ADMINISTRATIVE POOLOPERATIONS STAFF

|                          |                    |            |            |
|--------------------------|--------------------|------------|------------|
| GREENER, William E., Jr. | Investigator(Gen)  | GS-1810-11 | T126.05-11 |
| CARROLL, Thomas M.       | Investigator(Gen)  | GS-1810-12 | T127.08    |
| PARR, Laurence G.        | Investigator(Gen)  | GS-1810-11 | T127.09-11 |
| O'CONNELL, James P.      | Investigator(Gen)  | GS-1810-12 | T127.10    |
| LAFFERTY, LaVerne        | Clerk Stenographer | GS-312-4   | T131.07    |

h- Cl. - 3 March 1952  
810

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

|                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1. NAME (MR. MRS. MISS, ONE GIVEN NAME, INITIALS, AND SURNAME)<br><b>Mr. James Patrick O'Connell, Jr.</b>                                                                                                                                                        |  | 2. DATE OF BIRTH<br><b>19 Feb. 1917</b>                                                                                                                                                              | 3. JOURNAL OR ACTION NO.<br><b># 2</b>                                   | 4. DATE<br><b>31 March 1952</b>                                                                                         |
| This is to notify you of the following action affecting your employment:                                                                                                                                                                                         |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>Excepted Appointment</b>                                                                                                                                                                                    |  | 6. EFFECTIVE DATE<br><b>31 Mar. 1952</b>                                                                                                                                                             | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>Ech. - 1 - 5.116 (3)</b> |                                                                                                                         |
| FROM                                                                                                                                                                                                                                                             |  | TO                                                                                                                                                                                                   |                                                                          |                                                                                                                         |
| 8. POSITION TITLE<br><b>Investigator General GS - 12</b>                                                                                                                                                                                                         |  | 9. SERVICE, SERIES, GRADE, SALARY<br><b>GS - 12 1810 \$7040.00 per annum</b>                                                                                                                         |                                                                          |                                                                                                                         |
| 10. ORGANIZATIONAL DESIGNATIONS<br><b>Inspection &amp; Security Office<br/>Special Security Division<br/>Admin. Pool<br/>Operations Staff<br/>Washington, D.C.</b>                                                                                               |  | 11. HEADQUARTERS                                                                                                                                                                                     |                                                                          |                                                                                                                         |
| 12. FIELD OR DEPT'L<br><input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL                                                                                                                                                           |  | 13. VETERAN'S PREFERENCE<br>NONE <input checked="" type="checkbox"/> WWII <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT<br>DISAB. OTHER |                                                                          |                                                                                                                         |
| 14. POSITION CLASSIFICATION ACTION<br>NEW <input type="checkbox"/> VICE <input type="checkbox"/> I.A. <input type="checkbox"/> REAL <input type="checkbox"/><br><b>Ba. #6893 23 Feb. 1951</b>                                                                    |  | 15. DATE OF APPOINTMENT AFFIDAVIT<br>(ACCESSIONS ONLY)<br><b>31 March 1952</b>                                                                                                                       |                                                                          |                                                                                                                         |
| 16. SEX<br><b>M</b>                                                                                                                                                                                                                                              |  | 17. APPROPRIATION<br>FROM: <b>2123300</b><br>TO: <b>7103</b>                                                                                                                                         |                                                                          | 18. LEGAL RESIDENCE<br><input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE: <b>Va.</b> |
| 19. REMARKS: THIS ACTION IS SUBJECT TO ALL APPLICABLE LAWS, RULES, AND REGULATIONS AND MAY BE SUBJECT TO REVIEW AND APPROVAL BY THE UNITED STATES CIVIL SERVICE COMMISSION. THE ACTION MAY BE CORRECTED OR CANCELLED IF NOT IN ACCORDANCE WITH ALL REQUIREMENTS. |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |
| (7)<br><br>This appointment is subject to the satisfactory completion of a trial period of three months.<br><br>SF # 61 Affidavit executed.                                                                                                                      |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |
| Chief Personnel Division 09<br>ENTRANCE EFFICIENCY RATING                                                                                                                                                                                                        |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |
| 22. SIGNATURE OR OTHER IDENTIFICATION<br>                                                                                                                                   |  |                                                                                                                                                                                                      |                                                                          |                                                                                                                         |

SECRET

FD & MR  
26 MAR

## CONFIDENTIAL FUNDS PERSONNEL ACTION

|                                                                                                                             |                                                                                     |                                               |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|
| NAME<br><b>O'CONNELL, James Patrick, Jr.</b>                                                                                |                                                                                     | DATE<br><b>13 February 1952</b>               |
| NATURE OF ACTION<br><b>RESIGNATION</b>                                                                                      |                                                                                     | EFFECTIVE DATE<br><b>COB 18 30 March 1952</b> |
|                                                                                                                             | FROM                                                                                | TO                                            |
| TITLE                                                                                                                       | <b>Investigator General</b>                                                         |                                               |
| GRADE AND SALARY                                                                                                            | <b>GS-12 \$7040.00 pa</b>                                                           |                                               |
| OFFICE                                                                                                                      | <b>Inspection &amp; Security Office</b>                                             |                                               |
| DIVISION                                                                                                                    | <b>Special Security Division</b>                                                    |                                               |
| BRANCH                                                                                                                      | <b>SSD Pool</b>                                                                     |                                               |
|                                                                                                                             | <b>Admin Pool</b>                                                                   |                                               |
| OFFICIAL STATION                                                                                                            | <b>Washington, D. C.</b>                                                            |                                               |
| APPROVAL                                                                                                                    |                                                                                     |                                               |
| QUALIFICATIONS                                                                                                              | FOR ASSISTANT DIRECTOR<br><b>C. F. HENNEY</b><br>PERSONNEL OFFICER<br><i>Henney</i> | EXECUTIVE                                     |
| CLASSIFICATION                                                                                                              | <i>Discontinue 3-16-52</i>                                                          |                                               |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                     |                                               |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON _____                                                                    |                                                                                     |                                               |
| SECURITY CLEARED ON _____                                                                                                   |                                                                                     |                                               |
| OVERSEAS AGREEMENT SIGNED _____                                                                                             |                                                                                     |                                               |
| ENTERED ON DUTY _____                                                                                                       |                                                                                     |                                               |
| (SIGNATURE OF AUTHENTICATING OFFICER) _____                                                                                 |                                                                                     |                                               |
| REMARKS:<br><br><b>Please transfer leave to "V" funds.</b>                                                                  |                                                                                     |                                               |

SECRET

| CONFIDENTIAL FUNDS PERSONNEL ACTION                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME<br><b>O'CONNELL, James Patrick, Jr.</b>                                                                                                                                                                                                                                                                        |                                                                               | DATE<br><b>5 December 1951</b>                                                                                                                                 |                                                                   |  |                                                                                                                                                                |
| NATURE OF ACTION<br><b>New Appointment</b>                                                                                                                                                                                                                                                                          |                                                                               | EFFECTIVE DATE<br><b>17 December 1951</b>                                                                                                                      |                                                                   |  |                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                     | FROM                                                                          | TO                                                                                                                                                             |                                                                   |  |                                                                                                                                                                |
| TITLE                                                                                                                                                                                                                                                                                                               |                                                                               | <b>Investigator General</b>                                                                                                                                    |                                                                   |  |                                                                                                                                                                |
| GRADE AND SALARY                                                                                                                                                                                                                                                                                                    |                                                                               | <b>GS-12 - \$7040.00 p.a.</b>                                                                                                                                  |                                                                   |  |                                                                                                                                                                |
| OFFICE                                                                                                                                                                                                                                                                                                              |                                                                               | <b>Inspection and Security Office</b>                                                                                                                          |                                                                   |  |                                                                                                                                                                |
| DIVISION                                                                                                                                                                                                                                                                                                            |                                                                               | <b>Special Security Division</b>                                                                                                                               |                                                                   |  |                                                                                                                                                                |
| BRANCH                                                                                                                                                                                                                                                                                                              |                                                                               | <b>SSD Pool<br/>Admin Pool</b>                                                                                                                                 |                                                                   |  |                                                                                                                                                                |
| OFFICIAL STATION                                                                                                                                                                                                                                                                                                    |                                                                               | <b>Washington, D. C.</b>                                                                                                                                       |                                                                   |  |                                                                                                                                                                |
| QUALIFICATIONS                                                                                                                                                                                                                                                                                                      | FOR ASSISTANT CHIEF OF BUREAU<br><b>C. J. KING<br/>Administrative Officer</b> | EXECUTIVE                                                                                                                                                      |                                                                   |  |                                                                                                                                                                |
| CLASSIFICATION<br><b>4534</b>                                                                                                                                                                                                                                                                                       | PERSONNEL OFFICER<br><b>D. Mulcahy</b>                                        |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS                                                                                                                                                                                                                                                  |                                                                               | YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                       |                                                                   |  |                                                                                                                                                                |
| OATH OF OFFICE AND NO-STRIKE AFFIDAVIT EXECUTED ON <b>17 December 1951</b>                                                                                                                                                                                                                                          |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| SECURITY CLEARED ON <b>10 December 1951</b>                                                                                                                                                                                                                                                                         |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| OVERSEAS AGREEMENT SIGNED <b>NA</b>                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| ENTERED ON DUTY <b>17 December 1951</b>                                                                                                                                                                                                                                                                             |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| <table border="1"> <tr> <td colspan="2"> <b>DOC 11/04/51</b><br/> <b>ASD 12/11/51</b><br/> <b>LED 12/17/51</b> </td> <td> <b>SERVICE DATES VERIFIED</b><br/> <b>BY <u>Rmw</u> DATE <u>2 DEC 1954</u></b><br/> <i>Robert J. Hayes</i><br/> <small>(SIGNATURE OF AUTHENTICATING OFFICER)</small> </td> </tr> </table> |                                                                               |                                                                                                                                                                | <b>DOC 11/04/51</b><br><b>ASD 12/11/51</b><br><b>LED 12/17/51</b> |  | <b>SERVICE DATES VERIFIED</b><br><b>BY <u>Rmw</u> DATE <u>2 DEC 1954</u></b><br><i>Robert J. Hayes</i><br><small>(SIGNATURE OF AUTHENTICATING OFFICER)</small> |
| <b>DOC 11/04/51</b><br><b>ASD 12/11/51</b><br><b>LED 12/17/51</b>                                                                                                                                                                                                                                                   |                                                                               | <b>SERVICE DATES VERIFIED</b><br><b>BY <u>Rmw</u> DATE <u>2 DEC 1954</u></b><br><i>Robert J. Hayes</i><br><small>(SIGNATURE OF AUTHENTICATING OFFICER)</small> |                                                                   |  |                                                                                                                                                                |
| REMARKS:                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |
| <p>Slot No. 6<br/>         1 PHS attached. Security has retained the necessary papers for processing.<br/>         Recruitment Request No. 1862</p> <p><b>REQUEST CONTACTS BE MADE BY SECURITY ONLY</b></p> <p><i>Posted Jan 12 Jan 5/5/54</i></p> <p><b>CONFIDENTIAL FUNDS BRANCH</b></p> <p><b>1810</b></p>       |                                                                               |                                                                                                                                                                |                                                                   |  |                                                                                                                                                                |

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EYES ONLY

24 April 1972

MEMORANDUM FOR: Director of Personnel

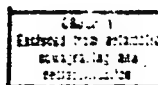
SUBJECT : Narrative Fitness Report  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

1. This Fitness Report covers the period from 1 April 1971 to 31 March 1972. The rating period covers the third full year that Mr. O'Connell has served as the Deputy Director of Security for Physical, Technical and Overseas Security.

2. The directorate which Mr. O'Connell supervises is geographically widely separated in the Headquarters area. This separation adds complexities to the task of supervising the directorate and coordinating the activities of three Divisions, operating over a broad spectrum of activities and responsibilities. During the reporting period, one of the Divisions of Mr. O'Connell's directorate took on an important, added responsibility--the security of automatic data processing. This function covers the complexity of maintaining security in a rapidly expanding activity replete with serious security problems because of the severe compaction of information resulting from rapid advances and acceptability of technology in the field of data handling. The achievements of the Physical Security Division, the Technical Division, and the Overseas Security Support Division require a high degree of coordination in order to avoid contradictions detrimental to a unified security policy.

3. In spite of the difficulty of supervising divisions remotely located from his office, Mr. O'Connell has applied and achieved effective supervision. The Divisions moved forward in an

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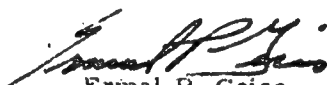
SECRET  
EYES ONLY

innovative manner and have been effective in discharging their responsibilities.


4. Mr. O'Connell also spearheads the security program which furnishes Security Officers to overseas stations and domestic operations as necessary. Mr. O'Connell has taken a personal interest in this activity and has been of considerable assistance to the Office of Security Career Board in the assignment of Security careerists to those positions.

5. During the last Fitness Report, the description of Mr. O'Connell's performance was raised from "Strong" to "Outstanding." He has continued his performance in such a manner as to warrant an OUTSTANDING rating.

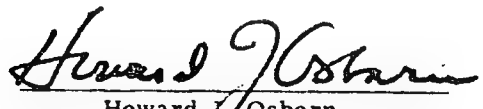
6. Mr. O'Connell has seen this Fitness Report.

  
Ermal P. Geiss  
Deputy Director of Security

SEEN BY:

 24 April 1972  
James P. O'Connell Date

CONCURRENCE:

 28 April 1972  
Howard J. Osborn Date  
Director of Security  
Reviewing Official

SECRET  
EYES ONLY



SECRET

(When Filled In)

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                                           | EMPLOYEE SERIAL NUMBER |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------|------------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                           | 009784                 |                    |
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                                                           |                        |                    |
| 1. NAME (Last) (First) (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | 2. DATE OF BIRTH                                                                          |                        | 3. SEX             |
| O'CONNELL, J. P., Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | 02/19/17                                                                                  |                        | M                  |
| 4. OFFICIAL POSITION TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | 7. OFF/DIV. BR OF ASSIGNMENT                                                              |                        | 8. CURRENT STATION |
| Security Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | OS/PTOS/ODD                                                                               |                        | Washington, D.C.   |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | 10. CHECK (X) TYPE OF REPORT                                                              |                        |                    |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR         |                        |                    |
| <input type="checkbox"/> CAREER-PROVISIONAL (See instructions - Section C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE |                        |                    |
| SPECIAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | SPECIAL (Specify):                                                                        |                        |                    |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | 12. REPORTING PERIOD (From - to)                                                          |                        |                    |
| 30 April 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | 1 April 1971 - 31 March 1972                                                              |                        |                    |
| <b>SECTION B PERFORMANCE EVALUATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                                                           |                        |                    |
| <p><b>U-Unsatisfactory</b> Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>M-Marginal</b> Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described.</p> <p><b>P-Proficient</b> Performance is satisfactory. Desired results are being produced in the manner expected.</p> <p><b>S-Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O-Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |                                                                                           |                        |                    |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                           |                        |                    |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                           |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        |                    |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                           |                        | RATING LETTER      |
| <p style="text-align: right;">MAY 4 1972</p> <p style="text-align: center;">68</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                           |                        |                    |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                                                           |                        | RATING LETTER      |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                           |                        |                    |

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**EYES ONLY**  
**SECRET**

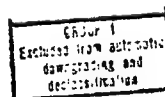
26 April 1971

**MEMORANDUM FOR: Director of Personnel**

**SUBJECT : Narrative Fitness Report - 16**  
**Mr. James P. O'Connell**  
**Deputy Director of Security for**  
**Physical, Technical and Overseas Security**

1. This is a narrative Fitness Report which covers the period from 1 April 1970 through 31 March 1971.
2. During this entire period, Mr. O'Connell has served as the Deputy Director of Security for Physical, Technical and Overseas Security. The rating period covers his second full year in that position. The Directorate which Mr. O'Connell heads has gained added importance and increased attention during the year. It encompasses an area of activity which is vitally important to the Office of Security and the Agency as a whole. Mr. O'Connell has given considerable attention to efforts which decrease our vulnerability at the hands of foreign opposition as well as from domestic efforts resulting from national unrest. Mr. O'Connell has shown improvement in the over-all coordination of his responsibilities throughout the current rating period. He supervises his people in an effective manner and anticipates problems so as to simplify their solutions.
3. During the previous rating period, Mr. O'Connell's performance was considered to be STRONG with several outstanding features. During the year, I consider that there has been sufficient addition to the outstanding areas of his performance to raise his over-all rating to OUTSTANDING.


**EYES ONLY**  
**SECRET**



5 MAY 1971

EYES ONLY  
SECRET

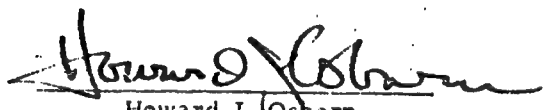
4. Mr. O'Connell has seen this Fitness Report.

  
Ermal P. Geiss  
Deputy Director of Security

SEEN BY: \_\_\_\_\_

 27 April 71  
James P. O'Connell Date

CONCURRENCE:

 30 APR 1971  
Howard J. Osborn Date  
Director of Security  
Reviewing Official

EYES ONLY  
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**EYES ONLY**  
**SECRET**

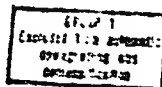
29 April 1970

**MEMORANDUM FOR: Director of Personnel**

**SUBJECT :** Narrative Fitness Report  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

1. This Fitness Report covers the period from 1 April 1969 through 31 March 1970.
2. The rating period covers the first full year that Mr. O'Connell has served as Deputy Director of Security for Physical, Technical and Overseas Security at the GS-16 level.
3. The year encompassed in the rating period has seen myriad complex and varied additional responsibilities develop within Mr. O'Connell's Directorate. Specifically, he has supervised the activation and implementation of the Overseas Security Support Division, a new component within the Office and an extremely important one. He has supervised the first full year of implementation of the Interagency Training Center at Hedgcock, Maryland, which falls within the purview of the Chief, Technical Division. Finally, he has been a participant in an overall survey of the security of the Headquarters Building and has supervised the Chief, Physical Security Division in developing and applying new physical security techniques and realistic principles of physical security. Mr. O'Connell is a capable and efficient supervisor. He is a veteran in the Office of Security and has a knowledge of all of the various ramifications of the Agency's total security mission.

**EYES ONLY**  
**SECRET**

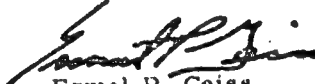


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EYES ONLY  
SECRET

4. Mr. O'Connell is poised and expresses himself very well, both in oral and written form. I evaluate Mr. O'Connell's performance over the past year as STRONG with several outstanding features. I have confidence in his judgment and ability and consider him a valuable career asset of this Office. His has been a difficult task in that as well as assuming new and additional functions, he has been burdened with the supervision of one Division Chief who has proven to be extremely difficult to handle over the years. In fairness to Mr. O'Connell, I should add that no one in this Office has been particularly effective in supervising this individual who is now slated for early retirement. I believe that with this individual's departure Mr. O'Connell should be able to achieve a more coherent integration of his Directorate's functions in the interest of further efficiency and effectiveness.

5. Mr. O'Connell has seen this Fitness Report.

  
Ermal P. Geiss  
Deputy Director of Security

SEEN BY:

  
James P. O'Connell

15 MAY 1970

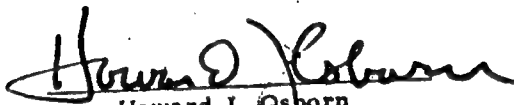
Date

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EYES ONLY  
SECRET

CONCUR:



Howard J. Osborn  
Director of Security  
Reviewing Official

29 APR 1970

Date

EYES ONLY  
SECRET

CERTIFICATION OF ATTENDANCE

NAME OF SCHOOL OR FACILITY: BRECKINGS INSTITUTE  
COURSE : CONF. FOR FED. EX. ON BUSINESS OPS.  
COURSE DATES : 18 - 23 MAY 1969  
GRADE (IF GIVEN) : \_\_\_\_\_  
EXTERNAL TRAINING REQUEST  
NUMBER : 024745

I certify the above to be  
true and correct to the  
best of my knowledge.

James P. O'Connell  
SIGNATURE

5/24/69  
DATE

NOTE: This form is to be used only when the facility attended does  
not give official completion information.

**TRAINING COMPLETED**

Request No. 024745

Date 2 June 1969

EYES ONLY  
SECRET

29 APR 1969

MEMORANDUM FOR: Director of Personnel  
THROUGH : Deputy Director for Support  
SUBJECT : Narrative Fitness Report  
Mr. James P. O'Connell  
Deputy Director of Security for  
Physical, Technical and Overseas Security

007784- SEC-SS

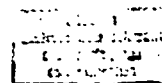
1. This Fitness Report covers the period from 1 April 1968 through 31 March 1969.

2. Mr. O'Connell was appointed Deputy Director of Security for Physical, Technical and Overseas Security in August 1968 and this Rating covers his performance during this period as well as his performance as Executive Officer from 1 April 1968 to 1 August 1968.

3. Mr. O'Connell, as Deputy Director of Security for Physical, Technical and Overseas Security, is responsible for the supervision of three large and complex divisions of this Office. In addition, he is responsible for providing policy and technical guidance to our Area Security Officers assigned to other components of the Agency and in the field. Upon assuming his duties in August 1968, Mr. O'Connell was quick to grasp the general scope and nature of these varied and complex activities. He is an alert and intelligent supervisor and he recommended and put into effect several significant personnel and organizational changes within his Directorate which have resulted in significant improvement in the overall efficiency and effectiveness of the Directorate. Recently, he was instrumental in creating a new Overseas Security Support Division made necessary by the dissolution of this Office's regional security staff in Frankfurt, West Germany. He is an astute manager and an

22 APR 1969

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effective supervisor. He brings to the performance of his duties broad knowledge and experience of security procedures and practices. He has been most effective in keeping a close rein on budgetary obligations within his Directorate.

4. Mr. O'Connell is personable and articulate and is able to express himself well in both written and oral form. His career is marked by steady advancement and consistently high level performances. He possesses all of the requisite qualities of a senior Security executive. However, I feel that he has not as yet applied all of these qualities to their maximum potential in his performance as DD/PTOS. Mr. O'Connell has one Division Chief who is extraordinarily capable and effective in producing results. Conversely, however, he presents one of the most difficult supervisory problems in the Office because of certain personal characteristics. I don't feel, and I believe that Mr. O'Connell would agree with me, that he has yet gotten on top of this individual as well as he should. I am convinced, however, that he is fully aware of the problem and is working hard to achieve the proper supervisory balance. I rate his performance, on balance, as STRONG with many outstanding features. I have complete confidence in Mr. O'Connell's ability, judgment and excellent potential. He is a valued career asset to this Office and the Agency.

5. Mr. O'Connell has seen this Fitness Report.

  
Howard J. Osborn  
Director of Security

EYES ONLY  
SECRET

EYES ONLY  
SECRET

SEEN BY:

James P. O'Connell  
James P. O'Connell

29 APR 1969

Date

CONCUR:

for Deputy Director for Support  
Reviewing Official

16 May 1969

Date

Distribution:

Orig. & 1 - Addressee  
1 - ~~DBS~~ CS/HATS/PS

EYES ONLY  
SECRET

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**EYES ONLY  
SECRET**

700/562-2461

29 APR 1968

**MEMORANDUM FOR:** Director of Personnel

**THROUGH :** Deputy Director for Support

**SUBJECT :** Narrative Fitness Report  
James P. O'Connell  
Chief, Executive Staff

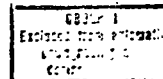
1. Mr. O'Connell has served as Chief, Executive Staff of this Office from 1 April 1967 to 31 March 1968, the rating period covered by this Fitness Report.

2. Mr. O'Connell has been most effective in the administration and direction of the complex and varied activities encompassed in the functions in the Executive Staff of this Office. He has been effective in directing the staff in the formulation and implementation of basic security policies and procedures. In addition, he has performed diligently in continuing review of the considerable volume of paper that transits the Office of the Director of Security. He has been meticulous in ensuring that staff work and correspondence leaving this office is up to the highest standards and has been very effective in arranging priority action in meeting short deadlines. As the initial professional recipient of the majority of correspondence received by this Office for action, he has been very effective in applying his knowledge of the basic organization of the Office to the assignment of action with appropriate coordination.

3. Mr. O'Connell is a personable and articulate senior executive who writes particularly well. He has had extensive experience as a Security careerist, both in Headquarters and overseas, and his career has been marked by rather rapid advancement and a record of fine performances in positions of increasing responsibility. I have no reservations about rating his performance in this position over the past year as OUTSTANDING.

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**EYES ONLY  
SECRET**



EYES ONLY  
SECRET

4. In searching for an area where Mr. O'Connell might strive for further improvement, I am hard put to find any in the light of his consistently high performance record. I do believe, however, that Mr. O'Connell has lost or appears to have lost some of his enthusiasm and eager initiative which marked his performance for the first six months in this position. It is possible that this is due to the fact that the problems we encounter today require more measured and considered judgment as opposed to enthusiasm and initiative. Nonetheless I would like to see Mr. O'Connell strive for a better balance in these essential performance characteristics

5. Mr. O'Connell has seen this report.

  
Howard J. Osborn  
Director of Security

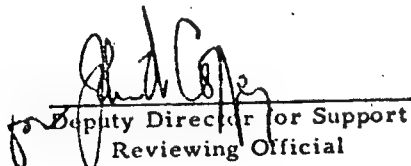
SEEN BY:

  
James P. O'Connell

29 APR 1963

Date

CONCUR:

  
Deputy Director for Support  
Reviewing Official

15 May 1968  
Date

Distribution:

Orig. & 1 - Addressee  
1 - DD/S

EYES ONLY  
SECRET

069284-Jew

S-E-C-R-E-T  
(When Filled In)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP  
FROM : Chief, External Training Branch/RS/TR  
SUBJECT : Completion of External Training 26 SEP 1967

This is to advise you that James O'Connell training request  
# 020602 attended the following external training program :

COURSE : Exec. Seminar in Automatic Data Processing  
INSTITUTION: Civil Service Commission  
DATE : 7-8 September 1967  
GRADE : None

FOR THE DIRECTOR OF TRAINING:

David A. Stinebaugh


Attachments:

- ☐ Grade Report
- ☐ Certificate of Completion
- ☐ Roster of Participants
- ☒ Training Report by Student
- ☐ Training Report by Institution
- ☐ None
- ☐ Other: \_\_\_\_\_

GROUP I  
Excluded from Automatic  
Downgrading and  
Declassification

S-E-C-R-E-T  
(When Filled In)

**SECRET**  
(When Filled In)

| <b>REPORT OF TRAINING AT NON-CIA FACILITY</b><br><b>(Forward Original and One)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|-----|---|----|---------------------------|-----|---|----|
| <b>TO :</b> Director of Training<br><b>ATTN :</b> Registrar/TR<br><b>THROUGH:</b> Training Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | <b>FROM :</b> James P. O'Connell<br><b>OFFICE:</b> Office of Security<br><b>DATE :</b> 12 September 1967                                                                                                                                                                                                                                                                                                                                                                   |    |                      |     |   |    |                           |     |   |    |
| <b>1. FACILITY ATTENDED</b><br><br>Civil Service Commission<br>1900 E Street, N.W.<br>Washington, D.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | <b>2. DATES OF TRAINING</b><br><br>7 - 8 September 1967                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                      |     |   |    |                           |     |   |    |
| <b>3. NAME AND DESCRIPTION OF PROGRAM</b><br><br>Executive Seminar in Automatic Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
| <b>4. YOUR TRAINING OBJECTIVES</b><br>A broad orientation of the ADP field both in and out of government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
| <b>5. EVALUATION OF PROGRAM (Include: a. Strengths and weaknesses of program. b. Identify any outstanding speakers and their specific topics or area of instructional competence.)</b><br><br><p>I found the seminar extremely informative and worthwhile from the standpoint of examining the historical progression of the ADP from several points of view. All the speakers were highly qualified in their particular field and their presentations were well prepared. All were exceptionally apt in fielding questions.</p> <p>Mr. Bert Engelhardt, Associate Director, ADP Management Center, CSC, was a gracious host and handled his role as moderator in a truly professional manner. He has an engaging, friendly personality and is effectively articulate. If I were to single out any weakness it would be Mr. Engelhardt's lecture. He spoke on the Systems Analyst. In his presentation he seemed not to take into consideration the professional level of the group and devoted an inordinate amount of time on basic managerial precepts. This seemed to have an irritating effect on the participants who by virtue of their positions had considerable experience in the management field.</p> <p>Overall I would say, notwithstanding the above observation, it is an interesting and effective program.</p> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
| <b>6. ATTACHED ARE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">TRANSCRIPT OF GRADES</td> <td style="width: 10%; text-align: center;">YES</td> <td style="width: 10%; text-align: center;">X</td> <td style="width: 20%; text-align: center;">NO</td> </tr> <tr> <td>CERTIFICATE OF COMPLETION</td> <td style="text-align: center;">YES</td> <td style="text-align: center;">X</td> <td style="text-align: center;">NO</td> </tr> </table> |    | TRANSCRIPT OF GRADES | YES | X | NO | CERTIFICATE OF COMPLETION | YES | X | NO |
| TRANSCRIPT OF GRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO |                      |     |   |    |                           |     |   |    |
| CERTIFICATE OF COMPLETION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO |                      |     |   |    |                           |     |   |    |
| <b>7. I CERTIFY THAT I ATTENDED THE TRAINING PROGRAM DESCRIBED ABOVE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
| <br>_____<br><small>SIGNATURE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |
| <b>NOTE:</b> Upon receipt of this report, with attachments as applicable, a certification of completion will be forwarded to the Office of Personnel for inclusion in your official folder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                      |     |   |    |                           |     |   |    |

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18 April 1967

MEMORANDUM FOR: Director of Personnel

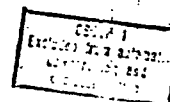
SUBJECT : James P. O'Connell  
Fitness Report

1. This memorandum will supplement the information contained in Mr. Victor R. White's memorandum of 10 April 1967, since Mr. O'Connell was reassigned to the position of Chief, Security Policy and Executive Staff on 9 January 1967.
2. This then covers the period from 9 January 1967 to 31 March 1967. During this period, Mr. O'Connell quickly justified the selection for this key position in the Office of Security and has already begun to demonstrate his executive talents in this position.
3. Although the period for which he is being rated in this position is too short to be characterized definitively or finally, I would say that his progress thus far justifies an unqualified rating of "Outstanding".

  
Howard J. Osborn  
Director of Security

27 APR 1967

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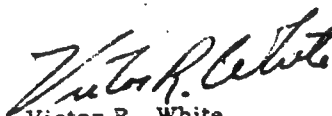
**SECRET**

10 April 1967

**MEMORANDUM FOR:** Director of Security

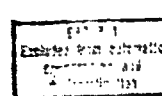
**SUBJECT** : O'CONNELL, James P.  
(Outstanding Fitness Report)

The attached Fitness Report reflects an Outstanding performance. Mr. O'Connell is a senior executive in the Office of Security who has recently been assigned to an important Staff Chief function. In view of Mr. O'Connell's career progress, no special recognition for this outstanding performance is considered necessary at this time.

  
Victor R. White  
Deputy Director of Security (IOS)

Attachment

**SECRET**





SECRET

10 April 1967

MEMORANDUM FOR: Director of Security

SUBJECT : O'CONNELL, James P.  
(Fitness Report)

This is an annual Fitness Report on the above employee for the period ending 9 January 1967. Mr. O'Connell was reassigned from Assistant Deputy Director of Security (IOS) to Chief, Security Policy and Executive Staff, and the Director of Security will add comments for the remainder of the rating period ending 31 March 1967.

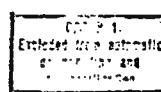
As Assistant to the DDS(IOS), Mr. O'Connell applied exceptional executive talent in sharing with me the responsibility for the direction of the investigative and operational support programs in the Office of Security. It is felt that Mr. O'Connell made an outstanding contribution to the management of IOS at a time of the heaviest work pressures in our history. Mr. O'Connell has a calm, clinical approach to work problems, and his solutions to these problems reflect the soundness of his judgment and the breadth of his experience. He expresses himself clearly and concisely in both writing and speech. As Assistant DDS(IOS), he demonstrated sound management concepts and acute cost consciousness. His strength as a supervisor is reflected in the universal respect he enjoys among all subordinates.

I regard Mr. O'Connell's performance as ADDS(IOS) as "Outstanding."

*Victor R. White*  
Victor R. White

Deputy Director of Security (IOS)

SECRET



SECRET

SUBJECT: O'CONNELL, James P.  
(Fitness Report)

Noted by Employee:

James P. O'Connell

10 April 1967  
Date

Reviewing Official Comments:

Howard J. Osborn  
Howard J. Osborn  
Director of Security

4/16/67  
Date

\*

See memo.

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**SECRET**  
(When Filled In)

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                               |        | EMPLOYEE SERIAL NUMBER |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        | 009784                 |               |
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               |        |                        |               |
| 1. NAME (Last) (First) (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2. DATE OF BIRTH                                                                                                                                                                                                              | 3. SEX | 4. GRADE               | 5. SD         |
| O'CONNELL, James P. Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 02/19/17                                                                                                                                                                                                                      | M      | GS-16                  | SS            |
| 6. OFFICIAL POSITION TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 7. OFF/DIV/DR OF ASSIGNMENT                                                                                                                                                                                                   |        |                        |               |
| Security Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | OS/IOS/Off. of DD Washington, D. C.                                                                                                                                                                                           |        |                        |               |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. CHECK (X) TYPE OF REPORT                                                                                                                                                                                                  |        |                        |               |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See instructions - Section C)<br><input type="checkbox"/> SPECIAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify): |        |                        |               |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 12. REPORTING PERIOD (From - To)                                                                                                                                                                                              |        |                        |               |
| 25 April 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 16 August 1965 - 31 March 1966                                                                                                                                                                                                |        |                        |               |
| <b>SECTION B PERFORMANCE EVALUATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                               |        |                        |               |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |                                                                                                                                                                                                                               |        |                        |               |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                               |        |                        |               |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
| <i>See attached Memorandum</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        |               |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        |               |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                               |        |                        |               |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               |        |                        | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                               |        |                        | S             |
| 22 APR 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                               |        |                        |               |

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18 April 1966

MEMORANDUM FOR: Director of Security

SUBJECT : O'CONNELL, James P.  
(Fitness Report)

1. This is an Annual Fitness Report on the above employee for the period ending 31 March 1966. Mr. O'Connell is currently assigned as Assistant Deputy Director of Security (IOS), a position he assumed in September 1965. He was promoted to GS-16 at the time he assumed these responsibilities on the basis of a long period of distinguished service that was culminated in his assignment as Regional Security Officer for the Far East.

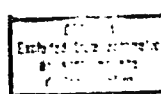
2. As my Assistant, Mr. O'Connell shares with me the responsibility for the direction of the investigative and operational support programs of the Office of Security. He brings to this position a wealth of experience, sound management concepts, and the ability to meet and solve complex administrative problems. I have implicit confidence in his judgment, and he enjoys the full respect of all of his associates. Mr. O'Connell has made an outstanding contribution to the management and direction of IOS at a time when our work load is the highest in history. He is susceptible to innovation and has a keen appreciation of cost factors in meeting his managerial responsibilities. He has a unique ability to put work problems in the proper focus, does his job without fanfare, and maintains extremely high standards of work accomplishment.

3. Mr. O'Connell's performance fully justifies his promotion to the supergrade level and, in the relatively short time he has been in his current assignment, his overall performance is considered unusually strong with many outstanding aspects.

*Victor R. White*  
Victor R. White

Deputy Director of Security (IOS)

SECRET



SECRET

SUBJECT: O'CONNELL, James P.  
(Fitness Report)

18 April 1966

Noted by Employee:

James P. O'Connell

18 April 1966  
Date

Reviewing Official:

Howard Johnson

19 April 1966  
Date

SECRET

CONFIDENTIAL

(When filled in)

TRAINING REPORT

MANAGERIAL GRID SEMINAR (50 hours) DATES: 8-13 May 1966

Student : James P. O'Connell, Jr. Office : OS

Year of Birth: 1917 Service Designation SS

Grade : 16 No. of Students : 33

EOD Date : December 1951

COURSE OBJECTIVES AND METHOD

Course objectives are to aid participants to: learn the managerial theories contained in the Grid; understand their personal managerial styles in Grid terms; evaluate convictions about managerial values; develop team action skills; increase candidness of communication; strengthen the use of critique for problem-solving and learning; and acquire an appreciation of Organization Culture and Development.

The method of learning offers a challenge to all participants regardless of level or experience. A Grid Seminar is not "taught" in the usual sense. In Grid teams, participants solve complex management problems. Objective solutions are made available. Individual and team performance is repeatedly assessed. Various measuring instruments are used to evaluate effectiveness.

Critique sessions assist each participant to understand how he might change his own behavior to increase his problem-solving effectiveness. Thus managers are not told the best way to manage, but they learn by convincing themselves.

About twenty to thirty hours of study are completed as prework. Insights gained are deepened and personalized during the intensive 50-hour Seminar.

ACHIEVEMENT RECORD

This is a certificate of attendance only. No attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

  
Chief Instructor

7 JUN 1966

Date

CONFIDENTIAL

(When filled in)

**SECRET**  
(When Filled In)

| <b>FITNESS REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                               |                    | EMPLOYEE SERIAL NUMBER               |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------|--------------------|
| <b>SECTION A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                               |                    | <b>GENERAL</b>                       |                    |
| 1. NAME<br>(Last) (First) (Middle)<br><b>O'CONNELL JAMES P. JR.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2. DATE OF BIRTH<br><b>19 Feb 1917</b>                                                                                                                                                                                        | 3. SEX<br><b>M</b> | 4. GRADE<br><b>GS-15</b>             | 5. SD<br><b>SS</b> |
| 6. OFFICIAL POSITION TITLE<br><b>ACTING DCOS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7. OFF/DIV/BR OF ASSIGNMENT<br><b>DDP/FE OKINAWA</b>                                                                                                                                                                          |                    | 8. CURRENT STATION<br><b>Okinawa</b> |                    |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. CHECK (X) TYPE OF REPORT                                                                                                                                                                                                  |                    |                                      |                    |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br><input type="checkbox"/> SPECIAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> REASSIGNMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify): |                    |                                      |                    |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 12. REPORTING PERIOD (From- to-)<br><b>31 March 65 - 15 June 65</b>                                                                                                                                                           |                    |                                      |                    |
| <b>SECTION B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                               |                    |                                      |                    |
| <b>PERFORMANCE EVALUATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                               |                    |                                      |                    |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |                                                                                                                                                                                                                               |                    |                                      |                    |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                               |                    |                                      |                    |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| SPECIFIC DUTY NO. 1<br><br><b>Memo in lieu of Fitness Report<br/>(See Section C)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                               |                    |                                      |                    |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                               |                    |                                      | RATING LETTER      |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               |                    |                                      |                    |

SECRET

(When Filled In)

| SECTION C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | NARRATIVE COMMENTS                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training or development on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p> <p>The period of this report is less than 90 days from the <sup>JUL 14</sup> <del>last</del> <sup>10</sup> <del>last</del> <sup>1965</sup> subject's annual report.</p> <p>A Memo in Lieu of Fitness Report was prepared on subject <sup>MAIL ROOM</sup> <del>for</del> the period 12 September 1964 - 31 March 1965 and all comments in that memo remain in effect.</p> |                                                                 |                                     |  |
| SECTION D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                     |  |
| CERTIFICATION AND COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                     |  |
| 1. BY EMPLOYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                     |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE OF EMPLOYEE                                           |                                     |  |
| 29 June 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JAMES P O'CONNELL JR. /s/                                       |                                     |  |
| 2. BY SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                     |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE |  |
| 29 June 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO3                                                             | JAMES D. ANDREWS/s/                 |  |
| 3. BY REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                     |  |
| COMMENTS OF REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                     |  |
| Comments of reviewing officer of last report remain in effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE |  |

SECRET



SECRET

8 April 1965

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: [REDACTED] James P. O'Connell  
Period: 12 September 1964 - 31 March 1965

[REDACTED], chief of the Regional KUSODA Support Staff for nearly three years, is 43 years old and a career employee with more than 13 years service. Although this has been his first overseas tour, he and his family are well adjusted to foreign assignment, and he is apparently able and willing to serve in any position offered.

As the senior KUSODA officer in the Far East, he directs the activities of six officers on his own staff as well as supervises and provides guidance to all other KUSODA officers assigned in the Far East; in addition he monitors the performance of three other KUSODA officers attached to this Station. In this supervisory role, he has an excellent insight into the abilities of his staff and definitely holds the respect of his subordinates.

As the senior KUSODA officer he is my principle adviser on many KUSODA matters. His judgment is mature, his evaluations usually sound. He is dependable and I believe his loyalty to our service and his superiors is above question.

He operates his staff well, is cost conscious and requires an absolute minimum of supervision from Station command.

He maintains excellent liaison relationships with other island services.

[REDACTED] will continue to develop and can assume positions of greater responsibility.

I rate this officer as Strong--on the high side.

/s/ James D. Andrews, COS

READ: /s/ James P. O'Connell

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(When Filled In)

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  | EMPLOYEE SERIAL NUMBER                                                                                                                                                                                          |          |                    |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  | 009784                                                                                                                                                                                                          |          |                    |               |
| <b>SECTION A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                  |  | <b>GENERAL</b>                                                                                                                                                                                                  |          |                    |               |
| 1. NAME (Last) (First) (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2. DATE OF BIRTH |  | 3. SEX                                                                                                                                                                                                          | 4. GRADE | 5. SD              |               |
| O'Connell James P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 19 Feb 17        |  | M                                                                                                                                                                                                               | GS-15    | SS                 |               |
| 6. OFFICIAL POSITION TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                  |  | 7. OFF/DIV/BR OF ASSIGNMENT                                                                                                                                                                                     |          | 8. CURRENT STATION |               |
| Security Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                  |  | DDP/FE/JKO                                                                                                                                                                                                      |          | Okinawa            |               |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                  |  | 10. CHECK (X) TYPE OF REPORT                                                                                                                                                                                    |          |                    |               |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br>SPECIAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                  |  | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br>SPECIAL (Specify): |          |                    |               |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                  |  | 12. REPORTING PERIOD (From - to)                                                                                                                                                                                |          |                    |               |
| May 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  |  | 12 Sept 64 - 31 March 65                                                                                                                                                                                        |          |                    |               |
| <b>SECTION B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                  |  | <b>PERFORMANCE EVALUATION</b>                                                                                                                                                                                   |          |                    |               |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
| Memo in lieu of Fitness Report attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                                                                 |          |                    |               |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |  |                                                                                                                                                                                                                 |          |                    | RATING LETTER |
| 2 MAY 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                  |  |                                                                                                                                                                                                                 |          |                    | S             |

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(When Filled In)

| SECTION C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | NARRATIVE COMMENTS                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their contribution to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p> |                                                                 |                                     |  |
| <p>OFFICE OF PERSONNEL<br/>2 08 PM '65<br/>MAIL ROOM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                     |  |
| SECTION D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                     |  |
| CERTIFICATION AND COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                     |  |
| 1. BY EMPLOYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                     |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE OF EMPLOYEE                                           |                                     |  |
| 8 April 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /s/ James P. O'Connell                                          |                                     |  |
| 2. BY SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                     |  |
| MONTHS EMPLOYER HAS BEEN UNDER MY SUPERVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE |  |
| 8 April 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chief of Station                                                | /s/ James D. Andrews                |  |
| 3. BY REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                     |  |
| COMMENTS OF REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                     |  |
| <p><i>See attachment</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                     |  |

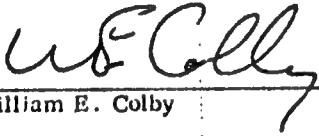
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O'CONNELL, James P.

Comments of Reviewing Official:

I agree with the rating officer's comments. Mr. O'Connell has been a credit to the Okinawa Station and to his parent Career Service.

Signature of Reviewing Official:

  
William E. Colby

Date

**SECRET**  
(When Filled In)

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                  |                    | EMPLOYEE SERIAL NUMBER   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|---------------------------|
| SECTION A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                  |                    | GENERAL                  |                           |
| 1. NAME<br>(Last) <b>O'Connell</b> (First) <b>James P.</b> (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2. DATE OF BIRTH<br><b>19 Feb 17</b>                                                                                                                                                                                                                                                                                             | 3. SEX<br><b>M</b> | 4. GRADE<br><b>GS-15</b> | 5. SD<br><b>88</b>        |
| 6. OFFICIAL POSITION TITLE<br><b>Security Officer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7. OFF. DIV. OR OF ASSIGNMENT/8. CURRENT STATION<br><b>DDP/FE/JKO Okinawa</b>                                                                                                                                                                                                                                                    |                    |                          |                           |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10. CHECK (X) TYPE OF REPORT                                                                                                                                                                                                                                                                                                     |                    |                          |                           |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br>CAREER-PROVISIONAL (See Instructions - Section C)<br>SPECIAL (Specify):                                                                                                                                                                                                                                                                                                    |  | INITIAL <input checked="" type="checkbox"/> REASSIGNMENT SUPERVISOR<br>ANNUAL    REASSIGNMENT EMPLOYEE<br>SPECIAL (Specify):                                                                                                                                                                                                     |                    |                          |                           |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 12. REPORTING PERIOD (From - To)<br><b>1 April 64 - 11 Sept 64</b>                                                                                                                                                                                                                                                               |                    |                          |                           |
| SECTION B PERFORMANCE EVALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| <b>W - Weak</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. |                    |                          |                           |
| <b>A - Adequate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.                                                                                                                                                                                                       |                    |                          |                           |
| <b>P - Proficient</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Performance is more than satisfactory. Desired results are being produced in a proficient manner.                                                                                                                                                                                                                                |                    |                          |                           |
| <b>S - Strong</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Performance is characterized by exceptional proficiency.                                                                                                                                                                                                                                                                         |                    |                          |                           |
| <b>O - Outstanding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.                                                                                                                                                       |                    |                          |                           |
| SPECIFIC DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
| Memo in lieu of Fitness Report attached                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| OVERALL PERFORMANCE IN CURRENT POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          |                           |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. |  |                                                                                                                                                                                                                                                                                                                                  |                    |                          | RATING LETTER<br><b>S</b> |

SECRET

(When Filled In)

| SECTION C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | NARRATIVE COMMENTS                  |  | OFFICE OF PERSONNEL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--|---------------------|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective the relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p> |                                                                 |                                     |  |                     |
| 9 08 AM '64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                     |  |                     |
| MAIL ROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                     |  |                     |
| SECTION D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                     |  |                     |
| CERTIFICATION AND COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                     |  |                     |
| 1. BY EMPLOYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                     |  |                     |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                     |  |                     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE OF EMPLOYEE                                           |                                     |  |                     |
| 11 Sep 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | /s/ James P. O'Connell                                          |                                     |  |                     |
| 2. BY SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                     |  |                     |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |                                     |  |                     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE |  |                     |
| 11 Sep 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COS                                                             | /s/ Alan Warfield                   |  |                     |
| 3. BY REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                     |  |                     |
| COMMENTS OF REVIEWING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                     |  |                     |
| <p>I concur in the comments of the rating officer. Though I am not in a position to deal directly with Mr. O'Connell, I am aware of responsibilities and fully appreciative of excellent support rendered to the COS, Okinawa and to Area FE Stations of the Security Staff at Okinawa.</p>                                                                                                                                                                                                                                              |                                                                 |                                     |  |                     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE |  |                     |
| 25 SEP 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Acting Chief, Far East Division                                 | Robert J. Myers                     |  |                     |

SECRET

CONFIDENTIAL

2 September 1964

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: [REDACTED]  
Period 1 April 1964 - 1 September 1964

A full fitness report was prepared by me on this officer on 15 April and therefore this memorandum, being prepared in connection with my transfer, will merely supplement the previous report.

During the past five months I have had further evidence to substantiate the statements made concerning [REDACTED]'s maturity and dependability. He has been my chief counselor in a recent reappraisal of standards of behavior from a security standpoint. His opinions and advice are always carefully thought through, devoid of fear induced over caution, and realistic.

[REDACTED] continues to be a good supervisor. He knows his people, their capabilities and limitations. They respect him for his leadership.

In liaison with other security activities [REDACTED] has established excellent relationships which have frequently proven their value. He has considerable talent for liaison which should be kept in mind in selecting his next assignment.

[REDACTED]  
15/ Alan Warfield

SEP 1 2 04 PM '64

RECEIVED

CONFIDENTIAL

**SECRET**  
(When Filled In)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|--------------------------------------------------|-------------|-------------------------------|
| <b>FITNESS REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             | EMPLOYEE SERIAL NUMBER<br>009784 |                                                  |             |                               |
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
| 1. NAME (Last) (First) (Middle)<br>O'Connell James P Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                  | 2. DATE OF BIRTH<br>19 Feb 17                               | 3. SEX<br>M                      | 4. GRADE<br>GS-15                                | 5. SD<br>SS |                               |
| 6. OFFICIAL POSITION TITLE<br>Security Officer                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                  | 7. OFF/DIV/BR OF ASSIGNMENT<br>RSS                          |                                  | 8. CURRENT STATION<br>Okinawa                    |             |                               |
| 9. CHECK (X) TYPE OF APPOINTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                                                                                                                                                                                                  | 10. CHECK (X) TYPE OF REPORT                                |                                  |                                                  |             |                               |
| <input type="checkbox"/> CAREER                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> INITIAL                            |                                  | <input type="checkbox"/> REASSIGNMENT SUPERVISOR |             |                               |
| <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> ANNUAL                  |                                  | <input type="checkbox"/> REASSIGNMENT EMPLOYEE   |             |                               |
| SPECIAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                                                                                                                                                                                                  | SPECIAL (Specify): Memo in lieu of FR                       |                                  |                                                  |             |                               |
| 11. DATE REPORT DUE IN O.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                                                                                                                                                                                                  | 12. REPORTING PERIOD (From to)<br>31 March 63 - 31 March 64 |                                  |                                                  |             |                               |
| <b>SECTION B PERFORMANCE EVALUATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
| <b>W - Weak</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. |                                                             |                                  |                                                  |             |                               |
| <b>A - Adequate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.                                                                                                                                                                                                       |                                                             |                                  |                                                  |             |                               |
| <b>P - Proficient</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | Performance is more than satisfactory. Desired results are being produced in a proficient manner.                                                                                                                                                                                                                                |                                                             |                                  |                                                  |             |                               |
| <b>S - Strong</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | Performance is characterized by exceptional proficiency.                                                                                                                                                                                                                                                                         |                                                             |                                  |                                                  |             |                               |
| <b>O - Outstanding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.                                                                                                                                                       |                                                             |                                  |                                                  |             |                               |
| <b>SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| SPECIFIC DUTY NO. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| SPECIFIC DUTY NO. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| SPECIFIC DUTY NO. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b>          |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             |                               |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. |                                  |                                                                                                                                                                                                                                                                                                                                  |                                                             |                                  |                                                  |             | <b>RATING LETTER</b><br><br>S |

27 MAY 1964

**SECRET**



11 May 1964

**MEMORANDUM FOR:** Chief, Administration and Training Staff  
**SUBJECT** : Fitness Report of James O'Connell

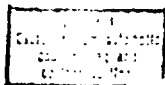
I concur in the attached evaluation of Mr. James O'Connell's performance for the period 31 March 1963 to 31 March 1964. In addition, I wish to add that Mr. O'Connell has accomplished his fine performance with a minimum of supervision and direction from this Office which is responsible for support to the Overseas Security Officers.

*E. M. Winters*

**E. M. WINTERS**  
Deputy Director of Security (PPS)

**Attachment:**  
Fitness Report

SECRET



27 MAY 1964

SECRET

15 April 1964

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: [REDACTED]

*James O'Connell, 44-15*

Period 31 March 1963 - 31 March 1964

*James O'Connell*

[REDACTED] is Chief, Regional Security Staff, FE. As such he has performed a fine job in meeting the requirements of FE Stations for security services and in gaining acceptance for the security program. The requirements have been considerably accelerated during past months due to the unsettled conditions in the FE Area. Also support to Headquarters projects has been added to the security office. Perhaps too frequently a job which falls to the station and which cannot be properly identified with one component falls to the Regional Security Staff. *O'Connell* while keeping his eye on his primary responsibilities has been most helpful and cooperative in handling secondary duties.

He is a mature officer, seasoned by experience and training. He is calm and poised in crisis situations. His dependability and personality are genuine assets to the Station.

*O'Connell*

[REDACTED] is a good supervisor who promotes team work among his people, who is opposed to waste, and has demonstrated his interest in efficiency and economy.

*O'Connell*

[REDACTED] makes a sincere effort to separate the Regional Security office from the Station Security office, however, this is difficult if not impossible to do. Perhaps the Station is as much to blame as the overlapping of the various security functions. Surely it is understandable that the Chief of Station wants the best advice he can get on a security matter of concern to him and will turn to the senior officer available. This is an especially tempting recourse with such a fine officer as [REDACTED] close at hand.

*O'Connell*

He has responded well to the call for economy and although he has little latitude in this respect he has instituted some restrictions that will result in savings. He writes lucidly and succinctly.

I am pleased that he is to be at this Station for another year.

*75 51 3 20 7/2/64*

READ: [REDACTED]

*Walter A. Warfield*

27 MAY 1964

SECRET

SECRET  
(When Filled In)

PSP

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                               |  |                                                       |  |                                                                                                                                                                                           |                                                     | EMPLOYEE SERIAL NUMBER |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|--------------------------|
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                     |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| 1. NAME (Last) (First) (Middle)<br><b>O'Connell James P., Jr.</b>                                                                                                                                                                                                                                                                                                                            |  |                                                       |  | 2. DATE OF BIRTH<br><b>19 February 17</b>                                                                                                                                                 |                                                     | 3. SEX<br><b>Male</b>  | 4. GRADE<br><b>GS-15</b> |
| 5. SERVICE DESIGNATION<br><b>SS</b>                                                                                                                                                                                                                                                                                                                                                          |  | 6. OFFICIAL POSITION TITLE<br><b>Security Officer</b> |  |                                                                                                                                                                                           | 7. OFF/DIV/BR OF ASSIGNMENT<br><b>OS/IOS/OSD/OC</b> |                        |                          |
| 8. CAREER STAFF STATUS                                                                                                                                                                                                                                                                                                                                                                       |  |                                                       |  | 9. TYPE OF REPORT                                                                                                                                                                         |                                                     |                        |                          |
| <input type="checkbox"/> NOT ELIGIBLE <input checked="" type="checkbox"/> MEMBER <input type="checkbox"/> DEFERRED<br><input type="checkbox"/> PENDING <input type="checkbox"/> DECLINED <input type="checkbox"/> DENIED                                                                                                                                                                     |  |                                                       |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT/SUPERVISOR<br><input checked="" type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> REASSIGNMENT/EMPLOYEE |                                                     |                        |                          |
| 10. DATE REPORT DUE IN O.P.<br><b>30 April 62</b>                                                                                                                                                                                                                                                                                                                                            |  |                                                       |  | 11. REPORTING PERIOD<br>From <b>March 61</b> To <b>March 62</b>                                                                                                                           |                                                     | 12. SPECIAL (Specify)  |                          |
| <b>SECTION B EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| 1 - Unsatisfactory                                                                                                                                                                                                                                                                                                                                                                           |  | 2 - Barely adequate                                   |  | 3 - Acceptable                                                                                                                                                                            |                                                     | 4 - Competent          |                          |
| 5 - Excellent                                                                                                                                                                                                                                                                                                                                                                                |  | 6 - Superior                                          |  | 7 - Outstanding                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  | RATING NO.                                                                                                                                                                                |                                                     | SPECIFIC DUTY NO. 4    |                          |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  | RATING NO.                                                                                                                                                                                |                                                     | SPECIFIC DUTY NO. 5    |                          |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  | RATING NO.                                                                                                                                                                                |                                                     | SPECIFIC DUTY NO. 6    |                          |
| SPECIFIC DUTY NO. 7                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 8                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 9                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 10                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 11                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 12                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 13                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 14                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 15                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 16                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 17                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 18                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 19                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 20                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 21                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 22                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 23                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 24                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 25                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 26                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 27                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 28                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 29                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 30                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 31                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 32                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 33                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 34                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 35                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 36                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 37                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 38                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 39                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 40                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 41                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 42                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 43                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 44                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 45                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 46                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 47                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 48                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 49                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 50                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 51                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 52                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 53                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 54                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 55                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 56                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 57                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 58                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 59                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 60                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 61                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 62                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 63                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 64                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 65                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 66                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 67                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 68                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 69                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 70                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 71                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 72                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 73                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 74                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 75                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 76                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 77                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 78                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 79                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 80                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 81                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 82                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 83                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 84                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 85                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 86                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 87                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 88                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 89                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 90                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 91                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 92                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 93                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 94                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 95                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 96                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 97                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 98                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 99                                                                                                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 100                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 101                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 102                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 103                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 104                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 105                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 106                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 107                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 108                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 109                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 110                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 111                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 112                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 113                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 114                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 115                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 116                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 117                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 118                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 119                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 120                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 121                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 122                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 123                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 124                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 125                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 126                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 127                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 128                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 129                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 130                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 131                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 132                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 133                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 134                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 135                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 136                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 137                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 138                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 139                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 140                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 141                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 142                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 143                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 144                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 145                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 146                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 147                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 148                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 149                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 150                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 151                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 152                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 153                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 154                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 155                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 156                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 157                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 158                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 159                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 160                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 161                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 162                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 163                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 164                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 165                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 166                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 167                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 168                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 169                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 170                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 171                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 172                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 173                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 174                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 175                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 176                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 177                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 178                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 179                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 180                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 181                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 182                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 183                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 184                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 185                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 186                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 187                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 188                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 189                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 190                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 191                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 192                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 193                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 194                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 195                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 196                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 197                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 198                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 199                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 200                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 201                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 202                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 203                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 204                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 205                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 206                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 207                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 208                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 209                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 210                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 211                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 212                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 213                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 214                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 215                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 216                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 217                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 218                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 219                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 220                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 221                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 222                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 223                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 224                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 225                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 226                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 227                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 228                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 229                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 230                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 231                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 232                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 233                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 234                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 235                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 236                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 237                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 238                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 239                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 240                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 241                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 242                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 243                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 244                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 245                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 246                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 247                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 248                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 249                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 250                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 251                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 252                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 253                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 254                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 255                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 256                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 257                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 258                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 259                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 260                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 261                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 262                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 263                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 264                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 265                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 266                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 267                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 268                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 269                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 270                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 271                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 272                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 273                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 274                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 275                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 276                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 277                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 278                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 279                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 280                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 281                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 282                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 283                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 284                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 285                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 286                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 287                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 288                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 289                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 290                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 291                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 292                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 293                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 294                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 295                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 296                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 297                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 298                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 299                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 300                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 301                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 302                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 303                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 304                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 305                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 306                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 307                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 308                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 309                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 310                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 311                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 312                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 313                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 314                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 315                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 316                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 317                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 318                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 319                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 320                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 321                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 322                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
| SPECIFIC DUTY NO. 323                                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                       |  |                                                                                                                                                                                           |                                                     |                        |                          |

SECRET

CLASSIFIED  
FOR NO/ONE  
DEN

10 September 1962

MEMORANDUM FOR: Director of Security

SUBJECT: O'CONNELL, James P.  
(Fitness Report)

Mr. O'CONNELL is completing eleven years of Agency service. He holds a Bachelor of Science Degree from St. John's University and his experience qualifications include four years of service with the Federal Bureau of Investigation.


This evaluation covers Mr. O'CONNELL's performance as Chief of the Security Support Division. During this period the accomplishments of the Division reflected a high caliber of leadership. Mr. O'CONNELL has displayed outstanding executive ability and a broad understanding of the investigative, support, and security problems inherent in the job. Mr. O'CONNELL applies his abilities well and obtains a high level of work productivity and quality. He has considerable capacity for further development and is currently assigned as Chief, Regional Security Support Staff, FE.

It is felt that Mr. O'CONNELL's present assignment will add to the breadth of his experience and coupled with his proven talents for administration will insure the development of his potential for greater responsibility at the executive level.



Victor R. White  
Deputy Director of Security (IOS)

Reviewing Official:

  
Sheffield Edwards  
Director of Security

Noted By Employee:

(Mr. O'Connell is on PCS assignment and not available. A copy of this Fitness Report will be furnished him.)  
James P. O'Connell

SECRET

# CERTIFICATE

*This is to certify that*

James P. O'Connell

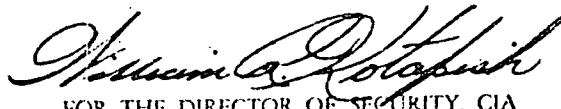
*has attended and successfully completed the*

## SECURITY OFFICE SPECIAL TRAINING COURSE

Security Officer Field Course #12

*during the period* 14 May

*to* 25 May 1962



FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

# CERTIFICATE

*This is to certify that*

James P. O'Connell

*has attended and successfully completed the*

## SECURITY OFFICE SPECIAL TRAINING COURSE

Physical Security Training Course #8

*during the period* 23 April *to* 11 May 1962



FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

S-E-C-R-E-T

TRAINING REPORT

Introduction to Intelligence No. 40

40 hours, full-time

19 - 23 March 1962

45 students

Student : O'Connell, James P., Jr. Grades GS-15

Year of Birth: 1917

EOD Date : December 1951

Office : Security

COURSE OBJECTIVES - CONTENT AND METHODS

Introduction to Intelligence has four objectives: (1) to instruct the student in the basic concepts of intelligence and the role of national intelligence within the Government; (2) to describe the intelligence community: its members, their duties, and their relationship to CIA; (3) to define and describe the functions of CIA and identify the components performing them; and (4) to explain the processes and means by which CIA fulfills its responsibilities for collection, production, and dissemination of intelligence.

Lectures given by Orientation Faculty members and guest speakers take up about half the time; seminar and review exercises, about one fourth; and study periods and training films, the remaining quarter. An Intelligence Products Exhibit, representing all the Offices of the DD/I, puts on display the products of those Offices and by visual aids demonstrates the activities of each Office.

ACHIEVEMENT RECORD

Student achievement is judged on the basis of a 40 item multiple choice test on course content given the last day of the course. On the basis of this test each student is given an adjectival rating. The number of students in this class receiving each adjectival rating is shown below. This student's rating is indicated by the asterisk:

Unsatisfactory

Satisfactory

Excellent

0

22

23\*

FOR THE DIRECTOR OF TRAINING:

*J. W. English*  
Chief, Orientation Faculty

25 March '62  
Date

TRAINING REPORT

Counterintelligence Practitioner Course No. 30  
80 hours Fall-Winter 2) January - 9 February 1962

Student: O'CONNELL, James P., Jr.

Students: 17

Year of Birth: 1917

EOD Date: December 1951

Grade: GS-15

Office: OS/Ops.Support Div.

COURSE OBJECTIVES - COMMENT AND METHODS

This course, designed for the staff employee who requires a basic knowledge of counterintelligence doctrine and methodology, aims to increase his understanding of this activity by (a) acquainting him with current counterintelligence concepts and objectives and the organization and functions of counterintelligence targets, (b) familiarizing him with skills and techniques employed in detecting, investigating, and operating against targets, and (c) showing him how to report, record, and disseminate counterintelligence information.

The student is instructed through the media of lectures, directed reading, tours, training films, examinations, class exercises, and discussions.

ACHIEVEMENT RECORD

The overall adjectival rating and comments below are derived from a review of the student's performance in class discussions, three written problems, and two objective tests. The written problems involve name tracing, an examination of a counterintelligence interrogation and the dissemination of information about an individual of counterintelligence interest.

OVERALL ADJECTIVAL RATING

EXCELLENT

COMMENTS

Mr. O'Connell contributed significantly to class discussions. His performance throughout the course demonstrated a sound comprehension of the instruction. His handling of the problem situations was thoroughly professional.

FOR THE DIRECTOR OF TRAINING:

*M.E. Brin*  
Chief Instructor

27 Feb. 1962

Date

SECRET



S-E-C-R-E-T

TRAINING REPORT

Operations Support No. 50

120 hours, full-time, Phase I      2 - 20 April 62      8 Students  
80 hours, full-time, Phase II    23 April - 4 May 62      10 Students

Student : O'CONNELL, James P., Jr.

Year of Birth: 1917

EOD Date: December 1951

Grade: GS-15

Office : OS

**COURSE OBJECTIVES - CONTENT AND METHODS**

The Operations Support Course emphasizes the role of support personnel in clandestine activities and their responsibility in originating material of a support nature at headquarters and in the field. The Course objectives are to provide the student with (1) an appreciation of the interrelationship between operating functions and support functions; (2) an understanding of some of the basic principles and techniques of Agency operations; (3) a knowledge of procedures, regulations and problems pertinent to the necessary support of operational activities.

a. Phase I covers instruction on organization, functions and responsibilities of the Clandestine Services; basic principles of clandestine activity accompanied by practical exercises; project and agent management; familiarization with defensive and offensive audio surveillance.

About fifty per cent of Phase I consists of lectures, briefings, and discussions; about thirty-five per cent is devoted to field exercises, practical written assignments, practice problems, and observing films as training aids in basic tradecraft. The remainder of the time is devoted to studying and testing.

b. Phase II includes name checks, records procedures, foreign travel, finance and property accounting, dispatch, pouch, cable and message-writing procedures. For this phase, problems have been developed to represent situations as they normally occur at a Class B Station.

About thirty-five per cent of Phase II is composed of lectures, briefings, and discussions; about fifty per cent is devoted to practice problems and practical written assignments. The remainder of the time is devoted to studying and testing.

**ACHIEVEMENT RECORD**

The adjectival ratings on this student for each major area of this course are the result of an evaluation of his work on his individual projects, on the other exercises, and on the final examination. Comparative judgment takes into account students in preceding classes as well as the present one. The numbers show how many students received each rating. An asterisk (\*) shows the rating this student received. The rating the student receives represents the student's performance in the course with no allowance made for difference in age, education, experience and so forth.

S-E-C-R-E-T

S-E-C-R-E-TNAME O'CONNELL, James P. Jr.

## MAJOR CATEGORIES

| PHASE I                                                                                                                                 | UNSAT | SAT | EXCELLENT |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|
| 1. Tradecraft - Recognition of elementary principles.                                                                                   | 0     | 2   | 6         |
| 2. Casing - Written observation of an assigned site.                                                                                    | 0     | 2   | 6         |
| 3. Personal Meeting Plan - Written paper emphasizing techniques of effecting clandestine meeting.                                       | 0     | 5   | 3         |
| 4. Personal Meeting - Carrying out student's plan.                                                                                      | 0     | 4   | 4         |
| 5. Contact Report - Written report of clandestine personal meeting.                                                                     | 0     | 2   | 6         |
| 6. Operational Support Procedures - General knowledge of Clandestine Services Organization and Functions; Agent and Project Management. | 0     | 2   | 6         |
| PHASE II                                                                                                                                |       |     |           |
| 1. Originating Headquarters and Field Dispatches. Indexing Requirements. Field Pouch Manifest.                                          | 0     | 2   | 8         |
| 2. Preparation of Headquarters and Field Cables. Writing and Indexing Messages. Use of Message Writing Techniques.                      | 0     | 7   | 3         |
| 3. Type II Property Accounting - Fundamentals and Execution of Records.                                                                 | 0     | 1   | 9         |
| 4. Foreign Travel - Currency Conversion and Completion of Travel Voucher.                                                               | 0     | 4   | 6         |
| 5. Familiarization with Class B Accounting and Preparation of Records.                                                                  | 0     | 0   | 10        |
| 6. Clandestine Services Headquarters and Field Support Procedures.                                                                      | 1     | 4   | 5         |
| COMMENTS                                                                                                                                |       |     |           |
| Student cancelled per Office of Security, 6 April 1962.                                                                                 |       |     |           |
| <p>FOR THE DIRECTOR OF TRAINING: <i>Erlyn S. Baker</i> 18 May 1962<br/> Chief Instructor Date</p>                                       |       |     |           |

S-E-C-R-E-T

SECRET

3 AUG 1961

28 July 1961

MEMORANDUM FOR: Acting Director of Security

FROM: Deputy Director of Security (IOS)

SUBJECT: O'CONNELL, James P.  
(Fitness Report)

Mr. O'Connell is completing ten years of Agency service and his experience qualification includes four years of service with the Federal Bureau of Investigation. He holds a Bachelor of Science Degree from St. John's University.

This evaluation covers Mr. O'Connell's first year assignment as Chief of the Security Support Division. It is felt that the outstanding accomplishments of this Division during this period are in large measure attributable to Mr. O'Connell's managerial skill. During this time the Security Support Division, without additional personnel, has increased its production substantially and in the area of operational support has handled many unique and diverse assignments.

Mr. O'Connell has a keen and analytical intellect and a broad understanding of the investigative and security problems inherent in his job. He applies these qualities with his talent for administration to make for an overall outstanding performance.

Mr. O'Connell has the capacity for further development and his future training should be directed to senior management courses to insure the full development of this potential.

*Victor R. White*  
Victor R. White

Reviewing Official:

*R. L. Bannerman*  
R. L. Bannerman  
Acting Director of Security

Noted by Employee:

*James P. O'Connell*  
James P. O'Connell

SECRET

14-00000

SECRET

16 June 1960

MEMORANDUM FOR: Deputy Director of Security  
(Investigations and Operational Support)

SUBJECT: O'CONNELL, James P.  
(Fitness Report)

1. This report constitutes an evaluation of Mr. O'CONNELL's performance as Deputy Chief, Security Support Division and as Chief, Security Support Division.

2. It is pertinent to note that by virtue of a sustained performance of outstanding proportion, Mr. O'CONNELL was promoted on 4 May 1959 to the position of Deputy Chief, Security Support Division, and on 4 April 1960 to the position of Chief, Security Support Division.

3. During the rating period Mr. O'CONNELL's performance amply justified and confirmed the previous assessments of his potential executive caliber. He has demonstrated in his recent assignments highly advanced administrative ability and judgment of an excellence considerably more than that required in the discharge of his increased responsibilities.

4. He has continued to display a marked dedication to the welfare of his office and the Agency. His approach to the discharge of responsibilities within his purview has been progressive and sound in all respects. His contribution has been invaluable.

5. In terms of potential, Mr. O'CONNELL's overall performance and his demonstrated talents and gifts of personality continue to constitute him as being qualified for a future of increasingly important service.

*David E. Hanlon*

David E. Hanlon  
Assistant Deputy Director of Security  
(Investigations and Operational Support)

REVIEWING OFFICIAL:

*Fred H. Hall*  
Fred H. Hall  
Deputy Director of Security  
(Investigations and Operational Support)

NOTED BY EMPLOYEE:

*James P. O'Connell*  
James P. O'Connell

SECRET

SECRET

(When Filled In)

RECEIVED  
100 SS/CSB  
CFH

| FITNESS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                                                                                                                                                | EMPLOYEE SERIAL NUMBER                                                 |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|
| <b>SECTION A GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| 1. NAME (Last) (First) (Middle)<br><b>O'CONNELL, James P., Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2. DATE OF BIRTH<br><b>19 February 1917</b>                    |                                                                                                                                                                                | 3. SEX<br><b>Male</b>                                                  | 4. GRADE<br><b>GS-14</b> |
| 5. SERVICE DESIGNATION<br><b>SD-SS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 6. OFFICIAL POSITION TITLE<br><b>Investigator</b>              |                                                                                                                                                                                | 7. OFF. DIV./BR OF ASSIGNMENT<br><b>Sec. Sup. Div., Support Branch</b> |                          |
| 8. CAREER STAFF STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                | 9. TYPE OF REPORT                                                                                                                                                              |                                                                        |                          |
| <input type="checkbox"/> NOT ELIGIBLE <input checked="" type="checkbox"/> MEMBER <input type="checkbox"/> DEFERRED<br><input type="checkbox"/> PENDING <input type="checkbox"/> DECLINED <input type="checkbox"/> DENIED                                                                                                                                                                                                                                                           |  |                                                                | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT/SUPERVISOR<br><input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT/EMPLOYEE |                                                                        |                          |
| 10. DATE REPORT DUE IN O.P.<br><b>30 April 1959</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 11. REPORTING PERIOD<br>From <b>12/17/57</b> To <b>3/31/59</b> |                                                                                                                                                                                |                                                                        |                          |
| 12. SPECIAL (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| <b>SECTION B EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).                                                                                       |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| 1 - Unsatisfactory    2 - Barely adequate    3 - Acceptable    4 - Competent    5 - Excellent    6 - Superior    7 - Outstanding                                                                                                                                                                                                                                                                                                                                                   |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | RATING NO.                                                     | SPECIFIC DUTY NO. 4                                                                                                                                                            |                                                                        | RATING NO.               |
| <b>SEE ATTACHED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | RATING NO.                                                     | SPECIFIC DUTY NO. 5                                                                                                                                                            |                                                                        | RATING NO.               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | RATING NO.                                                     | SPECIFIC DUTY NO. 6                                                                                                                                                            |                                                                        | RATING NO.               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| <b>SECTION C EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION</b>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance. |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| 1 - Performance in many important respects fails to meet requirements.<br>2 - Performance meets most requirements but is deficient in one or more important respects.<br>3 - Performance clearly meets basic requirements.<br>4 - Performance clearly exceeds basic requirements.<br>5 - Performance in every important respect is superior.<br>6 - Performance in every respect is outstanding.                                                                                   |  |                                                                |                                                                                                                                                                                |                                                                        | RATING NO.               |
| <b>SECTION D DESCRIPTION OF THE EMPLOYEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| In the rating boxes below, check (X) the degree to which each characteristic applies to the employee                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| 1 - Least possible degree                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2 - Limited degree                                             |                                                                                                                                                                                | 3 - Normal degree                                                      |                          |
| 4 - Above average degree                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 - Outstanding degree                                         |                                                                                                                                                                                |                                                                        |                          |
| CHARACTERISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | NOT APPLICABLE                                                 | NOT SERVED                                                                                                                                                                     | RATING                                                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                | 1                                                                      | 2                        |
| GETS THINGS DONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                |                                                                                                                                                                                | 3                                                                      | 4                        |
| RESOURCEFUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                |                                                                                                                                                                                | 5                                                                      |                          |
| ACCEPTS RESPONSIBILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| DOES HIS JOB WITHOUT STRONG SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| WRITES EFFECTIVELY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| SECURITY CONSCIOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| THINKS CLEARLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| DISCIPLINE IN ORIGINATING, MAINTAINING AND DISPOSING OF RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| OTHER (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                |                                                                        |                          |
| SEE SECTION "E" ON REVERSE SIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                                                                                                                                                |                                                                        |                          |

SECRET

4 September 1959

MEMORANDUM FOR: Acting Deputy Director of Security  
(Investigations and Support)

SUBJECT: O'CONNELL, James P., Jr.  
(Fitness Report)

1. This report constitutes a continuing evaluation of Mr. O'CONNELL's performance as Chief, Support Branch, Security Support Division.
2. Mr. O'CONNELL's performance in terms of productivity and quality has been outstanding in every respect. His responsibilities have been most exacting and demanding, not only because of the administrative requirements involved, but also because of the urgent and unprecedented nature of the problems he is called upon to handle. Many of these problems have had Agency-wide implications and have been of interest to high Agency officials. He has met the challenges presented to him in a superb fashion and in a manner reflecting credit upon himself and the Security Office. In addition to this statement of evaluation, it should be noted that Mr. O'CONNELL, upon the recent completion of his assignment as Chief, Support Branch, SSD, and his promotion to Deputy Chief, SSD, received a commendation from the Director of Security commending him for his over-all splendid performance with particular reference to his handling of an ultra sensitive matter of interest to the highest authorities of the Agency.
3. In terms of potential, Mr. O'CONNELL's performance, his impressive physical appearance and personality, coupled with his proven powers of judgment and administration, in the opinion of the rater constitute him as being of potential executive caliber.

*David E. Hanlon*  
David E. Hanlon

Acting Assistant Deputy Director of Security  
(Investigations and Support)

REVIEWING OFFICIAL:

*Fred H. Hall*  
Fred H. Hall

Acting Deputy Director of Security  
(Investigations and Support)

NOTED BY EMPLOYEE:

*James P. O'Connell*  
James P. O'Connell

SECRET

SECRET

(When Filled In)

## FITNESS REPORT (Part I) PERFORMANCE

## INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: COMPLETE CAREFULLY. INSTRUCTIONS FOR COMPLETING THIS REPORT.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any portion. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item 8, of Section "A" below.

## SECTION A.

## GENERAL

|                                              |                                                  |                                                    |                        |
|----------------------------------------------|--------------------------------------------------|----------------------------------------------------|------------------------|
| 1. NAME (Last) (First) (Middle)              | 2. DATE OF BIRTH                                 | 3. SEX                                             | 4. SERVICE DESIGNATION |
| O'CONNELL, James P., Jr.                     | 19 Feb. 1917                                     | male                                               | SD - SS                |
| 5. OFFICE DIVISION BRANCH OF ASSIGNMENT      | 6. OFFICIAL POSITION TITLE                       |                                                    |                        |
| OS/Sec. Supr. Div., Support Branch           | Investigator                                     |                                                    |                        |
| 7. GRADE                                     | 8. DATE REPORT DUE IN 20                         | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |                        |
| GS-14                                        | 17 December 1957                                 | 17 December 1956 - 17 December 1957                |                        |
| 10. TYPE OF REPORT (Check one)               | 11. ASSIGNMENT SUPERVISOR SPECIAL (Specify)      |                                                    |                        |
| <input checked="" type="checkbox"/> INTERNAL | <input type="checkbox"/> REASSIGNMENT SUPERVISOR |                                                    |                        |
| <input checked="" type="checkbox"/> ANNUAL   | <input type="checkbox"/> REASSIGNMENT EMPLOYEE   |                                                    |                        |

## SECTION B.

## CERTIFICATION

1. FOR THE RATER: THIS REPORT ☒ WAS ☐ HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT.

## A. CHECK (X) APPROPRIATE STATEMENTS:

|                                                                                                                                        |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL.                                           | IF INDIVIDUAL IS RATED "I" IN C1 OR D, A WARNING LETTER WAS SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS.                                |                                                                                                           |
| <input checked="" type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. |                                                                                                           |
| I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify):                                |                                                                                                           |

## B. THIS DATE

## C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR

## D. SUPERVISOR'S OFFICIAL TITLE

25 November 1957

FRED H. HALL

Ass't Dep. Dir. of Sec. (I &amp; S)

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

|             |
|-------------|
| DATE        |
| DEC 1957    |
| 10/17/22/57 |

☐ CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

## A. THIS DATE

## B. TYPE, NAME AND SIGNATURE OF REVIEWING

## C. OFFICIAL TITLE OF REVIEWING OFFICIAL

25 November 1957

FRED H. HALL

Dep. Dir. of Security (I &amp; S)

## SECTION C.

## JOB PERFORMANCE EVALUATION

## 1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

|                                 |                                                                                                                                     |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 6<br>INSERT<br>RATING<br>NUMBER | 1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.                                                                           |
|                                 | 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. |
|                                 | 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.                                              |
|                                 | 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.                                                                                |
|                                 | 5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.                                                 |
|                                 | 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.              |

COMMENTS:

SECRET

Performance

(4)

SECRET

(When Filled In)

OFFICE OF PERSONNEL

| 2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|---------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------|--------------------|----------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|---------------------------|---------------|--------------------|-----------------------------|----------------|-------------|--------|--------------------------------|--------------|------------------|--------------------|----------------------------|-------------|-------------------------|--------------------------------|
| <p><b>DIRECTIONS:</b></p> <p>a. State in the spaces below up to six of the more important SPECIFIC duties performed during this rating period. Place the most important first. Do not include minor or unimportant duties.</p> <p>b. Rate performance on each specific duty, considering ONLY effectiveness in performance of this specific duty.</p> <p>c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate supervisors those who supervise a secretary only).</p> <p>d. Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.</p> <p>e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.</p> <p>f. Be specific. Examples of the kind of duties that might be rated are:</p> <table border="0"> <tr> <td>ORAL BRIEFING</td> <td>HAS AND USES AREA KNOWLEDGE</td> <td>CONDUCTS INTERROGATIONS</td> </tr> <tr> <td>GIVING LECTURES</td> <td>DEVELOPS NEW PROGRAMS</td> <td>PREPARES SUMMARIES</td> </tr> <tr> <td>CONDUCTING SEMINARS</td> <td>ANALYZES INDUSTRIAL REPORTS</td> <td>TRANSLATES GERMAN</td> </tr> <tr> <td>WRITING TECHNICAL REPORTS</td> <td>MANAGES FILES</td> <td>DEBRIEFING SOURCES</td> </tr> <tr> <td>CONDUCTING EXTERNAL LIAISON</td> <td>OPERATES RADIO</td> <td>KEEPS BOOKS</td> </tr> <tr> <td>TYPING</td> <td>COORDINATES WITH OTHER OFFICES</td> <td>DRIVES TRUCK</td> </tr> <tr> <td>TAKING DICTATION</td> <td>WRITES REGULATIONS</td> <td>MAINTAINS AIR CONDITIONING</td> </tr> <tr> <td>SUPERVISING</td> <td>PREPARES CORRESPONDENCE</td> <td>EVALUATES SIGNIFICANCE OF DATA</td> </tr> </table> <p>g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.</p> |                                                                                                    |                                |               | ORAL BRIEFING                                   | HAS AND USES AREA KNOWLEDGE                                                                        | CONDUCTS INTERROGATIONS                             | GIVING LECTURES                                          | DEVELOPS NEW PROGRAMS             | PREPARES SUMMARIES | CONDUCTING SEMINARS                          | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN                                                                   | WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES | CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS | TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK | TAKING DICTATION | WRITES REGULATIONS | MAINTAINS AIR CONDITIONING | SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |
| ORAL BRIEFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HAS AND USES AREA KNOWLEDGE                                                                        | CONDUCTS INTERROGATIONS        |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| GIVING LECTURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEVELOPS NEW PROGRAMS                                                                              | PREPARES SUMMARIES             |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| CONDUCTING SEMINARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ANALYZES INDUSTRIAL REPORTS                                                                        | TRANSLATES GERMAN              |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| WRITING TECHNICAL REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MANAGES FILES                                                                                      | DEBRIEFING SOURCES             |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| CONDUCTING EXTERNAL LIAISON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPERATES RADIO                                                                                     | KEEPS BOOKS                    |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| TYPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COORDINATES WITH OTHER OFFICES                                                                     | DRIVES TRUCK                   |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| TAKING DICTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WRITES REGULATIONS                                                                                 | MAINTAINS AIR CONDITIONING     |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SUPERVISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREPARES CORRESPONDENCE                                                                            | EVALUATES SIGNIFICANCE OF DATA |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| <p><b>DESCRIPTIVE RATING NUMBER</b></p> <table border="0"> <tr> <td>1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY</td> <td>6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS</td> </tr> <tr> <td>2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY</td> <td>7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY</td> </tr> <tr> <td>3 - PERFORMS THIS DUTY ACCEPTABLY</td> <td></td> </tr> <tr> <td>4 - PERFORMS THIS DUTY IN A COMPETENT MANNER</td> <td></td> </tr> <tr> <td>5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                |               | 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS | 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY | 3 - PERFORMS THIS DUTY ACCEPTABLY |                    | 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER |                             | 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY                                           |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 3 - PERFORMS THIS DUTY ACCEPTABLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 4            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SUPERVISES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                  | COORDINATES WITH OTHER OFFICES | 6             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 5            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| RECOGNIZES AND SOLVES INVESTIGATIVE PROBLEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6                                                                                                  | DEVELOPS NEW PROGRAMS          | 6             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 6            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| EVALUATES SIGNIFICANCE OF DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                                                                                                  | PREPARES CORRESPONDENCE        | 6             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| 3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| <p><b>DIRECTIONS:</b> Stress strengths and weaknesses, particularly those which affect development on present job.</p> <p>Mr. O'CONNELL is an excellently trained and widely experienced investigator who has demonstrated the ability to coordinate and supervise the unique and diverse investigative and security problems inherent in the work of the Agency. He willingly discharges his responsibilities and cheerfully accepts the necessity to meet these responsibilities at all hours of the night, on weekends, holidays, etc. He is a dedicated Career employee and has no significant weaknesses.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| <p><b>DIRECTIONS:</b> Take into account here everything you know about the individual....productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents....and how he fits in with your team. Compare him with others doing similar work of about the same level.</p> <p>1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED</p> <p>2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW</p> <p>3 - A BARELY ACCEPTABLE EMPLOYEE...BELONGS AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION</p> <p>4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION</p> <p>5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS</p> <p>6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION</p> <p>7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |
| <p>IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF YES, EXPLAIN FULLY:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                    |                                              |                             |                                                                                     |                           |               |                    |                             |                |             |        |                                |              |                  |                    |                            |             |                         |                                |

SECRET



SECRET

(When Filled In)

## FITNESS REPORT (Part II) POTENTIAL

## INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the OI no later than 30 days after the due date indicated in item 8 of Section "F" below.

## SECTION E.

## GENERAL

|                                         |                                            |                                                    |                        |
|-----------------------------------------|--------------------------------------------|----------------------------------------------------|------------------------|
| 1. NAME (Last) (First) (Middle)         | 2. DATE OF BIRTH                           | 3. SEX                                             | 4. SERVICE DESIGNATION |
| O'CONNELL, James P., Jr.                | 19 Feb. 1917                               | male                                               | SD - SS                |
| 5. OFFICE/DIVISION BRANCH OF ASSIGNMENT |                                            | 6. OFFICIAL POSITION TITLE                         |                        |
| OS/Sec. Sup. Div., Support Branch       |                                            | Investigator                                       |                        |
| 7. GRADE                                | 8. DATE REPORT DUE IN OI                   | 9. PERIOD COVERED BY THIS REPORT (inclusive dates) |                        |
| GS-14                                   | 17 December 1957                           | 17 December 1956 - 17 December 1957                |                        |
| 10. TYPE OF REPORT (Check one)          | INITIAL                                    | REASSIGNMENT-SUPERVISOR                            | SPECIAL (Specify)      |
|                                         | <input checked="" type="checkbox"/> ANNUAL | <input type="checkbox"/> REASSIGNMENT-EMPLOYEE     |                        |

## SECTION F.

## CERTIFICATION

|                                                                                                                  |                                                              |                                         |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED          |                                                              |                                         |
| A. THIS DATE                                                                                                     | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR         | C. SUPERVISOR'S OFFICIAL TITLE          |
| 25 November 1957                                                                                                 | James P. O'Connell, Jr.                                      | Ass't Dep. Dir. of Sec. (I & S)         |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. |                                                              |                                         |
| A. THIS DATE                                                                                                     | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
| 25 November 1957                                                                                                 | Robert H. Smith                                              | Dep. Dir. of Security (I & S)           |

## SECTION G.

## ESTIMATE OF POTENTIAL

## 1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

|                       |                                                                                                                                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 5<br>RATING<br>NUMBER | 1 - ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED                                                  |
|                       | 2 - HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED                                            |
|                       | 3 - MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES                           |
|                       | 4 - READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES                                                                    |
|                       | 5 - WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING                                           |
|                       | 6 - ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL                                                  |
|                       | 7 - AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

## 2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? ☒ Yes ☐ No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

| DESCRIPTIVE RATING NUMBER | DESCRIPTIVE SITUATION |                                                                                                                                                                                                   |
|---------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | ACTUAL                | POTENTIAL                                                                                                                                                                                         |
| 3                         |                       | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisor) |
| 3                         |                       | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors)                                                                                                                         |
|                           | 2                     | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level)                                                                        |
|                           | 3                     | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT                                                                                                                                          |
| 3                         |                       | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION                                                                                                                 |
| 3                         |                       | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX                                                                                                                                   |
|                           |                       | OTHER (Specify)                                                                                                                                                                                   |

SECRET

Potential

(4)

SECRET

OFFICE OF PERSONNEL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                      |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|----------------------------------------------------------|
| 3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION<br><b>69 MONTHS</b>                                                                                                                                                                                                                                                                                                                                   |                                                   | Dec 13 - 2 33 PM '57 |                                                          |
| 4. COMMENTS CONCERNING POTENTIAL<br><br>The fine performance which Mr. O'CONNELL has given over a period of years in several different assignments indicates a good potential for advancement and advancement.                                                                                                                                                                                                                                        |                                                   |                      |                                                          |
| SECTION II. FUTURE PLANS                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                      |                                                          |
| 1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL<br><br>Mr. O'CONNELL is obtaining fine developmental experience in the varied responsibilities of his position as Chief, Support Branch, Security Support Division. No specific, formal training is planned at this time.                                                                                                                                                    |                                                   |                      |                                                          |
| 2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS<br><br>As a matter of personal choice, Mr. O'CONNELL would prefer not to go overseas on a PCS assignment at this time. However, as a Career employee, he recognizes his responsibility to serve wherever the requirements of the Agency may dictate.                                                                             |                                                   |                      |                                                          |
| SECTION I. DESCRIPTION OF INDIVIDUAL                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                      |                                                          |
| DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report. |                                                   |                      |                                                          |
| 1 - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL<br>1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE<br>2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE<br>3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE<br>4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE<br>5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE                                                              |                                                   |                      |                                                          |
| CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATEMENT                                         | CATEGORY             | STATEMENT                                                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW            | 4                    | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4                    | 12. SHOWS ORIGINALITY                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. HAS INITIATIVE                                 | 5                    | 13. ACCEPTS RESPONSIBILITIES                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. IS ANALYTIC IN HIS THINKING                    | 4                    | 14. ADMITS HIS MISTAKES                                  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 5                    | 15. RESPONDS WELL TO SUPERVISION                         |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. SHOWS WHEN TO SEEK ASSISTANCE                  | 4                    | 16. DOES HIS JOB WITHOUT SHOWING EMPLOY                  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. CAN GET ALONG WITH PEOPLE                      | 5                    | 17. COMES UP WITH SOLUTIONS TO PROBLEMS                  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8. HAS MEMORY FOR FACTS                           | 4                    | 18. IS COURTEOUS                                         |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. GETS THINGS DONE                               | 5                    | 19. THINKS CLEARLY                                       |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10. CAN COPE WITH EMERGENCIES                     | 4                    | 20. COMPLETES ASSIGNMENTS WITHIN ALLOCABLE TIME LIMITS   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 4                    | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 23. IS THOUGHTFUL OF OTHERS                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 24. BONES WELL UNDER PRESSURE                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 4                    | 25. DISPLAYS JUDGEMENT                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 26. IS SECURITY CONSCIOUS                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 27. IS VERSATILE                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 4                    | 28. HIS CRITICISM IS CONSTRUCTIVE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 5                    | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 4                    | 30. DOES NOT REQUIRE STANDING AND CONTINUOUS SUPERVISION |

SECRET

SECRET

(When Filled In)

## FITNESS REPORT (Part I) PERFORMANCE

## INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any portion. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item 8. of Section 'A' below.

## GENERAL

|                                            |                          |                                                    |        |                        |
|--------------------------------------------|--------------------------|----------------------------------------------------|--------|------------------------|
| 1. NAME (Last) (First) (Middle)            |                          | 2. DATE OF BIRTH                                   | 3. SEX | 4. SERVICE DESIGNATION |
| CLOONELL, James P., Jr.                    |                          | 19 Feb. 1917                                       | Male   | SD-95                  |
| 5. OFFICE/DIVISION BRANCH OF ASSIGNMENT    |                          | 6. OFFICIAL POSITION TITLE                         |        |                        |
| US/Sec. Sup. Div., Support Branch          |                          | Investigator                                       |        |                        |
| 7. GRADE                                   | 8. DATE REPORT DUE IN OP | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |        |                        |
| GS-7                                       | 17 December 1956         | 10 December 1955 - 10 December 1956                |        |                        |
| 10. TYPE OF REPORT (Check one)             |                          | 11. SPECIAL (Specify)                              |        |                        |
| <input checked="" type="checkbox"/> ANNUAL |                          | <input type="checkbox"/> REASSIGNMENT-SUPERVISOR   |        |                        |
| <input type="checkbox"/> INITIAL           |                          | <input type="checkbox"/> REASSIGNMENT-EMPLOYEE     |        |                        |

## CERTIFICATION

1. FOR THE RATER: THIS REPORT ☒ HAS ☐ HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOT.

A. CHECK (X) APPROPRIATE STATEMENTS:

|                                                                                                                                        |                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL.                                           | IF INDIVIDUAL IS RATED "I" IN C1 OR D, A WARNING LETTER WAS SENT TO HIM OR A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS.                                |                                                                                                            |
| <input checked="" type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. |                                                                                                            |

B. THIS DATE 27 November 56 C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Fred H. Hall D. SUPERVISOR'S OFFICIAL TITLE Chief, Security Support Div.

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

SY DATE  
Posted Rec. Cont. 21 DEC 1956  
Reviewed 12/1/56

☐ CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

A. THIS DATE 30 Nov 56 B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL Robert H. ... C. OFFICIAL TITLE OF REVIEWING OFFICIAL Asst. Dir. of Security (T&S)

## SECTION C. JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

5

INSERT  
RATING  
NUMBER

1. DOES NOT PERFORM DUTIES ADEQUATELY. HE IS INCOMPETENT.
2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
5. A FINE PERFORMANCE. CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

SECRET

Performance

(4)

## SECRET

(When Filled In)

| 2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|---------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------|----------------|----------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|---------------------------|---------------|-------------------|-----------------------------|----------------|--------------------|--------|--------------------------------|-------------|------------------|--------------------|--------------|-------------|-------------------------|----------------------------|--|--|--------------------------------|
| <p><b>DIRECTIONS:</b></p> <p>a. State in the spaces below up to six of the more important SPECIFIC DUTIES performed during this rating period. Place the most important first. Do not include minor or unimportant duties.</p> <p>b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.</p> <p>c. For supervisors, rate only those duties which are rated as a specific duty (do not rate as supervisors those who supervise a secretary only).</p> <p>d. Compare in your mind, when possible, the individual being rated with those performing the same duty at a similar level of responsibility.</p> <p>e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.</p> <p>f. Be specific. Examples of the kind of duties that might be rated are:</p> <table border="0"> <tr> <td>ORAL BRIEFING</td> <td>MANAGES AREA KNOWLEDGE</td> <td>MAIL ROOMS</td> </tr> <tr> <td>GIVING LECTURES</td> <td>DEVELOPS NEW PROGRAMS</td> <td>INTERROGATIONS</td> </tr> <tr> <td>CONDUCTING SEMINARS</td> <td>ANALYZES INDUSTRIAL REPORTS</td> <td>PREPARES SUMMARIES</td> </tr> <tr> <td>WRITING TECHNICAL REPORTS</td> <td>MANAGES FILES</td> <td>TRANSLATES GERMAN</td> </tr> <tr> <td>CONDUCTING EXTERNAL LIAISON</td> <td>OPERATES RADIO</td> <td>DEBRIEFING SOURCES</td> </tr> <tr> <td>TYPING</td> <td>COORDINATES WITH OTHER OFFICES</td> <td>KEEPS BOOKS</td> </tr> <tr> <td>TAKING DICTATION</td> <td>WRITES REGULATIONS</td> <td>DRIVES TRUCK</td> </tr> <tr> <td>SUPERVISING</td> <td>PREPARES CORRESPONDENCE</td> <td>MAINTAINS AIR CONDITIONING</td> </tr> <tr> <td></td> <td></td> <td>EVALUATES SIGNIFICANCE OF DATA</td> </tr> </table> <p>g. For some jobs, duties may be broken down even further if supervisor considers it advisable. e.g., combined key and phone operation, in the case of a radio operator.</p> |                                                                                                    |                                |               | ORAL BRIEFING                                   | MANAGES AREA KNOWLEDGE                                                                             | MAIL ROOMS                                          | GIVING LECTURES                                          | DEVELOPS NEW PROGRAMS             | INTERROGATIONS | CONDUCTING SEMINARS                          | ANALYZES INDUSTRIAL REPORTS | PREPARES SUMMARIES                                                                  | WRITING TECHNICAL REPORTS | MANAGES FILES | TRANSLATES GERMAN | CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | DEBRIEFING SOURCES | TYPING | COORDINATES WITH OTHER OFFICES | KEEPS BOOKS | TAKING DICTATION | WRITES REGULATIONS | DRIVES TRUCK | SUPERVISING | PREPARES CORRESPONDENCE | MAINTAINS AIR CONDITIONING |  |  | EVALUATES SIGNIFICANCE OF DATA |
| ORAL BRIEFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MANAGES AREA KNOWLEDGE                                                                             | MAIL ROOMS                     |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| GIVING LECTURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEVELOPS NEW PROGRAMS                                                                              | INTERROGATIONS                 |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| CONDUCTING SEMINARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANALYZES INDUSTRIAL REPORTS                                                                        | PREPARES SUMMARIES             |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| WRITING TECHNICAL REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MANAGES FILES                                                                                      | TRANSLATES GERMAN              |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| CONDUCTING EXTERNAL LIAISON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OPERATES RADIO                                                                                     | DEBRIEFING SOURCES             |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| TYPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COORDINATES WITH OTHER OFFICES                                                                     | KEEPS BOOKS                    |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| TAKING DICTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WRITES REGULATIONS                                                                                 | DRIVES TRUCK                   |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SUPERVISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PREPARES CORRESPONDENCE                                                                            | MAINTAINS AIR CONDITIONING     |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    | EVALUATES SIGNIFICANCE OF DATA |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| <p><b>DESCRIPTIVE RATING NUMBER</b></p> <table border="0"> <tr> <td>1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY</td> <td>6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS</td> </tr> <tr> <td>2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY</td> <td>7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY</td> </tr> <tr> <td>3 - PERFORMS THIS DUTY ACCEPTABLY</td> <td></td> </tr> <tr> <td>4 - PERFORMS THIS DUTY IN A COMPETENT MANNER</td> <td></td> </tr> <tr> <td>5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |                                |               | 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS | 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY | 3 - PERFORMS THIS DUTY ACCEPTABLY |                | 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER |                             | 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY                                           |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 3 - PERFORMS THIS DUTY ACCEPTABLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SPECIFIC DUTY NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 4            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SUPERVISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6                                                                                                  | COORDINATES WITH OTHER OFFICES | 6             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SPECIFIC DUTY NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 5            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| COMPREHENSION OF INVESTIGATIVE PROBLEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6                                                                                                  | DEVELOPS NEW PROGRAMS          | 5             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SPECIFIC DUTY NO. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RATING NUMBER                                                                                      | SPECIFIC DUTY NO. 6            | RATING NUMBER |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| EVALUATES SIGNIFICANCE OF DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                                                                                  | PREPARES CORRESPONDENCE        | 6             |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| 3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| <p><b>DIRECTIONS:</b> Stress strengths and weaknesses, particularly those which affect development on present job.</p> <p>Mr. O'Connell is a versatile, intelligent employee who always promptly accepts and discharges his responsibilities willingly. He is an experienced, able investigator and a capable supervisor. He has no significant weaknesses.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| SECTION D. SUITABILITY FOR CURRENT JOB IN ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| <p><b>DIRECTIONS:</b> Take into account here everything you know about the individual....productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents....and how he fits in with your team. Compare him with others doing similar work of about the same level.</p> <p>1 - DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED</p> <p>2 - OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW</p> <p>3 - A BARELY ACCEPTABLE EMPLOYEE...BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION</p> <p>4 - OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION</p> <p>5 - A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS</p> <p>6 - AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION</p> <p>7 - EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |
| <p>IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF YES, EXPLAIN FULLY:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                |               |                                                 |                                                                                                    |                                                     |                                                          |                                   |                |                                              |                             |                                                                                     |                           |               |                   |                             |                |                    |        |                                |             |                  |                    |              |             |                         |                            |  |  |                                |

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(When Filled In)

## FITNESS REPORT (Part II) POTENTIAL

## INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the CF no later than 30 days after the due date indicated in item 8 of Section "E" below.

| SECTION E. GENERAL                      |                            |                                                    |                        |
|-----------------------------------------|----------------------------|----------------------------------------------------|------------------------|
| 1. NAME (Last) (First) (Middle)         | 2. DATE OF BIRTH           | 3. SEX                                             | 4. SERVICE DESIGNATION |
| O'CONNELL, James P., Jr.                | 18 Feb. 1917               | male                                               | SP-SS                  |
| 5. OFFICE DIVISION BRANCH OF ASSIGNMENT |                            | 6. OFFICIAL POSITION TITLE                         |                        |
| CS/Sec. Sup. Div., Support Branch       |                            | Investigator                                       |                        |
| 7. GRADE                                | 8. DATE REPORT DUE IN CP   | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) |                        |
| GS-11                                   | 17 December 1956           | 16 December 1955 - 16 December 1956                |                        |
| 10. TYPE OF REPORT (Check one)          | 11. REASSIGNMENT (Specify) |                                                    |                        |
| INITIAL                                 | REASSIGNMENT - SUPERVISOR  |                                                    |                        |
| ANNUAL                                  | REASSIGNMENT - EMPLOYEE    |                                                    |                        |

| SECTION F. CERTIFICATION                                                                                         |                                                      |                                         |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED          |                                                      |                                         |
| A. THIS DATE                                                                                                     | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR | C. SUPERVISOR'S OFFICIAL TITLE          |
| 27 November 56                                                                                                   | Fred H. Hall                                         | Chief, Security Support Div.            |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. |                                                      |                                         |
| A. THIS DATE                                                                                                     | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING  | C. OFFICIAL TITLE OF REVIEWING OFFICIAL |
| 30 Nov 56                                                                                                        | Robert H. Cunningham                                 | Dep. Dir. of Security (I&S)             |

| SECTION G. ESTIMATE OF POTENTIAL                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4                                                                                                                                                                                                                                         | <p>1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED</p> <p>2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED</p> <p>3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE PROMOTED TO GREATER RESPONSIBILITIES</p> <p>4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES</p> <p>5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING</p> <p>6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN ENJOYED AT HIS PRESENT LEVEL</p> <p>7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES</p> |
| RATING NUMBER                                                                                                                                                                                                                             | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                           | DEC 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| 2. SUPERVISORY POTENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column. |                                                                                 |
| DESCRIPTIVE RATING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 - HAVE NO OPINION ON HIS SUPERVISORY POTENTIAL IN THIS SITUATION              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 - BELIEVE INDIVIDUAL WOULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 - BELIEVE INDIVIDUAL WOULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 - BELIEVE INDIVIDUAL WOULD BE A STRONG SUPERVISOR IN THIS SITUATION           |

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION                                                                                                                                                                               |
|--------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3      |           | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) WHERE CONTACT WITH IMMEDIATE SUBORDINATES IS FREQUENT (First line supervisors) |
| 3      |           | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors)                                                                                                                           |
|        | 2         | A GROUP WHO MAY OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level)                                                                          |
|        | 3         | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT                                                                                                                                            |
| 2      |           | WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE DIVERSE AND NEED CAREFUL COORDINATION                                                                                                                   |
| 3      |           | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE OPPOSITE SEX                                                                                                                                     |
|        |           | OTHER (Specify)                                                                                                                                                                                     |

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Potential

(4)

## SECRET

(When Filled In)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |          |                                                        |          |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|--------------------------------------------------------|----------|--------------------------------------------------------|
| 3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE RATED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION<br><div style="float: left; width: 100px; text-align: center; font-size: 1.5em;">57</div> <div style="float: right; text-align: right;">OFFICE OF PERSONNEL</div>                                                                                                                                                                                     |                                                   |          |                                                        |          |                                                        |
| 4. COMMENTS CONCERNING POTENTIAL<br><br><div style="text-align: right; margin-bottom: 10px;">Dec 12, 3:00 PM</div> <p>Mr. O'Connell's potential is excellent. He is intelligent, motivated in his work and is a career minded employee.</p> <div style="text-align: right; margin-top: 10px;">MAIL ROOM</div>                                                                                                                                         |                                                   |          |                                                        |          |                                                        |
| SECTION II. FUTURE PLANS                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |          |                                                        |          |                                                        |
| 1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL<br><br><p>Mr. O'Connell has already capably handled several different positions in the Security Office, both at Headquarters and in the domestic field office organization and has completed several training courses. No specific training is planned at this time.</p>                                                                                                     |                                                   |          |                                                        |          |                                                        |
| 2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS<br><br><p>As a matter of personal choice, Mr. O'Connell would prefer to remain in a domestic assignment at this time. However, as a Career employee, he recognizes and accepts his responsibility to serve wherever his services are required.</p>                                                                               |                                                   |          |                                                        |          |                                                        |
| SECTION I. DESCRIPTION OF INDIVIDUAL                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |          |                                                        |          |                                                        |
| DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report. |                                                   |          |                                                        |          |                                                        |
| X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL<br>1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE<br>2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE<br>3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE<br>4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE<br>5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE                                                              |                                                   |          |                                                        |          |                                                        |
| CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATEMENT                                         | CATEGORY | STATEMENT                                              | CATEGORY | STATEMENT                                              |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW            | 4        | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT               | 4        | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4        | 12. SHOWS ORIGINALITY                                  | 5        | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. HAS INITIATIVE                                 | 5        | 13. ACCEPTS RESPONSIBILITIES                           | 5        | 23. IS THOUGHTFUL OF OTHERS                            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. IS ANALYTIC IN HIS THINKING                    | 4        | 14. ADMITS HIS ERRORS                                  | 5        | 24. BOMES WELL UNDER PRESSURE                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. STRIVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 5        | 15. RESPONDS WELL TO SUPERVISION                       | 4        | 25. DISPLAYS JUDGMENT                                  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. KNOWS WHEN TO SEEK ASSISTANCE                  | 4        | 16. DOES HIS JOB WITHOUT STRONG SUPPORT                | 5        | 26. IS SECURITY CONSCIOUS                              |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. CAN GET ALONG WITH PEOPLE                      | 5        | 17. COMES UP WITH SOLUTIONS TO PROBLEMS                | 5        | 27. IS VERSATILE                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8. HAS MEMORY FOR FACTS                           | 4        | 18. IS OBEDIENT                                        | 4        | 28. HIS CRITICISM IS CONSTRUCTIVE                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. GETS THINGS DONE                               | 4        | 19. THINKS CLEARLY                                     | 5        | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE         |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10. CAN COPE WITH EMERGENCIES                     | 4        | 20. COMPLETES ASSIGNMENTS WITHIN ALLOCABLE TIME LIMITS | 4        | 30. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION |

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(When Filled In)

## FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It seeks to provide:

1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

## INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisors to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands. DATE

Posted For Comment

DEC 20 1955

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

## SECTION I (To be filled in by Administrative Officer)

|                                                                                 |                                                     |                  |                       |
|---------------------------------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------|
| 1. NAME (Last) (First) (Middle)                                                 | 2. DATE OF BIRTH                                    | 3. SEX           | 4. CAREER DESIGNATION |
| O'CONNELL, James P. Jr.                                                         | 19 Feb. 1917                                        | Male             | SE-GE                 |
| 5. DATE OF ENTRANCE ON DUTY                                                     | 6. OFFICE ASSIGNED TO                               | 7. DIVISION      | 8. BRANCH             |
| 17 December 1951                                                                | Security                                            | Security Support | Support               |
| 9. NATURE OF ASSIGNMENT                                                         | 10. IF FIELD, SPECIFY STATION                       | 11. GRADE        |                       |
| <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> FIELD |                                                     | CS-11            |                       |
| 12. DATE THAT THIS REPORT IS DUE                                                | 13. PERIOD COVERED BY THIS REPORT (Inclusive dates) |                  |                       |
| 17 December 1955                                                                | 5 November 1954 to 15 December 1955                 |                  |                       |

## SECTION II (To be filled in by Supervisor)

|                                                                                                                                           |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. CURRENT POSITION                                                                                                                       | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
| Chief, Support Branch, Security Support Division                                                                                          | 14 December 1954                            |
| 3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency): |                                             |

From 5 November 1954 through 13 December 1954, Mr. O'Connell was Assistant Special Agent in Charge of a Security Support Division field office where he supervised a large number of clerical and professional employees engaged in investigating individuals and/or organizations to be employed or used by the Agency and in conducting investigations in support of various Agency activities. From 14 December 1954 to date, Mr. O'Connell has been Chief of the Support Branch, Security Support Division, where he has supervised the activities of clerical and professional employees engaged in directing the very complex and highly important Operational Support and Cover Support activities.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

## SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report ☒ has ☐ has not been shown to the individual rated.

THIS DATE 8 December 55 NAME AND SIGNATURE OF RATER (Employee's immediate supervisor)

I HAVE REVIEWED THIS REPORT. (Comments, if any, are reflected by attached memorandum)

THIS DATE 14 DEC 55 NAME AND SIGNATURE OF REVIEWING OFFICIAL (Official post higher in line of authority)

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**SECRET**  
(When Filled In)

**SECTION IV**

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in varying degrees to most people. On the right hand side of the page are four major categories of description. Each category is divided into three small blocks; this is to allow you to make finer distinctions in your degree. Look at the statement on the left - then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS                                             | NOT<br>OB-<br>SERVED | CATEGORIES           |                                   |                                      |                                          |                                        |
|--------------------------------------------------------|----------------------|----------------------|-----------------------------------|--------------------------------------|------------------------------------------|----------------------------------------|
|                                                        |                      | DOES<br>NOT<br>APPLY | APPLIES TO A<br>LIMITED<br>DEGREE | APPLIES TO A<br>REASONABLE<br>DEGREE | APPLIES TO AN<br>ABOVE AVERAGE<br>DEGREE | APPLIES TO AN<br>OUTSTANDING<br>DEGREE |
| A. ABLE TO SEE ANOTHER'S<br>POINT OF VIEW.             |                      |                      | X                                 |                                      |                                          |                                        |
| B. PRACTICAL.                                          |                      |                      |                                   |                                      | X                                        |                                        |
| 1. A GOOD REPORTER OF EVENTS.                          |                      |                      |                                   |                                      |                                          | X                                      |
| 2. CAN MAKE DECISIONS ON HIS OWN<br>WHEN NEED ARISES.  |                      |                      |                                   |                                      |                                          | X                                      |
| 3. CAUTIOUS IN ACTION.                                 |                      |                      |                                   | X                                    |                                          |                                        |
| 4. HAS INITIATIVE.                                     |                      |                      |                                   |                                      |                                          | X                                      |
| 5. UNEMOTIONAL.                                        |                      |                      |                                   |                                      | X                                        |                                        |
| 6. ANALYTIC IN HIS THINKING.                           |                      |                      |                                   |                                      | X                                        |                                        |
| 7. CONSTANTLY STRIVING FOR NEW<br>KNOWLEDGE AND IDEAS. |                      |                      |                                   |                                      |                                          | X                                      |
| 8. GETS ALONG WITH PEOPLE AT ALL<br>SOCIAL LEVELS.     |                      |                      |                                   |                                      |                                          | X                                      |
| 9. HAS SENSE OF HUMOR.                                 |                      |                      |                                   |                                      |                                          | X                                      |
| 10. KNOWS WHEN TO SEEK ASSISTANCE.                     |                      |                      |                                   |                                      | X                                        |                                        |
| 11. CALM.                                              |                      |                      |                                   |                                      |                                          | X                                      |
| 12. CAN GET ALONG WITH PEOPLE.                         |                      |                      |                                   |                                      | X                                        |                                        |
| 13. MEMORY FOR FACTS.                                  |                      |                      |                                   |                                      |                                          | X                                      |
| 14. GETS THINGS DONE.                                  |                      |                      |                                   |                                      |                                          | X                                      |
| 15. KEEPS ORIENTED TOWARD LONG<br>TERM GOALS.          |                      |                      |                                   |                                      |                                          | X                                      |
| 16. CAN COPE WITH EMERGENCIES.                         |                      |                      |                                   |                                      |                                          | X                                      |
| 17. HAS HIGH STANDARDS OF<br>ACCOMPLISHMENT.           |                      |                      |                                   |                                      |                                          | X                                      |
| 18. HAS STAMINAL CAN KEEP GOING<br>A LONG TIME.        |                      |                      |                                   |                                      | X                                        |                                        |
| 19. HAS WIDE RANGE OF INFORMATION.                     |                      |                      |                                   |                                      |                                          | X                                      |
| 20. SHOWS ORIGINALITY.                                 |                      |                      |                                   |                                      |                                          | X                                      |
| 21. ACCEPTS RESPONSIBILITIES.                          |                      |                      |                                   |                                      | X                                        |                                        |
| 22. ADMITS HIS ERRORS.                                 |                      |                      |                                   |                                      |                                          | X                                      |
| 23. RESPONDS WELL TO SUPERVISION.                      |                      |                      |                                   |                                      |                                          | X                                      |
| 24. EVEN DISPOSITION.                                  |                      |                      |                                   |                                      | X                                        |                                        |
| 25. ABLE TO DO HIS JOB WITHOUT<br>STRONG SUPPORT.      |                      |                      |                                   |                                      |                                          | X                                      |

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**SECRET**  
(When Filled In)

| SECRET<br>(When Filled In)                              |  |
|---------------------------------------------------------|--|
| 26. CAN THINK ON HIS FEET.                              |  |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS.                |  |
| 28. STIMULATING TO ASSOCIATES: A "SPARK PLUG".          |  |
| 29. TOUGH MINDED.                                       |  |
| 30. OBSERVANT.                                          |  |
| 31. CAPABLE.                                            |  |
| 32. CLEAR THINKING.                                     |  |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. |  |
| 34. EVALUATES SELF REALISTICALLY.                       |  |
| 35. WELL INFORMED ABOUT CURRENT EVENTS.                 |  |
| 36. DELIBERATE.                                         |  |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES.           |  |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS.    |  |
| 39. THOUGHTFUL OF OTHERS.                               |  |
| 40. WORKS WELL UNDER PRESSURE.                          |  |
| 41. DISPLAYS JUDGEMENT.                                 |  |
| 42. GIVES CREDIT WHERE CREDIT IS DUE.                   |  |
| 43. HAS DRIVE.                                          |  |
| 44. IS SECURITY CONSCIOUS.                              |  |
| 45. VERSATILE.                                          |  |
| 46. HIS CRITICISM IS CONSTRUCTIVE.                      |  |
| 47. ABLE TO INFLUENCE OTHERS.                           |  |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE.         |  |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. |  |
| 50. A GOOD SUPERVISOR.                                  |  |

SECTION V

**SECTION V**

A. WHAT ARE HIS OUTSTANDING STRENGTHS?

Mr. O'Connell is an experienced and highly skilled investigator and investigative supervisor. He obtains and maintains the respect of his subordinates, associates and supervisors. He willingly accepts and discharges responsibilities.

8. WHAT ARE HIS OUTSTANDING WEAKNESSES?

None.

**SECRET**  
(When Filled In)

C. INDICATE, IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS OUTWEIGHS ALL OTHER CONSIDERATIONS:

No.

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? ☒ NO ☐ YES

DEC 20 10 43 AM '95

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

None, at this time.

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

**SECTION VI**

*Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, & D*

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

- ☐ 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.
- ☐ 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
- ☐ 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- ☐ 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
- ☒ 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- ☐ 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? ☒ NO ☐ YES. IF YES, WHAT?

C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.

- ☐ 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY... WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
- ☐ 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRKED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- ☐ 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY... BOTHERED BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.
- ☐ 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- ☐ 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY... THINKS IN TERMS OF A CAREER IN THE AGENCY.
- ☒ 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY... BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.
- ☐ 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.

- ☐ 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- ☒ 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- ☐ 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- ☐ 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- ☐ 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- ☐ 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

- ☐ 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- ☐ 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.
- ☐ 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.
- ☐ 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.
- ☐ 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.
- ☒ 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.
- ☐ 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.

**SECRET**

SECRET

(When Filled In)

## FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It seeks to provide:

1. The agency selection board with information of value when considering the application of an individual for membership in the career service; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

## INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERSONNEL OFFICER: Consult current administrative instructions regarding the initiation and transmittal of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and reviews the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisor to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that, throughout the period this individual has been under your supervision, you have discharged your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

Post: *11/28/54*  
*12/12/54*

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED.

| SECTION I (To be filled in by Administrative Officer)                |                                                     |                  |                       |
|----------------------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------|
| 1. NAME (Last)                                                       | (First)                                             | (Middle)         | 2. DATE OF BIRTH      |
| O'Connell                                                            | John                                                | P.               | 10-28-27              |
| 3. DATE OF ENTRANCE ON DUTY                                          | 4. OFFICE ASSIGNED TO                               | 5. DIVISION      | 6. CAREER DESIGNATION |
| 17 December 1951                                                     | DDA/Security                                        | Special Security | DD-SEC                |
| 7. NATURE OF ASSIGNMENT                                              | 8. IF FIELD, SPECIFY STATION                        | 9. BRANCH        | 10. GRADE             |
| DEPARTMENTAL <input type="checkbox"/> FIELD <input type="checkbox"/> |                                                     | Operations Br.   | GS-13                 |
| 11. DATE THAT THIS REPORT IS DUE                                     | 12. PERIOD COVERED BY THIS REPORT (Inclusive dates) |                  |                       |
| 22 November 1954                                                     | 12-11-54 to 11-5-54                                 |                  |                       |

| SECTION II (To be filled in by Supervisor)                                                                                                |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. CURRENT POSITION                                                                                                                       | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
| Chief, Operational Support/Special Inquiry Desk                                                                                           | October 1953                                |
| 3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency): |                                             |

He has been responsible at the supervisory level for supervising all investigative cases of an operational support or special inquiry nature. In this field he has worked in major and delicate areas of Agency activity directing matters of utmost sensitivity and import to the Agency. The normal demands of the matters referred to him require expert, skilled, sensitive investigative activity which can only be accomplished when supervised with outstanding judgment and overall knowledge. He has also served as Deputy Chief of the Operations Branch, handling at the administrative level normal and involved matters arising in Branch level operations. He has also served as Assistant to the Deputy Chief, Special Security Division, where his duties were in the major field of coordination.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

| SECTION III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance. |                                                                             |
| This report <input type="checkbox"/> has <input checked="" type="checkbox"/> has not been shown to the individual rated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |
| THIS DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE OF RATER (Employee's immediate supervisor)                        |
| 12 November 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Robert E. Hauler                                                            |
| I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAVID E. HANLON                                                             |
| THIS DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE OF REVIEWING OFFICIAL (Official next higher in line of authority) |
| 12 November 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Robert E. Hauler                                                            |

SECRET  
(When Filled In)

OFFICE OF PERSONNEL

# SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or assignment. Descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply in some degree to the individual. On the right hand side of the page are four major categories of descriptions. The scale within each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left; then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "Not Observed" column means you have no opinion whether a phrase applies to an individual. Placing an "X" in the "Does Not Apply" column means that you have a definite opinion that the description is not at all suited to the individual.

| STATEMENTS                                          | SAMPLES | CATEGORIES    |                |                             |                                |                                    |                                  |
|-----------------------------------------------------|---------|---------------|----------------|-----------------------------|--------------------------------|------------------------------------|----------------------------------|
|                                                     |         | NOT OR SERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE | APPLIES TO AN OUTSTANDING DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW.             |         |               |                | X                           |                                |                                    |                                  |
| B. PRACTICAL.                                       |         |               |                |                             |                                | X                                  |                                  |
| 1. A GOOD REPORTER OF EVENTS.                       |         |               |                |                             |                                |                                    | X                                |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES.  |         |               |                |                             |                                |                                    | X                                |
| 3. CAUTIOUS IN ACTION.                              |         |               |                |                             |                                |                                    | X                                |
| 4. HAS INITIATIVE.                                  |         |               |                |                             |                                |                                    | X                                |
| 5. UNEMOTIONAL.                                     |         |               |                |                             |                                |                                    | X                                |
| 6. ANALYTIC IN HIS THINKING.                        |         |               |                |                             |                                |                                    | X                                |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. |         |               |                |                             |                                |                                    | X                                |
| 8. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS.     |         |               |                |                             |                                |                                    | X                                |
| 9. HAS SENSE OF HUMOR.                              |         |               |                |                             |                                |                                    | X                                |
| 10. KNOWS WHEN TO SEEK ASSISTANCE.                  |         |               |                |                             |                                |                                    | X                                |
| 11. CALM.                                           |         |               |                |                             |                                |                                    | X                                |
| 12. CAN GET ALONG WITH PEOPLE.                      |         |               |                |                             |                                |                                    | X                                |
| 13. MEMORY FOR FACTS.                               |         |               |                |                             |                                |                                    | X                                |
| 14. GETS THINGS DONE.                               |         |               |                |                             |                                |                                    | X                                |
| 15. KEEPS ORIENTED TOWARD LONG TERM GOALS.          |         |               |                |                             |                                |                                    | X                                |
| 16. CAN COPE WITH EMERGENCIES.                      |         |               |                |                             |                                |                                    | X                                |
| 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT.           |         |               |                |                             |                                |                                    | X                                |
| 18. HAS STAMINA: CAN KEEP GOING A LONG TIME.        |         |               |                |                             |                                |                                    | X                                |
| 19. HAS WIDE RANGE OF INFORMATION.                  |         |               |                |                             |                                |                                    | X                                |
| 20. SHOWS ORIGINALITY.                              |         |               |                |                             |                                |                                    | X                                |
| 21. ACCEPTS RESPONSIBILITIES.                       |         |               |                |                             |                                |                                    | X                                |
| 22. ADMITS HIS ERRORS.                              |         |               |                |                             |                                |                                    | X                                |
| 23. RESPONDS WELL TO SUPERVISION.                   |         |               |                |                             |                                |                                    | X                                |
| 24. EVEN DISPOSITION.                               |         |               |                |                             |                                |                                    | X                                |
| 25. ABLE TO DO HIS JOB WITHOUT STRONG SUPPORT.      |         |               |                |                             |                                |                                    | X                                |

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**SECRET**  
(When Filled In)

| SECRET<br>(When Filled In)                              |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |   |
|---------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---|
| 26. CAN THINK ON HIS FEET.                              |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 27. COMES UP WITH SOLUTIONS TO PROBLEMS.                |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 28. STIMULATING TO ASSOCIATES: A "SPARK PLUG".          |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 29. TOUGH MINDED.                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 30. OBSERVANT.                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 31. CAPABLE.                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 32. CLEAR THINKING.                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 33. COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS. |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 34. EVALUATES SELF REALISTICALLY.                       |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 35. WELL INFORMED ABOUT CURRENT EVENTS.                 |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 36. DELIBERATE.                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 37. EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES.           |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 38. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS.    |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 39. THOUGHTFUL OF OTHERS.                               |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 40. WORKS WELL UNDER PRESSURE.                          |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 41. DISPLAYS JUDGEMENT.                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 42. GIVES CREDIT WHERE CREDIT IS DUE.                   |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 43. HAS DRIVE.                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 44. IS SECURITY CONSCIOUS.                              |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 45. VERSATILE.                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 46. HIS CRITICISM IS CONSTRUCTIVE.                      |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 47. ABLE TO INFLUENCE OTHERS.                           |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 48. FACILITATES SMOOTH OPERATION OF HIS OFFICE.         |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 49. DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION. |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| 50. A GOOD SUPERVISOR.                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  | X |
| SECTION V                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |   |
| A. WHAT ARE HIS OUTSTANDING STRENGTHS?                  |  | <p>Am highly outstanding versatility in Division operations at the administrative, supervisory, and operational levels. He has a highly developed ability to handle with firm, deliberate, and excellent judgment matters of great urgency and import. He also possesses a highly developed skill in handling personnel, analyzing performances, and recommending adjustments and reassignments.</p> |  |  |  |  |  |  |  |  |   |
| B. WHAT ARE HIS OUTSTANDING WEAKNESSES?                 |  | <p>NA</p>                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |   |
| SECRET                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |   |

**SECRET**

SECRET

PERSONNEL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS:</p> <p>NA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?</p> <p>Training in the Agency Management Program.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):</p> <p>NA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>SECTION VI</p> <p>Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, &amp; D.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.</p> <p><input type="checkbox"/> 1. DOES NOT PERFORM DUTIES ADEQUATELY; HE IS INCOMPETENT.</p> <p><input type="checkbox"/> 2. BARELY ADEQUATE IN PERFORMANCE; ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.</p> <p><input type="checkbox"/> 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY; OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.</p> <p><input type="checkbox"/> 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.</p> <p><input checked="" type="checkbox"/> 5. A FINE PERFORMANCE; CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.</p> <p><input type="checkbox"/> 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.</p> <p>IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? <input type="checkbox"/> NO <input type="checkbox"/> YES. IF YES, WHAT?</p> | <p>C. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.</p> <p><input type="checkbox"/> 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY... WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.</p> <p><input type="checkbox"/> 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... IRRATED BY RESTRICTIONS... REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.</p> <p><input type="checkbox"/> 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY... BOTHERED BY MINOR FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.</p> <p><input type="checkbox"/> 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE... WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.</p> <p><input type="checkbox"/> 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY... MAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY... THINKS IN TERMS OF A CAREER IN THE AGENCY.</p> <p><input checked="" type="checkbox"/> 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY... BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.</p> <p><input type="checkbox"/> 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY... WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.</p> |
| <p>B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibilities normally indicated by promotion.</p> <p><input type="checkbox"/> 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.</p> <p><input type="checkbox"/> 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.</p> <p><input type="checkbox"/> 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.</p> <p><input type="checkbox"/> 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.</p> <p><input checked="" type="checkbox"/> 5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.</p> <p><input type="checkbox"/> 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.</p>                                                                  | <p>D. DIRECTIONS: Consider everything you know about this person in making your rating... skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.</p> <p><input type="checkbox"/> 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.</p> <p><input type="checkbox"/> 2. OF DOUBTFUL SUITABILITY... WOULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW.</p> <p><input type="checkbox"/> 3. A BARELY ACCEPTABLE EMPLOYEE... DEFINITELY BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.</p> <p><input type="checkbox"/> 4. A TYPICAL EMPLOYEE... HE DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE AGENCY.</p> <p><input type="checkbox"/> 5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS.</p> <p><input checked="" type="checkbox"/> 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.</p> <p><input type="checkbox"/> 7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.</p>                                                                                                                                                                                                                                                                                                                                                   |

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SECURITY INFORMATION

| PERSONNEL EVALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                 |                              | BY<br>16 November 1953                                                   | DATE                                                                                                                                                                                                                           |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
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| <i>Item 1 through 6 will be completed by Administrative or Personnel Officer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. NAME (Last) (First) (Middle)<br><b>O'CONNELL, James P., Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. GRADE<br><b>GS-13</b> | 3. POSITION TITLE<br><b>Investigator (Gen.)</b> | 4. OFFICE<br><b>Security</b> | 5. PERIOD COVERED BY REPORT<br>From <b>17 Dec 52</b> To <b>16 Dec 53</b> | 6. TYPE OF REPORT<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special<br><input type="checkbox"/> Reassignment <input type="checkbox"/> Reassignment of Supervisor |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Item 7 through 10 will be completed by the person evaluated</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.<br><p>During the first period of this report from December 1952 to May 1953, I served as Chief, Project Unit. This involved the direction of six supervisors and five clerical employees. This Unit concerned itself with the handling of covert clearances on personnel being utilized in the larger Agency projects. In addition, I was designated the Security Office representative of the Projects Administrative Planning Staff which required my making spot decisions regarding security aspects of the projects under discussion. From May 1953 until October 1953, I was designated Deputy Chief, Operations Branch. This assignment carried with it administrative and supervisory duties as delegated by the Chief, Operations. I also assumed the duties of the Chief in his absence. This involved the supervision of the Covert Records Section and the six desk components of the Operations</p> |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD. <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%;">Name of Course</th> <th style="width: 20%;">Location</th> <th style="width: 20%;">Length of Course</th> <th style="width: 30%;">Date Completed</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                | Name of Course | Location | Length of Course | Date Completed |  |  |  |  |  |  |  |  |  |  |  |  |
| Name of Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Location                 | Length of Course                                | Date Completed               |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
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| 9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED?<br><br>IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <p><u>26 March 1954</u></p> <p align="center">DATE</p> </div> <div style="width: 45%;"> <p><u>James P. O'Connell Jr.</u></p> <p align="center">SIGNATURE</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>Item 11 through 18 will be completed by Supervisor</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE.<br><br><p>Mr. O'Connell's performance is described as outstanding. It is pertinent also to note that Mr. O'Connell's performance has been characterized by a splendid motivation flowing from an obvious disposition on his part to place the interest of the Agency and Division above personal considerations.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                 |                              |                                                                          |                                                                                                                                                                                                                                |                |          |                  |                |  |  |  |  |  |  |  |  |  |  |  |  |

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SECURITY INFORMATION

OFFICE OF PERSONNEL

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| 12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING?<br>He has demonstrated that he possesses to an extremely high degree the ability to analyze and evaluate problems often times on an emergency basis and to recommend courses of action or to act on the basis of very sound judgment. He has also demonstrated an advanced ability in the field of administration at all levels (continued below - Item 20)                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?<br>By familiarizing himself as far as possible with problems in the Divisional administrative and policy making fields with a view to analyzing for his own knowledge high level approaches and solutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.<br>Mr. O'Connell has the present potential of handling greater responsibilities. This ability should constantly develop in degree to the point where his future potential would be increased.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)<br>Mr. O'Connell's abilities are such that it may be observed that at this point his assignments may be regarded in terms of his abilities being utilized where most needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?<br>Agency training and rotation in the field of management and, generally, training which will provide Mr. O'Connell with more specific and detailed knowledge of the administrative and problems of other components of the Agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in Item 20.)<br>18 May 1954<br>30 May 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)<br>with which he has been concerned. His approach in this respect is from a general overall standpoint with considerations and actions taken which indicate his ability to consider problems in terms of their general implications to the Division rather than to his specific operation. More specifically, his performance has been noteworthy because it demonstrates a comprehensive knowledge of security problems and the administration of the Security Office. Constantly he is called upon to represent the Division and SO in negotiations and conference with representatives of other components of the Agency regarding specific operational problems. He has handled such assignments with a high degree of tact and good judgment demonstrating a definite public relations ability. |

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Section 7 (Cont.)

Branch. Since October 1953, I have served as Chief of the OS/SI Desk. I am charged with the direction of five case supervisors and five clerical employees. The unit handles all requests for operational support assistance emanating from other components of the Agency. This includes the setting up and servicing of covert letter drops; supervision of all escort and courier missions, and the scheduling of appropriate type surveillances. The unit also supervises cases and projects that are by their nature extremely sensitive.

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SECURITY INFORMATION

| PERSONNEL EVALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                                                           |                                                                                                                                  | BY | DATE |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
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| <i>Items 1 through 6 will be completed by Administrative or Personnel Offices</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 1. NAME (Last) (First) (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 2. GRADE                                                                                                                                                                                                  | 3. POSITION TITLE                                                                                                                |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| O'CONNELL, James P., Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | GS-12                                                                                                                                                                                                     | Investigator (Gen.)                                                                                                              |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 4. OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. OR DIVISION   | BRANCH                                                                                                                                                                                                    | <input checked="" type="checkbox"/> DEPT'L. <input type="checkbox"/> IF FIELD, SPECIFY STATION<br><input type="checkbox"/> FIELD |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 1-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SSS              | Cps.                                                                                                                                                                                                      |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 6. PERIOD COVERED BY REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | 7. TYPE OF REPORT                                                                                                                                                                                         |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| From 11-17-51 to 11-17-52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special<br><input type="checkbox"/> Reassignment <input type="checkbox"/> Reassignment of Supervisor |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| <i>Items 7 through 10 will be completed by the person evaluated</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.<br>As unit chief of the Project Desk, I am charged with supervision of the processing of security clearances for covert personnel to be utilized on the larger projects of the Agency. This involves the directing of seven case supervisors and five clerical employees. These supervisors are engaged in the scheduling of field investigations, making security appraisals and ultimately issuing a security determination for the covert personnel concerned. As an adjunct to this I also supervise necessary operational support to projects as requested. My position further requires that from time to time I represent the Division in conferences with operational units in regard to pertinent security aspects of covert projects. |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD. <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>Name of Course</th> <th>Location</th> <th>Length of Course</th> <th>Date Completed</th> </tr> </thead> <tbody> <tr> <td>Agent's Basic Training Course</td> <td>Washington, D.C.</td> <td>3 Weeks</td> <td>1/7/52 to 1/25/52</td> </tr> <tr> <td>CIA Orientation Course</td> <td>Washington, D.C.</td> <td>4 Days</td> <td>11/18/52 to 11/21/52</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      | Name of Course | Location | Length of Course | Date Completed | Agent's Basic Training Course | Washington, D.C. | 3 Weeks | 1/7/52 to 1/25/52 | CIA Orientation Course | Washington, D.C. | 4 Days | 11/18/52 to 11/21/52 |
| Name of Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Location         | Length of Course                                                                                                                                                                                          | Date Completed                                                                                                                   |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| Agent's Basic Training Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Washington, D.C. | 3 Weeks                                                                                                                                                                                                   | 1/7/52 to 1/25/52                                                                                                                |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| CIA Orientation Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Washington, D.C. | 4 Days                                                                                                                                                                                                    | 11/18/52 to 11/21/52                                                                                                             |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED?<br>Security.<br>IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 10. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | 11. SIGNATURE                                                                                                                                                                                             |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 3/13/53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | James P. O'Connell                                                                                                                                                                                        |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| <i>Items 11 through 13 will be completed by Supervisor</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |
| 12. BRIEFLY DESCRIBE THIS PERSON'S PERFORMANCE ON THE MAJOR DUTIES LISTED UNDER ITEM 7 ABOVE.<br>Mr. O'Connell has shown his ability in the position of Desk Chief to organize his work and supervise personnel on his "Desk" in such a way as to operate the Desk at maximum effectiveness and efficiency. Mr. O'Connell handles himself in a most impressive and effective way in dealing with other personnel of the Agency in problems relating to security factors in major projects of the Agency. Established deadlines have always been met by Mr. O'Connell and his judgment in rendering decisions has been most adequate.                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                           |                                                                                                                                  |    |      |                |          |                  |                |                               |                  |         |                   |                        |                  |        |                      |

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| 12. | <p>IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICABLY GOOD OR OUTSTANDING?</p> <p>Mr. O'Connell's ability to organize his work and supervise others and make proper decisions are items in his performance that are considered outstanding.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13. | <p>ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?</p> <p>Mr. O'Connell's services are excellent in all respects.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14. | <p>COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.</p> <p>Greater responsibilities could immediately be assigned to Mr. O'Connell if a suitable vacancy existed in the Division.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15. | <p>ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)</p> <p>Mr. O'Connell is well suited for his present position. It is felt that at this time his service in his present position is of most benefit to Mr. O'Connell and the Agency.</p>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16. | <p>WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?</p> <p>No rotation is recommended at this time. The Division is planning a training program for Headquarters agents which Mr. O'Connell will attend.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17. | <p>IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE. Services have been satisfactory.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18. | <p>THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 19. | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>6 April _____</p> <p style="text-align: center;">DATE</p> </div> <div style="width: 45%;"> <p style="text-align: right;"><i>Edward Kane</i></p> <p style="text-align: right;">SIGNATURE OF SUPERVISOR</p> </div> </div> <p>I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in Item 20.)</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>1 April 53 _____</p> <p style="text-align: center;">DATE</p> </div> <div style="width: 45%;"> <p style="text-align: right;"><i>Frederick Hall</i></p> <p style="text-align: right;">SIGNATURE OF REVIEWING OFFICIAL</p> </div> </div> |
| 20. | <p>COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)</p> <p style="text-align: right; font-size: 2em;">ag</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

SECRET

SECRET

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE**  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1 FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

|                                |         |          |                                  |                        |
|--------------------------------|---------|----------|----------------------------------|------------------------|
| NAME (last)                    | (first) | (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| O'CONNELL                      | JAMES   | P.       | FEB 19, 1917                     | 00 97 84               |
| EMPLOYING DEPARTMENT OR AGENCY |         |          | LOCATION (City, State, ZIP Code) |                        |
| 00 97 84                       |         |          | 104 03 8105                      |                        |

**3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

☐  
(A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
OPTIONAL but  
do want  
regular  
insurance

☒  
(B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

☐  
(C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",  
COMPLETE THE "STATISTICAL STUB." THEN RETURN  
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

*James P. O'Connell*  
DATE  
12 February 1968

**FOR EMPLOYING OFFICE USE ONLY**

(official receiving date stamp)

RECEIVED  
OFFICE OF PERSONNEL  
JAN 22 1968

FEB 15 2 55 PM '68

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-T  
JANUARY 1968  
(for use only until April 14, 1968.  
176-101)

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE**  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1 FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach.

**2**

**FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

|                                                                                                                                                                          |         |          |                                  |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------------------------------|------------------------|
| NAME (last)                                                                                                                                                              | (first) | (middle) | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| O'DONNELL                                                                                                                                                                | JAMES   | PATRICK  | 2/19/17                          | 104 03 8105            |
| EMPLOYING DEPARTMENT OR AGENCY                                                                                                                                           |         |          | LOCATION (City, State, ZIP Code) |                        |
| CENTRAL INTELLIGENCE AGENCY                                                                                                                                              |         |          | LANGLEY VIRGINIA                 |                        |
| HAVE YOU EVER BEFORE FILED AN "ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE"? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO         |         |          |                                  |                        |
| If "YES," your last such form remains in effect and you should not file this new form unless you want to change the old one. (See Instructions for Employees on page 4.) |         |          |                                  |                        |

**3**

**MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

☐  
(A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
OPTIONAL but  
do want  
regular  
insurance

☒  
(B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

☐  
(C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4**

**DATE AND SIGN. RETURN THE ENTIRE FORM TO  
YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

DATE

9 Feb 1973

**FOR EMPLOYING OFFICE USE ONLY**

(official receiving date stamp)

See Table of Effective Dates on back of Original

**ORIGINAL COPY—Retain in Official Personnel Folder**

STANDARD FORM No. 176  
APRIL 1968  
FPM Supplement 870-1  
176-102

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE**  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1 FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in **BOTH COPIES** of the form. Type or use ink.
- Do not detach.

**2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

|                                                                                                                                                                                                                                                                                                                                              |                                  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|
| NAME (last) (first) (middle)                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| O'CONNELL, James P.                                                                                                                                                                                                                                                                                                                          | Feb. 19, 1917                    | 104 03 8105            |
| EMPLOYING DEPARTMENT OR AGENCY                                                                                                                                                                                                                                                                                                               | LOCATION (City, State, ZIP Code) |                        |
| CIA                                                                                                                                                                                                                                                                                                                                          | Washington, D. C. 20505          |                        |
| HAVE YOU EVER BEFORE FILED AN "ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE"? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If "YES," your last such form remains in effect and you should not file this new form unless you want to change the old one. (See Instructions for Employees on page 4.) |                                  |                        |

**3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

☒  
(A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
OPTIONAL but  
do want  
regular  
insurance

☐  
(B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

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Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

☐  
(C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 DATE AND SIGN. RETURN THE ENTIRE FORM TO  
YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print):

*James P. O'Connell*

DATE

20 March 1970

**FOR EMPLOYING OFFICE USE ONLY**

(Official receiving date stamp)

See Table of Effective Dates on back of Original

**ORIGINAL COPY—Retain in Official Personnel Folder**

STANDARD FORM No. 176  
APRIL 1968  
FPM Supplement 870-1  
176-102

## SECRET (When Filled In)

|                                                |                         |                         |            |               |
|------------------------------------------------|-------------------------|-------------------------|------------|---------------|
| NAME (Last)                                    | (First)                 | (Middle)                | SEA        | YEAR OF BIRTH |
| O'Connell                                      | James                   | P.                      | 1917       |               |
| GRADE                                          | EDUC. DATE (Mo.-Da.-Yr) | OFFICE, STAFF, DIVISION |            |               |
| CS-10                                          | Dec. 1951               |                         |            |               |
| EDUCATION (Level, attained and major subjects) |                         |                         | TESTING    |               |
| B. S. Economics Degree                         |                         |                         |            |               |
|                                                |                         |                         | P.E.T.M.   |               |
|                                                |                         |                         | F.L.A.T.B. |               |

| COURSE                                     | DATE    |               | REMARKS              |
|--------------------------------------------|---------|---------------|----------------------|
|                                            | ENTERED | COMPLETED     |                      |
| INTELLIGENCE ORIENTATION (or equivalent)   | 19 Mar. | 19 Mar. 1952  | (1st two weeks only) |
| OPERATIONS SUPPORT (or equivalent)         | 2 Apr.  | 20 Apr. 1952  |                      |
| OPERATIONS FAMILIARIZATION (or equivalent) |         |               |                      |
| CI OPERATIONS                              |         |               |                      |
| ADMINISTRATIVE PROCEDURES                  |         |               |                      |
| MANAGEMENT                                 | 1 April | 15 April 1952 |                      |
| SUPERVISION                                |         |               |                      |
| Intell. Orient.                            | 10 Nov. | 21 Nov. 1952  |                      |

SECRET

|                                               |                         |                 |                       |               |
|-----------------------------------------------|-------------------------|-----------------|-----------------------|---------------|
| FORM 100-10                                   |                         | TRAINING RECORD |                       | (45)          |
| NAME (Last)                                   | (First)                 | (Middle)        | SEA                   | YEAR OF BIRTH |
| O'CONNELL, James P.                           |                         | (2)             |                       | 1917          |
| GRADE                                         | EDUC. DATE (Mo.-Da.-Yr) | ASSIGNMENT      | MISCELLANEOUS (Notes) |               |
|                                               |                         |                 |                       |               |
| EDUCATION (Level attained and major subjects) |                         |                 | DATE TESTED           | SCORE         |
| SCHOOL                                        |                         |                 |                       |               |
| DEGREE AND DAY                                |                         |                 |                       |               |
| MAJOR                                         |                         |                 |                       |               |
| MINOR                                         |                         |                 |                       |               |
| COURSE                                        | DATE ENTERED            | DATE COMPLETED  |                       |               |
| INTELLIGENCE ORIENTATION (or equivalent)      |                         |                 |                       |               |
| OPERATIONS SUPPORT                            |                         |                 |                       |               |
| OPERATIONS FAMILIARIZATION                    |                         |                 |                       |               |
| CI FAMILIARIZATION                            |                         |                 |                       |               |
| MANAGEMENT                                    |                         |                 |                       |               |
| WRITING ASSIGNMENT                            |                         |                 |                       |               |
| INTELLIGENCE REVIEW                           |                         |                 |                       |               |
| SECRET COPY                                   |                         | 1051            |                       |               |
| FORM 100-10                                   |                         | TRAINING RECORD |                       | (45)          |

2019年11月10日

| COURSE                                                                  | PARTS RECEIVED | DAYS COMPLETED | REMARKS |
|-------------------------------------------------------------------------|----------------|----------------|---------|
| SPECIAL AGENTS COURSE                                                   |                |                |         |
| S. O. FIELD COURSE                                                      |                |                |         |
| PHYSICAL SECURITY                                                       |                |                |         |
| Special Security Training<br>Protect Intel Against<br>Espionage & Theft |                | 1962           |         |
| ADP Lecture                                                             |                | 1966           |         |
|                                                                         |                | 1967           |         |
|                                                                         |                |                |         |
|                                                                         |                |                |         |
|                                                                         |                |                |         |
|                                                                         |                |                |         |

**SECRET**

~~SECRET~~ (When Filled In)

| COURSE                               | DATE     |              | REMARKS        |
|--------------------------------------|----------|--------------|----------------|
|                                      | ENTERED  | COMPLETED    |                |
| CI Familiarization                   | 29 Jan.  | 9 Feb. 1962  |                |
| PHOTOGRAPHY (TSS)                    |          |              |                |
| LOCK PICKING (TSS)                   |          |              |                |
| Am. Abroad (Okinawa)                 | 13 Dec.  | 14 Dec. 1961 |                |
| Writing Workshop (OTR)               | 13 Feb.  | 8 Mar. 1962  | (DD/S Special) |
| SPECIAL AGENTS #7                    | 8 Jan.   | 25 Jan. 1962 |                |
| SOFEC #12                            | 14 May   | 25 May 1962  |                |
| PHYSICAL SECURITY Co. #8             | 23 April | 11 May 1962  |                |
| JS AUDIO COUNTERMEASURES             |          |              |                |
| Sr. Mgtment. Seminar                 | 8 May    | 23 May 66    | ISO            |
| Exec. Seminar in ADP                 | 7 Sept   | 8 Sept 67    | CSC            |
| Conf. for Federal Execs on Busi. Ops | 18 May   | 23 May 69    | Brookings      |

53337



SECRET (When Filled In)  
(2141a)

Year of Birth

|                                               |                        |                         |         |             |               |      |
|-----------------------------------------------|------------------------|-------------------------|---------|-------------|---------------|------|
| NAME                                          | O'Connell              | James                   | Grade   | Staff Crypt | Year of Birth | 1917 |
| Grade                                         | Staff Crypt            | Office, State, Division | Testing |             |               |      |
| Education (level attained and major subjects) | B. S. Economics Degree |                         |         |             |               |      |

| COURSE                                        | DATE       |               | REMARKS              |
|-----------------------------------------------|------------|---------------|----------------------|
|                                               | ENTERED    | COMPLETED     |                      |
| INTELLIGENCE ORIENTATION<br>(or equivalent)   | 19 Mar.    | 15 Apr. 1962  | (1st two weeks only) |
| OPERATIONS SUPPORT<br>(or equivalent)         | 21 Apr.    | 20 Apr. 1962  |                      |
| OPERATIONS FAMILIARIZATION<br>(or equivalent) |            |               |                      |
| ADMINISTRATIVE PROCEDURES                     |            |               |                      |
| MANAGEMENT                                    | 11 Apr. 62 | 15 April 1962 |                      |
| SUPERVISION                                   |            |               |                      |
| INTELLIGENCE ADVICES                          | 18 Nov.    | 21 Nov. 1962  |                      |

SECRET

FORM 11-14 515

## TRAINING RECORD

(45)

|                                               |                     |            |             |               |      |
|-----------------------------------------------|---------------------|------------|-------------|---------------|------|
| NAME                                          | O'CONNELL, James P. | Grade      | Staff Crypt | Year of Birth | 1917 |
| Grade                                         | Staff Crypt         | Assignment |             |               |      |
| Education (level attained and major subjects) |                     |            |             |               |      |
| SCHOOL                                        |                     |            |             |               |      |
| DEGREE AND DATE                               |                     |            |             |               |      |
| MAJOR                                         |                     |            |             |               |      |
| MINOR                                         |                     |            |             |               |      |

| COURSE                                      | DATE ENTERED | DATE COMPLETED | REMARKS |
|---------------------------------------------|--------------|----------------|---------|
|                                             |              |                |         |
| INTELLIGENCE ORIENTATION<br>(or equivalent) |              |                |         |
| OPERATIONS SUPPORT                          |              |                |         |
| OPERATIONS FAMILIARIZATION                  |              |                |         |
| CY FAMILIARIZATION                          |              |                |         |
| MANAGEMENT                                  |              |                |         |
| WRITING WORKSHOP                            |              |                |         |
| INTELLIGENCE ADVICES                        |              |                |         |

Staff Crypt

1954

FORM 11-14 515 PREVIOUS EDITIONS

TRAINING RECORD

SECRET

O'Connell

SECRET (When Filled In)

[illegible]

**SECRET**

~~SECRET (When Filled In)~~

| COURSE                                  | DATE     |              | REMARKS        |
|-----------------------------------------|----------|--------------|----------------|
|                                         | ENTERED  | COMPLETED    |                |
| CI Familiarization                      | 29 Jan.  | 9 Feb. 1962  |                |
| PHOTOGRAPHY (TSS)                       |          |              |                |
| LOCK PICKING (TSS)                      |          |              |                |
| Am. Abroad (Okinawa)                    | 13 Dec.  | 14 Dec. 1961 |                |
| Writing Workshop (OTR)                  | 13 Feb.  | 8 Mar. 1962  | (DD/S Special) |
| SPECIAL AGENTS #7                       | 8 Jan.   | 25 Jan. 1962 |                |
| Spec #12                                | 14 May   | 25 May 1962  |                |
| PHYSICAL SECURITY Co. #8                | 23 April | 11 May 1962  |                |
| CC AUDIO-COUNTERMEASURES                |          |              |                |
| Sr. Mgtment. Seminar                    | 8 May    | 13 May 66    | ISO            |
| Exec. Seminar in<br>ALP                 | 7 Sept   | 8 Sept 67    | CSC            |
| Conf. for Federal<br>Execs on Busi. Ops | 18 May   | 23 May-69    | Brookings      |

~~SECRET~~

SECRET

13 March 1967

As per Directive dated, 17 February 1967, the following Office of Security personnel attended a two hour ADP lecture given by the Office of Computer Services in the Main Auditorium on 9 March 1967:

ANDERSON, Theodore M.  
BICKINGS, Betsy Ann  
BIELSKI, Christine A.  
BRECHBIEL, Beulah  
BRIDGETT, Thomas L., Jr.  
BRINSON, Mabel H.  
BUCCI, Frederick F.  
BUCKLEY, Richard F.  
BURNS, Donal J.  
BUTLER, Paul J.  
BYNAKER, Marian K.  
CALLAHAN, James W., Jr.  
CANTY, William J.  
CAPONE, Michaelann  
CARPENTIER, Patrick L.  
CARROLL, Kenneth F.  
CARROLL, Patricia Jean  
CASEBOLT, Maxine  
CLAYTON, H. Kenneth  
COLLINS, Wallace C.  
COULTRY, Jean C.  
CULLEN, Daniel A.  
CULLINAN, Peggy T.  
CURTIS, Dorothy V.  
DALY, John T.  
DALY, Thomas J.  
DAVIS, Georganne Francis  
DEEGAN, Helen  
DEPOY, Flossie Louise  
DETERS, Bernadette

DE VAUGHN, Lindal Gail  
DIXON, Shirley M.  
EIGENBRODE, Pauline S.  
FARGO, Edward I.  
FARR, James R.  
FLOYD, Lewis  
FOOTE, Phyllis N.  
FULLERTON, Stanley  
GARDINER, John F.  
GEISS, Ermal P.  
GOODRICH, Kenneth S., Jr.  
GREEN, James P.  
HALL, Delphian H.  
HAMBY, Louis L.  
HARDT, Ernest L.  
HARRINGTON, John T., Jr.  
HASTY, Bunia V.  
HASTY, Rufus B.  
HAUGHERY, William M.  
HICKS, Eartha  
HILLIER, Floyd W.  
JUSELL, Ralph H.  
KELLAM, Sandra E.  
KELLEHER, William V.  
KING, Joseph F.  
KUBISKEY, Rollis A.  
LAMM, Frances  
LATTANZE, Richard F.  
LIGHT, Judith Marie  
LOCKMAN, Louis Lee

SECRET

Group I  
Excluded from automatic  
downgrading and declassification

SECRET

-2-

LONG, Joan Patricia  
 LUIBL, Dolores M.  
 LYON, N. Harris  
 MAHONEY, Frank M.  
 MAKINSON, Rae  
 MANTONI, R. J.  
 McGREW, William M.  
 McLEOD, Loretta B.  
 McMAHON, Francis J.  
 MELKERSON, Carroll A.  
 MORGAN, Patsy  
 MORRISSEY, Raymond  
 MULLANE, Jeremiah J.,  
 MURPHY, Joseph E.  
 MURTEN, Russell E.  
 NEWMAN, William M.  
 NOE, T. P.  
 NOFFSINGER, Martha  
 O'CONNELL, James P.

---

O'REILLY, Edward T.  
 PAINTER, Alana A.  
 PALMER, Harold L.  
 PAYNE, Leonard H., Jr.  
 PETIT, Alan F.  
 PILLAR, Raymond  
 PITTMAN, Elizabeth G.  
 RAINES, John W.  
 RECTOR, Harry C.  
 REIMER, Charles F.  
 ROMAGNOLI, Julius S.  
 ROMIG, Clyde E.  
 RUBINO, Dominic J.  
 SANDELS, John M.  
 SAVELSBERG, Lillian  
 SCANLAN, Frank J.  
 SCHWEGMANN, George C.  
 SNELSON, Frances Arlene  
 STEGMAIER, John E.

STEPHAN, James M.  
 SULLIVAN, Edmond A.  
 SWIFT, Gerald J.  
 TACKETT, Charles L.  
 TAVENNER, Patricia A.  
 THOMAS, Henry E., III  
 TUGGLE, Holcombe T.  
 VASALY, L. W.  
 VASS, Frances Jean  
 VERY, Patricia L.  
 WALLS, William M.  
 WELSH, Vera D.  
 WETRICH, Thomas D.  
 WIENCKOWSKI, Louis  
 WRIGHT, Richard H.



Robert E. Leidenheimer  
 Chief, Training Branch, A&TS/OS

SECRET

CONFIDENTIAL  
(When Filled In)

MEMORANDUM OF UNDERSTANDING

I hereby acknowledge that I have read and understand the contents of Handbook 20-4, Employee Conduct, dated 7 October 1963, and the information brochure for PCS returnees, dated May 1964.

James P. O'Connell  
Signature

JAMES P. O'CONNELL

18 August 1965  
Date

CONFIDENTIAL  
(When Filled In)

CONFIDENTIAL

24 June 1965

James P. O'Connell, Jr.

SUBJECT: Commendation for [REDACTED]

Ernest dem Berkaw

1. When [REDACTED] was moved to Saigon/O'Connell on rather short notice, I named [REDACTED] as Acting D/COS. He served in this capacity from early April until his departure on 16 June 1965.

2. Within a matter of days he was performing the assigned duties in a superior manner. He most certainly demonstrated sound judgment, dependability and mature tolerance. The latter is an essential for the daily problems unique to any post type service.

3. As to his executive or leadership qualities I believe I can save several paragraphs by stating simply that within a week of assuming his new assignment I left on a C-day TDY and within 30 days departed south for over 3 weeks and in each case departed with absolute assurance the Station was in good hands, and it was.

4. I would appreciate it if this document could be passed to Chief, KUSODA and if appropriate a copy placed in his personal file.

/s/ James D. Andrews, COS

CONFIDENTIAL

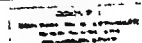
**CONFIDENTIAL**  
(When Filled In)

| RESIDENCE AND DEPENDENCY REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------------------------------------------------------|------------------------------------------|-----------|--------------------------------------------------------|------------------------------------------|-----------|
| <small>INSTRUCTIONS: Submit in duplicate when ordered overseas or whenever designated place of residence, marital or dependency status changes. This information is important in determining travel expenses allowable in connection with leave at Government expense, overseas duty, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of employee or member of family.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 1. NAME OF EMPLOYEE (Last) (First) (Middle)<br><b>O'Connell James P.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 2. <del>XXXXXXXXXX</del> HOME LEAVE POINT<br>PLACE OF RESIDENCE WHEN APPOINTED: <b>Arlington, Virginia</b><br>LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (if appointed abroad)<br>PLACE IN CONTINENTAL U.S. DESIGNATED <del>XXXXXXXXXXXXXXXXXXXX</del> Home Leave Point<br><b>c/o John J. Deane, 426 N. Casey Key, Osprey, Florida (Father-in-law)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 3. MARITAL STATUS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; padding: 2px;"> <input type="checkbox"/> SINGLE<br/> <input checked="" type="checkbox"/> MARRIED<br/> <br/> <input type="checkbox"/> DIVORCED<br/> <br/> <input type="checkbox"/> WIDOWED               </td> <td style="width:40%; padding: 2px;">                 PLACE OF MARRIAGE<br/> <b>Brooklyn, New York</b><br/>                 PLACE OF DIVORCE DECREE<br/> <br/>                 PLACE SPOUSE DIED<br/> <br/> </td> <td style="width:40%; padding: 2px;">                 DATE OF MARRIAGE<br/> <b>24 May 1941</b><br/>                 DATE OF DIVORCE DECREE<br/> <br/>                 DATE SPOUSE DIED<br/> <br/> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | <input type="checkbox"/> SINGLE<br><input checked="" type="checkbox"/> MARRIED<br><br><input type="checkbox"/> DIVORCED<br><br><input type="checkbox"/> WIDOWED | PLACE OF MARRIAGE<br><b>Brooklyn, New York</b><br>PLACE OF DIVORCE DECREE<br><br>PLACE SPOUSE DIED<br><br> | DATE OF MARRIAGE<br><b>24 May 1941</b><br>DATE OF DIVORCE DECREE<br><br>DATE SPOUSE DIED<br><br> |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| <input type="checkbox"/> SINGLE<br><input checked="" type="checkbox"/> MARRIED<br><br><input type="checkbox"/> DIVORCED<br><br><input type="checkbox"/> WIDOWED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLACE OF MARRIAGE<br><b>Brooklyn, New York</b><br>PLACE OF DIVORCE DECREE<br><br>PLACE SPOUSE DIED<br><br> | DATE OF MARRIAGE<br><b>24 May 1941</b><br>DATE OF DIVORCE DECREE<br><br>DATE SPOUSE DIED<br><br>                                                                                                                                                                                                                                                                                                                                                                              |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 4. MEMBERS OF FAMILY <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:35%; padding: 2px;">NAME OF SPOUSE<br/><b>Virginia P. O'Connell</b></td> <td style="width:35%; padding: 2px;">ADDRESS (Number) (Street) (City) (State)<br/><b>826 Whispering La., Falls Church, Va.</b></td> <td style="width:30%; padding: 2px;">TELEPHONE</td> </tr> <tr> <td style="padding: 2px;">                 NAMES OF CHILDREN<br/> <b>Maureen P. O'Connell</b><br/> <b>Virginia D. O'Connell</b><br/> <b>James P. O'Connell</b><br/> <b>John D. O'Connell</b> </td> <td style="padding: 2px;">                 ADDRESS (Number) (Street) (City) (State)<br/> <div align="center" style="padding: 10px;"><b>SAME</b></div> </td> <td style="padding: 2px;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">SEX</th> <th style="width:10%;">AGE</th> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>23</b></td> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>19</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>17</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>11</b></td> </tr> </table> </td> </tr> <tr> <td style="padding: 2px;">NAME OF FATHER (or male guardian)<br/><b>Deceased</b></td> <td style="padding: 2px;">ADDRESS (Number) (Street) (City) (State)</td> <td style="padding: 2px;">TELEPHONE</td> </tr> <tr> <td style="padding: 2px;">NAME OF MOTHER (or female guardian)<br/><b>Deceased</b></td> <td style="padding: 2px;">ADDRESS (Number) (Street) (City) (State)</td> <td style="padding: 2px;">TELEPHONE</td> </tr> </table> |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | NAME OF SPOUSE<br><b>Virginia P. O'Connell</b>                                                                                                                  | ADDRESS (Number) (Street) (City) (State)<br><b>826 Whispering La., Falls Church, Va.</b>                   | TELEPHONE                                                                                        | NAMES OF CHILDREN<br><b>Maureen P. O'Connell</b><br><b>Virginia D. O'Connell</b><br><b>James P. O'Connell</b><br><b>John D. O'Connell</b> | ADDRESS (Number) (Street) (City) (State)<br><div align="center" style="padding: 10px;"><b>SAME</b></div> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">SEX</th> <th style="width:10%;">AGE</th> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>23</b></td> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>19</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>17</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>11</b></td> </tr> </table> | SEX      | AGE       | <b>F</b> | <b>23</b> | <b>F</b> | <b>19</b> | <b>M</b> | <b>17</b> | <b>M</b> | <b>11</b> | NAME OF FATHER (or male guardian)<br><b>Deceased</b> | ADDRESS (Number) (Street) (City) (State) | TELEPHONE | NAME OF MOTHER (or female guardian)<br><b>Deceased</b> | ADDRESS (Number) (Street) (City) (State) | TELEPHONE |
| NAME OF SPOUSE<br><b>Virginia P. O'Connell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS (Number) (Street) (City) (State)<br><b>826 Whispering La., Falls Church, Va.</b>                   | TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| NAMES OF CHILDREN<br><b>Maureen P. O'Connell</b><br><b>Virginia D. O'Connell</b><br><b>James P. O'Connell</b><br><b>John D. O'Connell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADDRESS (Number) (Street) (City) (State)<br><div align="center" style="padding: 10px;"><b>SAME</b></div>   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">SEX</th> <th style="width:10%;">AGE</th> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>23</b></td> </tr> <tr> <td align="center"><b>F</b></td> <td align="center"><b>19</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>17</b></td> </tr> <tr> <td align="center"><b>M</b></td> <td align="center"><b>11</b></td> </tr> </table> | SEX | AGE | <b>F</b>                                                                                                                                                        | <b>23</b>                                                                                                  | <b>F</b>                                                                                         | <b>19</b>                                                                                                                                 | <b>M</b>                                                                                                 | <b>17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>M</b> | <b>11</b> |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AGE                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>23</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>19</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| <b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>17</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| <b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>11</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| NAME OF FATHER (or male guardian)<br><b>Deceased</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDRESS (Number) (Street) (City) (State)                                                                   | TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| NAME OF MOTHER (or female guardian)<br><b>Deceased</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADDRESS (Number) (Street) (City) (State)                                                                   | TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 5. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; padding: 2px;">NAME<br/><b>John J. O'Connell</b></td> <td style="width:40%; padding: 2px;">RELATIONSHIP<br/><b>Brother</b></td> </tr> <tr> <td style="padding: 2px;">ADDRESS (Number) (Street) (City) (State)<br/><b>#2 Old Hills Lane, Port Washington, New York</b></td> <td style="padding: 2px;">TELEPHONE<br/><b>PO5 3312</b></td> </tr> </table> <p style="font-size: small; margin-top: 5px;">THE PERSONS NAMED IN ITEM 4 ABOVE WILL ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE, DUE TO HEALTH OR OTHER PERTINENT REASONS, PLEASE SO STATE UNDER "REMARKS."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | NAME<br><b>John J. O'Connell</b>                                                                                                                                | RELATIONSHIP<br><b>Brother</b>                                                                             | ADDRESS (Number) (Street) (City) (State)<br><b>#2 Old Hills Lane, Port Washington, New York</b>  | TELEPHONE<br><b>PO5 3312</b>                                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| NAME<br><b>John J. O'Connell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RELATIONSHIP<br><b>Brother</b>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| ADDRESS (Number) (Street) (City) (State)<br><b>#2 Old Hills Lane, Port Washington, New York</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TELEPHONE<br><b>PO5 3312</b>                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| VOLUNTARY ENTRIES<br><small>THE FOLLOWING AGENCY ENDORSED LIFE AND HOSPITALIZATION INSURANCE POLICIES ARE IN FORCE IN MY NAME: THE "POLICY NO." SHOULD BE ENTERED IF POSSIBLE. SINCE THIS INFORMATION WILL ASSIST IN EXPEDITING ACTION BY THE INSURANCE COMPANY SHOULD A CLAIM BECOME PAYABLE.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 6. FULL NAME OF COMPANY ADDRESS OF HOME OFFICE POLICY NO. <table border="1" style="width:100%; border-collapse: collapse; height: 40px;"> <tr> <td style="width:30%;"></td> <td style="width:40%;"></td> <td style="width:30%;"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 7. I HAVE COMPLETED THE FOLLOWING: WILL <input type="checkbox"/> YES <input type="checkbox"/> NO POWER OF ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| 8. REMARKS:<br><br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 45%;"> <p>Checked in Home Leave Point APPROVED:</p> <p><i>[Signature]</i></p> <p>13 Apr 65</p> </div> <div style="width: 45%; text-align: right;"> <p>NO COPY</p> <p>15 APR 1965</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |
| STORED AT: <b>Okinawa, R.I.</b> DATE: <b>30 March 1965</b> SIGNATURE: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |                                                                                                                                                                 |                                                                                                            |                                                                                                  |                                                                                                                                           |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |          |           |          |           |          |           |          |           |                                                      |                                          |           |                                                        |                                          |           |

SECRET

| FIELD REASSIGNMENT QUESTIONNAIRE                                                                                                                                |                                 |                                           |                                                |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|------------------------------------------------|----------------------------|
| DO NOT COMPLETE                                                                                                                                                 |                                 |                                           | FOR HEADQUARTERS USE ONLY                      |                            |
| NAME OF EMPLOYEE (use pseudo only if SA)                                                                                                                        |                                 | DATE (from item 5-2)                      | NAME OF SUPERVISOR (if any)                    |                            |
| James P. O'Connell, Jr.                                                                                                                                         |                                 | 26 Oct 64                                 | James Andrews                                  |                            |
| DATE RECEIVED AT HEADQUARTERS:                                                                                                                                  |                                 | DISPATCH NUMBER:                          | DATE RECEIVED BY CAREER SERVICE:               |                            |
| FE/P/JKO<br>10 Nov 64                                                                                                                                           |                                 | TW 376517                                 |                                                |                            |
| TO BE COMPLETED BY EMPLOYEE                                                                                                                                     |                                 |                                           |                                                |                            |
| 1. DATE OF BIRTH                                                                                                                                                | 2. SERVICE DESIGN               | 3. YOUR CURRENT POSITION, TITLE AND GRADE | 4. STATION OR BASE                             | 5. CRYPT FOR CURRENT COVER |
| 19 Feb 1917                                                                                                                                                     | SS                              | C/Regional-Security Support Staff, GS-15  | Okinawa                                        | ODIBEX                     |
| 6A. DATE OF PCS ARRIVAL IN FIELD                                                                                                                                | 6B. REQUESTED DATE OF DEPARTURE | 6C. EXPECTED DATE OF FIRST CHECK-IN AT HQ | 6D. DESIRED DATE TO REPORT TO DUTY AFTER LEAVE |                            |
| 26 Jul 62                                                                                                                                                       | 15 Jun 65                       | 15 Aug 65                                 | 15 Aug 65                                      |                            |
| 7. NUMBER AND AGES OF DEPENDENTS WHO WILL TRAVEL WITH YOU: 4 Dependents                                                                                         |                                 |                                           |                                                |                            |
| Wife - 48 yrs. Son - 17 yrs.<br>Daughter - 22 yrs. Son - 11 yrs.                                                                                                |                                 |                                           |                                                |                            |
| 8. PERSONAL CIRCUMSTANCES THAT SHOULD BE CONSIDERED IN DETERMINING NEXT ASSIGNMENT:                                                                             |                                 |                                           |                                                |                            |
| None.                                                                                                                                                           |                                 |                                           |                                                |                            |
| 9. LIST YOUR MAJOR DUTIES DURING CURRENT TOUR (see special note on transmittal form). (also attach personal cover questionnaire in accordance with CSI-F 240-8) |                                 |                                           |                                                |                            |
| SEE ATTACHED SHEET.                                                                                                                                             |                                 |                                           |                                                |                            |
| 10. TRAINING DESIRED:<br>INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE DURING THE NEXT SEVERAL YEARS                                                       |                                 |                                           |                                                |                            |
| Management courses.                                                                                                                                             |                                 |                                           |                                                |                            |

SECRET





## SECRET

## 17. PREFERENCE FOR NEXT ASSIGNMENT:

17a. DESCRIBE BRIEFLY THE TYPE OF WORK YOU WOULD PREFER FOR NEXT ASSIGNMENT IF DIFFERENT FROM THAT INDICATED IN ITEM NO. 9 ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICE.

I would prefer to be assigned to a position that would allow me to use my past experience in investigative or operational support activities.

17b. INDICATE IF YOU DESIRE TO EXTEND YOUR CURRENT TOUR BY CHECKING IN APPROPRIATE BOX. ALSO INDICATE PREFERENCE FOR NEXT REGULAR ASSIGNMENT BY INSERTING 1, 2, & 3 (for 1st, 2nd, and 3rd choice) IN REMAINING BOXES. COMPLETE ALL ALTERNATE CHOICES AND OPTIONS IN ALL CASES EVEN THOUGH YOU ARE REQUESTING AN EXTENSION OF YOUR TOUR.

☐ EXTEND TOUR \_\_\_\_\_ MONTHS AT CURRENT STATION TO \_\_\_\_\_ (DATE)

☒ BE ASSIGNED TO ROTATIONS FOR TOUR OF DUTY: INDICATE YOUR CHOICE OF DIVISION, STAFF, OR OFFICE.  
1ST CHOICE Investigations Division 2ND CHOICE Operations Support Div. 3RD CHOICE Field Office

☐ BE ASSIGNED TO ANOTHER FIELD STATION: INDICATE CHOICE OF GEOGRAPHIC AREA OR SPECIALIZATION  
1ST CHOICE \_\_\_\_\_ 2ND CHOICE \_\_\_\_\_ 3RD CHOICE \_\_\_\_\_

☐ RETURN TO MY CURRENT STATION

## TO BE COMPLETED BY FIELD STATION

12. IN CONSIDERATION OF THE EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE AND HIS PREFERENCE FOR NEXT ASSIGNMENT, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING:

Station concurs in Subject's preferences. He would be eminently qualified for an assignment, for example, as chief, investigations division. Although a good supervisor, it is recommended that the training he requests in the field of management be approved; despite his grade, the organization's mid-career program would probably be more effective than some external programs.

## TO BE COMPLETED BY APPROPRIATE HEADQUARTERS OFFICE

13. IN CONSIDERATION OF THE EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF YOUR COMPONENT, INDICATE YOUR COMPONENT'S RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING.

FE Division defers to the SS Career Service for determination of Subject's next assignment.

DATE 13 Nov. 64 TITLE CFE/PERS

SIGNATURE Robert L. Staten

## FOR USE BY CAREER SERVICE

14. APPROVED ASSIGNMENT:

Chief, Investigations Division in accordance with request in Sec. 11b (above)

15. EMPLOYEE NOTIFIED BY DISPATCH NO. FGOS-4659 DATED: 13 Jan 1965

CABLE NO. \_\_\_\_\_ DATED: \_\_\_\_\_

CAREER SERVICE REPRESENTATIVE:

Robert E. O'Brien

DATE: 13 January 1965

SECRET

14-00000

**SECRET**

**FIELD REASSIGNMENT QUESTIONNAIRE**

**9. LIST YOUR MAJOR DUTIES DURING CURRENT TOUR:**

As Senior Security Officer in the Far East, I have the following responsibilities and duties:

1. The overall security responsibility for all stations and bases within the cognizance of the area division.
2. Administers and supervises the Regional Staff whose mission includes conducting Security Audits of all FE stations and bases; administering polygraph examinations, audio countermeasure inspections, physical and technical security matters and air ops security support.
3. Monitors the performance of Career Security Officers assigned to individual stations from the standpoint of effectiveness and productivity.
4. Security Officer to the Senior War Planner, Honolulu.
5. COMINT Security Officer for all FE installations.
6. Security and alternate Control Officer for the clearance system governing special projects in the Far East of the Office of Special Activities.
7. Furnishes security advice and guidance to the Chief of Station, Okinawa as requested.
8. Maintains a regional liaison capability with other U.S. Government agencies in the FE area.
9. Performs sensitive security inquiries as directed by Headquarters.

**SECRET**

664784  
12-17  
SF 55  
66-15

ATTACHMENT HERewith TO FCOT-6937  
dtd 22 May 1963

MEMORANDUM FOR THE RECORD

SUBJECT: [REDACTED]

*Period July 62 - May 63*

*James P. O'Connell* (C)

1. In accordance with FR 20-2 b (2) this memorandum is written in lieu of submission of Form 40.

2. (C) [REDACTED] has been attached to Okinawa Station since 24 July 1962. As Chief, Regional KUSODA Staff, Okinawa, he has the responsibility of providing KUSODA support to all FE and SEA Stations. Although as Chief of Station, Okinawa I do not have supervisory responsibility over the Regional KUSODA Program, I am pleased to state that in my opinion he has carried out his work in a commendable manner.

(C) 3. In addition to carrying out his Regional responsibilities, [REDACTED] has been very helpful to Okinawa Station. He has established excellent rapport with the military and has ably assisted the Station in several delicate problems. In approaching any problem [REDACTED] is objective, tactful, and exercises good judgment. (C)

4. It would be a pleasure to serve with him at any time.

*Ernest F. Saylor*  
ERNEST F. SAYLOR  
CPS, Okinawa

READ: [REDACTED] (C)

*James P. O'Connell*

20 JUN 1963  
*nel*

CONFIDENTIAL

ATTACHMENT HERETO TO FCOT-6937  
dtd 22 May 1963

James P. O'Connell, Service Designation--SS, Security Officer, DDF/FE/JKO  
for period 24 July 1962 - 22 May 1963, GS-15

MEMORANDUM FOR THE RECORD

SUBJECT: [REDACTED] James P. O'Connell

1. In accordance with FR 20-9 b (2) this memorandum is written in lieu of submission of Form 45.
2. [REDACTED] has been attached to Okinawa Station since 24 July 1962. As Chief, Regional KUSODA Staff, Okinawa, he has the responsibility of providing KUSODA support to all FE and SEA Stations. Although as Chief of Station, Okinawa I do not have supervisory responsibility over the Regional KUSODA Program, I am pleased to state that in my opinion he has carried out his work in a commendable manner.
3. In addition to carrying out his Regional responsibilities, [REDACTED] has been very helpful to Okinawa Station. He has established excellent rapport with the military and has ably assisted the Station in several delicate problems. In approaching any problem [REDACTED] is objective, tactful, and exercises good judgment.
4. It would be a pleasure to serve with him at any time.

/s/ George E. Maloon, COS

READ:

/s/ James P. O'Connell

Reviewer Comments: Subject has placed emphasis on his required responsibility as contrasted to Okinawa security problems. This emphasis plus his personality and professional reputation has enabled a definite contribution to the Regional Far East security function, in spite of the fact that there is an inherent tendency to bypass Okinawa on security matters since it is not in the command channel to all FE Stations.

CONFIDENTIAL

Raymond F. Drummond  
CRS/Support

28 JUN 1963

CONFIDENTIAL

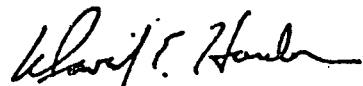
3 July 1962

MEMORANDUM FOR: Chief, Administrative & Training Staff

SUBJECT : O'CONNELL, James P.  
Personal Matter (Last Will and Testament)

On June 28, 1962, Mr. O'Connell communicated with the undersigned and asked that the following information be properly recorded:

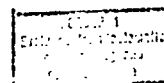
He advised that on 28 June 1962, both he and his spouse had executed Last Wills and Testaments. He is maintaining in his possession a copy of the mutual Wills. The originals are in the custody of Joseph Keating, Esq., 150 Little Falls Road, Falls Church, Virginia. Mr. Keating is the Attorney who drew up the Testaments.



David E. Hanlon  
Executive Officer

file  
7/6  
LB

CONFIDENTIAL



CONFIDENTIAL  
(When Filled In)

TJR

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave at government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

NAME OF EMPLOYEE (Last) O'CONNELL (First) JAMES (Middle) P. SOCIAL SECURITY NUMBER 104-03-8105

1. RESIDENCE DATA  
PLACE OF RESIDENCE WHEN INITIALLY APPOINTED ARLINGTON, VIRGINIA LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad)  
PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE FALLS CHURCH, VIRGINIA HOME LEAVE RESIDENCE FALLS CHURCH, VA

2. MARITAL STATUS (Check one)  
☐ SINGLE ☒ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED ☐ ANNULLED

IF MARRIED, PLACE OF MARRIAGE BROOKLYN, NEW YORK DATE OF MARRIAGE 1987-12-14  
IF DIVORCED, PLACE OF DIVORCE DECREE NEW YORK DATE OF DECREE 1987-12-14

IF WIDOWED, PLACE SPOUSE DIED NEW YORK DATE SPOUSE DIED 1987-12-14

IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S)

3. MEMBERS OF FAMILY

|                                                                                      |                                                                        |                                                                                                                                                     |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF SPOUSE<br><u>VIRGINIA P. O'CONNELL</u>                                       | ADDRESS (No., Street, City, Zone, State)<br><u>826 WHISPERING LAKE</u> | TELEPHONE NO.                                                                                                                                       |
| NAMES OF CHILDREN<br><u>MAUREEN VIRGINIA D.</u><br><u>JAMES P.</u><br><u>JOHN D.</u> | ADDRESS<br><u>FALLS CHURCH VIRGINIA</u>                                | SEX<br><u>F</u><br><u>F</u><br><u>M</u><br><u>M</u><br>DATE OF BIRTH<br><u>22 APR 42</u><br><u>26 FEB 46</u><br><u>17 AUG 47</u><br><u>4 JAN 54</u> |
| NAME OF FATHER (Or male guardian)                                                    | ADDRESS                                                                | TELEPHONE NO.                                                                                                                                       |
| NAME OF MOTHER (Or female guardian)                                                  | ADDRESS                                                                | TELEPHONE NO.                                                                                                                                       |

WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY. MOTHER AND BROTHER

4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

|                                                                                               |                                    |
|-----------------------------------------------------------------------------------------------|------------------------------------|
| NAME (Mr., Mrs., Miss) (Last-First-Middle)<br><u>O'CONNELL, JOHN</u>                          | RELATIONSHIP<br><u>BROTHER</u>     |
| HOME ADDRESS (No., Street, City, Zone, State)<br><u>2 OLD HILLS LANE, FORT WASHINGTON, PA</u> | HOME TELEPHONE NUMBER<br><u>PC</u> |
| BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE         | BUSINESS TELEPHONE & EXTENSION     |

IS THE INDIVIDUAL NAMED ABOVE WITTING OF YOUR AGENCY AFFILIATION? (If "No" give name and address of organization he believes may work for.) YES ☒ NO ☐

IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF? (If "No" give name and address of person, if any, who can make such decisions in case of emergency.) YES ☒ NO ☐

DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If answer is "No" explain why in item 5.) YES ☒ NO ☐

The persons named in item 3 above may also be notified in case of emergency. If such notification is not desirable because of health or other reasons, please so state in item 5 on the reverse side of this form.

CONTINUED ON REVERSE SIDE

CURRENT RESIDENCE AND DEPENDENCY REPORT

## CONFIDENTIAL

(When Filled In)

## VOLUNTARY ENTRIES

9. Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.

NATIONAL SAVINGS AND TRUST CO.  
15 + PENN. AVE N.W. WASHINGTON, D.C.

VIRGINIA P + JAMES P. O'CONNELL JR.

HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? ☐ YES ☒ NO. (If "Yes" where is document located?)

HAVE YOU PREPLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS? ☐ YES ☒ NO. (If "Yes" give name(s) and address)

HAVE YOU EXECUTED A POWER OF ATTORNEY? ☐ YES ☒ NO. (If "Yes", who possess the power of attorney?)

## 10. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS

SIGNED AT

DATE

SIGNATURE

20 April 1967 James P. O'Connell

CONFIDENTIAL

7 JAN 1951

**MEMORANDUM FOR: DD(10S)****SUBJECT****James O'Connell  
Ervin Kuhnke**

1. I am pleased to forward the attached letter from the Director, Office of Security, USIA commending Messrs. O'Connell and Kuhnke for assistance rendered the United States Information Agency.
2. Please bring this correspondence to the attention of Messrs. O'Connell and Kuhnke with my personal thanks for their good work.
3. After it has served its purpose, this correspondence should be forwarded to A&TS for filing in appropriate Administrative and Personnel files.

**Sheffield Edwards  
Director of Security****Attachment****Distribution:**

- Orig. & 3 - Addressee
- 1 - Commendation File
- 1 - Chrono





UNITED STATES INFORMATION AGENCY  
WASHINGTON

January 26, 1961

Dear Sir,

I would like to take this opportunity to belatedly express the sincere appreciation of both my office and the Broadcasting Service of this Agency for the assistance rendered by employees of your staff, Mr. James O'Connell and Mr. Ervon Kuhnke in September and December of last year. This assistance consisted of picking up tape recordings prepared by Radio Moscow in the possession of Mr. Paul Frederick Dauer, 1923 De La Vina Street, Santa Barbara, California and delivering them to my office for the information of our Broadcasting Service. In addition to this service, Mr. Kuhnke of your staff readily volunteered to see that these tapes were returned to Mr. Dauer and this latter service was performed last month.

The excellent spirit of liaison co-operation evidenced by your staff is most gratifying to me and it is hoped that I might be of service in some similar matter in the future.

Sincerely,

Paul J. McNichol, Director  
Office of Security

Colonel Sheffield Edwards  
Director, Office of Security  
Central Intelligence Agency  
Washington 25, D. C.

14-00000

SECRET

100-432

27 FEB 1959

MEMORANDUM FOR: DIRECTOR OF SECURITY

SUBJECT : PROJECT HARPSTAR

1. With the successful launching of Project "HARPSTAR" I would like to take this opportunity to thank you and your staff for the efficient support given FE Division in this matter.

2. I wish especially to compliment Mr. James P. O'Connell of your staff for his imaginative handling of the many aspects of this complicated operation.



Richard Helms  
Chief of Operations

SECRET

CONFIDENTIAL

4 May 1959

MEMORANDUM FOR: Mr. James P. O'Connell

THROUGH : Deputy Director (IOS)

SUBJECT : Commendation

1. Upon your reassignment from Chief, Operational Support Branch to Deputy Chief, SSD, I wish to forward my personal commendation for your many years of outstanding performance in operational support. You have displayed not only an unusual aptitude in the security handling of support, but have evidenced a highly professional intelligence approach to the many problems given you. As example, I cite a recent case where through certain assets of this office, you arranged for and directed the spotting, recruitment, briefing, cover and cut-out arrangements for an agent engaged in a very sensitive operation of interest to the highest authorities in the Agency, and conducted it on an "Eyes Only" basis.

2. In this operation, as in many others, you have exercised imagination with both judgment and discretion; all of which has brought great credit to this office, the Deputy Director (IOS), your Division, and, of course, yourself.

3. I congratulate you and am confident of your continued success in the office and in the Office of Security Career Service.

4. I am arranging to file copies of this letter in your Personnel and Administrative files.

Sheffield Edwards  
Director of Security

Distribution:

Orig - Addressee  
1 - DD(IOS)

CONFIDENTIAL

SECRET



## CENTRAL INTELLIGENCE AGENCY

WASHINGTON 25, D. C.

OFFICE OF THE DIRECTOR

9 DEC 1955

MEMORANDUM FOR: James O'Connell, Jr.

SUBJECT: Notification of Membership in the Career Staff

1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 17 December 1954.

2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.

3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

Harrison G. Reynolds  
Chairman, CIA Selection Board

Noted:

Date: 10 Dec 1955

SECRET

SECRET

| CAREER SERVICE QUESTIONNAIRE                                                                                                     |             |                    |  |                                  |     |                    |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|--|----------------------------------|-----|--------------------|
| SECTION I (To be completed by employee)                                                                                          |             |                    |  |                                  |     |                    |
| NAME (Last)                                                                                                                      |             | (First)            |  | (Middle)                         | AGE | GRADE              |
| O'CONNELL                                                                                                                        |             | James              |  | P.                               | 37  | 13                 |
| NO. OF MOS. IN POSITION                                                                                                          |             | NO. OF MOS. IN OSS |  | NO. OF MOS. IN CIG               |     | NO. OF MOS. IN CIA |
| 10                                                                                                                               |             | 0                  |  | 0                                |     | 32                 |
| STAFF OR DIVISION                                                                                                                |             | BRANCH             |  | POSITION TITLE                   |     |                    |
| SSD                                                                                                                              |             | Operations         |  | Investigator General, Desk Chief |     |                    |
| CAREER DESIGNATION                                                                                                               |             | CD-SE              |  |                                  |     |                    |
| DATA ON ALL PERMANENT DUTY OVERSEAS OR IN U.S. FIELD (Include any TRY during last two years)                                     |             |                    |  |                                  |     |                    |
| APPROXIMATE DATES OF SERVICE                                                                                                     |             | LOCATION           |  | TDY                              | PCS | COMMENTS           |
| FROM TO                                                                                                                          |             | COUNTRY STATION    |  |                                  |     |                    |
| None                                                                                                                             |             |                    |  |                                  |     |                    |
|                                                                                                                                  |             |                    |  |                                  |     |                    |
|                                                                                                                                  |             |                    |  |                                  |     |                    |
|                                                                                                                                  |             |                    |  |                                  |     |                    |
|                                                                                                                                  |             |                    |  |                                  |     |                    |
|                                                                                                                                  |             |                    |  |                                  |     |                    |
| INDICATE WILLINGNESS TO SERVE TOUR OF DUTY OVERSEAS PCS                                                                          |             |                    |  |                                  |     |                    |
| A <input type="checkbox"/> YES B <input checked="" type="checkbox"/> ONLY UNDER CERTAIN CONDITIONS C <input type="checkbox"/> NO |             |                    |  |                                  |     |                    |
| INDICATE ASSIGNMENT PREFERENCE IF PRECEDING ANSWER IS "A" OR "B"                                                                 |             |                    |  |                                  |     |                    |
| PREFERENCE                                                                                                                       | COUNTRY     | STATION            |  | TYPE OF POSITION                 |     |                    |
| 1ST                                                                                                                              | Germany     | Frankfurt          |  | Security Officer                 |     |                    |
| 2ND                                                                                                                              | Netherlands | The Hague          |  | " "                              |     |                    |
| 3RD                                                                                                                              | Switzerland | Zurich             |  | " "                              |     |                    |
| IF ANSWER ABOVE IS "B" STATE CONDITIONS; IF ANSWER ABOVE IS "C" EXPLAIN YOUR REASONS                                             |             |                    |  |                                  |     |                    |
| Wish to have family reside with me.                                                                                              |             |                    |  |                                  |     |                    |
| INDICATE GEOGRAPHIC AREAS OVERSEAS IN WHICH YOU WILL NOT SERVE AND EXPLAIN REASONS                                               |             |                    |  |                                  |     |                    |
| I do not wish an assignment which would interfere with childrens' education or health.                                           |             |                    |  |                                  |     |                    |
| INDICATE RELATIONSHIP AND AGE OF EACH DEPENDENT TO BE MOVED OVERSEAS                                                             |             |                    |  |                                  |     |                    |
| wife - 37 yrs son - 7 yrs                                                                                                        |             |                    |  |                                  |     |                    |
| daughter - 12 yrs son - 8 mos.                                                                                                   |             |                    |  |                                  |     |                    |
| daughter - 8 yrs                                                                                                                 |             |                    |  |                                  |     |                    |
| INDICATE KNOWN MEDICAL RESTRICTIONS WHICH THE AGENCY HAS IMPOSED ON YOUR SERVICE                                                 |             |                    |  |                                  |     |                    |
| None                                                                                                                             |             |                    |  |                                  |     |                    |

SECRET

INDICATE ANY UNUSUAL CIRCUMSTANCES CONCERNING DEPENDENTS (old age, chronic illness, need for special educational facilities, etc.) OR ANY UNUSUAL PERSONAL SITUATION WHICH WOULD AFFECT YOUR OVERSEAS ASSIGNMENT

None.

DESCRIBE TYPES OF HEADQUARTERS AND U.S. FIELD POSITIONS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED AND THE ORGANIZATIONAL COMPONENT IN WHICH YOU WOULD LIKE TO SERVE

Security Officer in any agency component.

REMARKS

DATE

2 Sept 54

SIGNATURE OF EMPLOYEE

James P. O'Connell

SECTION II

(To be completed by employee's supervisor)  
 INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR OVERSEAS SERVICE

3 months

INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR ANOTHER HEADQUARTERS OR U.S. FIELD ASSIGNMENT

3 months

COMMENTS ON AVAILABILITY AND EMPLOYEE'S PREFERENCE FOR NEXT ASSIGNMENT

Mr. O'Connell is presently supervising an all important Desk in the Division and in connection with his overall versatility in the administrative field, his ~~availability~~ availability is limited by the fact that he would have to assist in training a replacement. His preference is logically stated with the further comment that his ability is so advanced that he would qualify as a top ranking Security Officer.

DATE

SIGNATURE OF SUPERVISOR

9/3/54

PERSONNEL OFFICER WILL FORWARD ORIGINAL TO OFFICE OF PERSONNEL AND FIRST COPY

APPROPRIATE CAREER SERVICE BOARD

SECRET

MAY BE CONTINUED UNDER REMARKS

COPY

Chief, Special Security Division

26 April 1954

Director of Security

Commendation for Messrs. James P. O'Connell, Jr. and  
William J. Cotter

1. The attached memorandum from the Chief, SR, dated 20 April, commending the services of Messrs. James P. O'Connell and William J. Cotter of the Special Security Division is forwarded to you with great pleasure.

2. Please bring this to the attention of Messrs. O'Connell and Cotter and extend to them my personal commendation and thanks for the excellent services which the subject memorandum reflects. Copies of these commendations are to be included in the Security and Personnel files of Messrs. O'Connell and Cotter.

Sheffield Edwards

COPY

COPY

20 April 1954

MEMORANDUM FOR: Director of Security

SUBJECT: Commendation of Security Office Personnel

1. It is with pleasure that I wish to pass to your Special Security Division a personal commendation of two officers who have assisted materially in the establishment and continued successful management of the AEFILTER project.

2. Confronted with a sudden requirement to deploy several security officers to a new activity here in the United States, Mr. James P. O'Connell, Jr., contributed materially to the project in the coordination of several neighborhood checks, re-assignment of several Security Office personnel, the preparation of two safe houses on short notice, and the reception of sensitive alien personnel under the strictest security precautions. Mr. O'Connell has put in many hours on this project, well beyond his normal routine, and several times at great personal inconvenience.

3. I wish, at the same time, to commend specifically the security officer who went under the operational alias of ~~██████████~~. This officer supervised five other highly qualified and experienced officers in the preparation of elaborate house-breaking safeguards for the first safe house acquired under Project AEFILTER. ~~██████████~~ did his job not only thoroughly but quite cheerfully, despite actual personal hardship. *William J. Carter*

4. It is all too seldom that the Divisions get around to giving credit where it is due, even in the domestic activities of DE/T. In these two cases, however, I feel that this commendation is the least token that can be proffered to two devoted and skilled civil servants.

5. I suggest that copies of this memorandum be included in the personnel files of both Mr. O'Connell and ~~██████████~~. *Carter*

LANA B. DURAND  
CSR

SECRET

COPY



# STATEMENT OF PRIOR FEDERAL AND MILITARY SERVICE

**IMPORTANT:** The information on this form will be used in determining creditable service for leave purposes and retention credits for reduction in force. The employee should complete Part I and the Personnel Office should complete Parts II through IV.

## PART I—EMPLOYEE'S STATEMENT

1. NAME (Last, first, middle initial)

O'CONNELL, JAMES P. JR.

2. DATE OF BIRTH

19 FEB 1917

3. LIST THE FOLLOWING INFORMATION CONCERNING ALL FEDERAL AND DISTRICT OF COLUMBIA SERVICE YOU HAVE HAD PRIOR TO YOUR PRESENT APPOINTMENTS (Do not include military service.)

| NAME AND LOCATION OF AGENCY                         | FROM— |       |     | TO—  |       |     | TYPE OF APPOINTMENT IF F.W./M. |
|-----------------------------------------------------|-------|-------|-----|------|-------|-----|--------------------------------|
|                                                     | YEAR  | MONTH | DAY | YEAR | MONTH | DAY |                                |
| FEDERAL BUREAU OF INVESTIGATION<br>WASHINGTON, D.C. | 47    | 3     | 3   | 51   | 11    | 30  | SPECIAL AGENT                  |
| CIA                                                 | 51    | 12    | 17  | 52   | 12    | 31  |                                |

4. LIST PERIODS OF SERVICE IN ANY BRANCH OF THE ARMED FORCES OF THE UNITED STATES. IF YOU HAD NO MILITARY SERVICE, WRITE "NONE."

| BRANCH    | FROM— |       |     | TO—  |       |     | DISCHARGE (Hon. or dishon.) |
|-----------|-------|-------|-----|------|-------|-----|-----------------------------|
|           | YEAR  | MONTH | DAY | YEAR | MONTH | DAY |                             |
| U.S. NAVY | 44    | 10    | 4   | 46   | 2     | 15  | HON.                        |

5. DURING PERIODS OF EMPLOYMENT SHOWN IN ITEM 3, DID YOU HAVE A TOTAL OF MORE THAN 6 MONTHS ABSENCE WITHOUT PAY, INCLUDING PERIODS OF MERCHANT MARINE SERVICE, DURING ANY ONE CALENDAR YEAR? ☐ YES ☒ NO  
IF ANSWER IS "YES," LIST FOLLOWING INFORMATION.

| TYPE IF KNOWN (LWOP, Furl. Susp, AWOL, Nee 35a) | FROM— |       |     | TO—  |       |     | TOTAL |        |      |
|-------------------------------------------------|-------|-------|-----|------|-------|-----|-------|--------|------|
|                                                 | YEAR  | MONTH | DAY | YEAR | MONTH | DAY | YEARS | MONTHS | DAYS |
|                                                 |       |       |     |      |       |     |       |        |      |

6. DURING THE FEDERAL SERVICE LISTED IN ITEM 3, DID YOU ACQUIRE A PERMANENT COMPETITIVE CIVIL SERVICE STATUS? ☐ YES ☒ NO

(If answer is "Yes," in what agency were you employed at the time status was acquired?)

7. ARE YOU:

- A. THE WIFE OF A DISABLED VETERAN? ☐ YES ☒ NO  
B. THE MOTHER OF A DECEASED OR DISABLED VETERAN? ☐ YES ☒ NO  
C. THE UNREMARKED WIDOW OF A VETERAN? ☐ YES ☒ NO

8. TO BE EXECUTED BEFORE A NOTARY PUBLIC OR OTHER PERSONS AUTHORIZED TO ADMINISTER OATHS.

I swear (or affirm) that the above statements are true to the best of my knowledge and belief.

(DATE)

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 1952 at \_\_\_\_\_ (CITY) \_\_\_\_\_ (STATE)

SEAL

NOTE: If oath is taken before a Notary Public, the date of expiration of his Commission should be shown.

## PART II—THIS COLUMN IS FOR PERSONNEL OFFICE USE

9. RETENTION GROUP

10. CSC STATUS (For permanent employees only)

☐ YES ☐ NO

11. SERVICE

| YEAR | MONTH | DAY |
|------|-------|-----|
| 4    | 8     | 28  |
| 1    | —     | 5   |
| 1    | 4     | 12  |

12. TOTAL SERVICE

7-1-15

13. NONCREDITABLE SERVICE (Leave purposes only):

14. NONCREDITABLE SERVICE (RIF purposes only):

15. REEMPLOYMENT RIGHTS

☐ YES ☐ NO

16. RETENTION RIGHTS

☐ YES ☐ NO

17. EXPIRATION DATE OF RETENTION RIGHTS

(OVER)

JAMES P. O'CONNELL

8 January 1952

25 January 1952

C. F. Henry

23 January 1952

## APPOINTMENT AFFIDAVITS

**IMPORTANT.**—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

Central Intelligence Agency

(Department or agency)

(Bureau or division)

(Place of employment)

I, James P. O'Connell, Jr., do solemnly swear (or affirm) that—

### A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

### B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

### C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

### D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

### E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

17 December 1951

(Date of entrance on duty)

James P. O'Connell, Jr.  
(Signature of appointee)

Subscribed and sworn before me this 17<sup>th</sup> day of Dec., A. D. 1951,

at Wash. D.C. (City) (State)

[SEAL]

Robert J. Hayes  
(Signature of officer)  
Asst. Dir.  
(Title)

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

## DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

|                                                                                                      |  |                                                                                    |                                                                                   |
|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. PRESENT ADDRESS (street and number, city and State)<br><b>3212 SOUTH 9 ST. ARLINGTON VIRGINIA</b> |  |                                                                                    |                                                                                   |
| 2. (A) DATE OF BIRTH<br><b>FEB 19 1917</b>                                                           |  | (B) PLACE OF BIRTH (city or town and State or country)<br><b>ELMHURST NEW YORK</b> |                                                                                   |
| 3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY<br><b>VIRGINIA P. O'CONNELL</b>                            |  | (B) RELATIONSHIP<br><b>WIFE</b>                                                    | (C) STREET AND NUMBER, CITY AND STATE<br><b>3212 SO. 9 ST. ARLINGTON VIRGINIA</b> |
|                                                                                                      |  |                                                                                    | (D) TELEPHONE NO.<br><b>JA 2-3642</b>                                             |

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? ☐ YES ☒ NO  
If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

| NAME | POST OFFICE ADDRESS<br>(Give street number, if any) | (1) POSITION<br>(2) DEPARTMENT OR AGENCY IN WHICH EMPLOYED | RELATIONSHIP | MARRIED<br>(Check one) | SINGLE |
|------|-----------------------------------------------------|------------------------------------------------------------|--------------|------------------------|--------|
|      |                                                     | 1.                                                         |              |                        |        |
|      |                                                     | 2.                                                         |              |                        |        |
|      |                                                     | 3.                                                         |              |                        |        |
|      |                                                     | 1.                                                         |              |                        |        |
|      |                                                     | 2.                                                         |              |                        |        |
|      |                                                     | 3.                                                         |              |                        |        |
|      |                                                     | 1.                                                         |              |                        |        |
|      |                                                     | 2.                                                         |              |                        |        |
|      |                                                     | 3.                                                         |              |                        |        |

| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES | NO | ITEM NO. | 10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS<br>WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|----------------------------------------------------------------------------------------------------------------------------|
| 5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?                                                                                                                                                                                                                                                                                                                                                                                                                                       | X   |    |          |                                                                                                                            |
| 6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY?<br>If your answer is "Yes", give details in Item 10.                                                                                                                                                                                                                                                                                                                                                                    |     | X  |          |                                                                                                                            |
| 7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?<br>If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service.                       | X   |    |          |                                                                                                                            |
| 8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT HAVE YOU BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION?<br>If your answer is "Yes", give in Item 10 the name and address of employer, date and reason in each case.                                                                                                                                                                                                                          |     | X  |          |                                                                                                                            |
| 9. HAVE YOU BEEN ARRESTED (NOT INCLUDING TRAFFIC VIOLATIONS FOR WHICH YOU WERE FINED \$25 OR LESS, OR FORFEITED COLLATERAL OF \$25 OR LESS) SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT?<br>If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken. |     | X  |          |                                                                                                                            |

### INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, penalties, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) *Identity of appointee.*—It is the duty of the appointing officer to guard against impersonation and to determine beyond reasonable doubt that the appointee is the same person whose appointment was authorized. The appointee's signature and handwriting are to be compared with the application and other pertinent papers. If the appointee qualified in a written examination, the signature on this form should be compared with the signature on the declaration sheet, which was signed in the examination room. His physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) *Age.*—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) *Citizenship.*—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) *Members of Family.*—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons related to veterans preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

**SECRET**  
**ADMINISTRATIVE-INTERNAL USE ONLY**  
**QUALIFICATIONS UPDATE**

**DMB**

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.**

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| SECTION I                                                                                                                                                   |                                                          | BIOGRAPHIC AND POSITION DATA             |                              |                          |                                                                      |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|------------------------------|--------------------------|----------------------------------------------------------------------|---------------------------------|
| EMP. SER. NO.<br><b>009784</b>                                                                                                                              | NAME (Last-First-Middle)<br><b>O'CONNELL, J. P., Jr.</b> | DATE OF BIRTH<br><b>02/19/17</b>         | SD<br><b>SS</b>              | GRADE<br><b>16</b>       |                                                                      |                                 |
| SECTION II                                                                                                                                                  |                                                          |                                          |                              |                          |                                                                      |                                 |
| EDUCATION                                                                                                                                                   |                                                          |                                          |                              |                          |                                                                      |                                 |
| HIGH SCHOOL                                                                                                                                                 |                                                          |                                          |                              |                          |                                                                      |                                 |
| LAST HIGH SCHOOL ATTENDED                                                                                                                                   |                                                          | ADDRESS (City, State, Country)           |                              | YEARS ATTENDED (From-To) | GRADUATE<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                 |
| COLLEGE OR UNIVERSITY STUDY                                                                                                                                 |                                                          |                                          |                              |                          |                                                                      |                                 |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY                                                                                                                  | SUBJECT                                                  |                                          | YEARS ATTENDED<br>FROM--TO-- | DEGREE<br>RECEIVED       | YEAR<br>RECEIVED                                                     | NO. SEM/ QTR.<br>HRS. (Specify) |
|                                                                                                                                                             | MAJOR                                                    | MINOR                                    |                              |                          |                                                                      |                                 |
| 1.                                                                                                                                                          |                                                          |                                          |                              |                          |                                                                      |                                 |
| 2.                                                                                                                                                          |                                                          |                                          |                              |                          |                                                                      |                                 |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. |                                                          |                                          |                              |                          |                                                                      |                                 |
| TRADE, COMMERCIAL, AND SPECIALIZED SCHOOLS                                                                                                                  |                                                          |                                          |                              |                          |                                                                      |                                 |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |                                                          | STUDY OR SPECIALIZATION                  |                              | FROM                     | TO                                                                   | NO. OF MONTHS                   |
|                                                                                                                                                             |                                                          |                                          |                              |                          |                                                                      |                                 |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE                                                                                                  |                                                          |                                          |                              |                          |                                                                      |                                 |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |                                                          | STUDY OR SPECIALIZATION                  |                              | FROM                     | TO                                                                   | NO. OF MONTHS                   |
| 1. Brookings Institution - Seminar on                                                                                                                       |                                                          | Public and Business Policy               |                              | 17 May                   | 18 May 1972                                                          |                                 |
| 2.                                                                                                                                                          |                                                          |                                          |                              |                          |                                                                      |                                 |
| SECTION III                                                                                                                                                 |                                                          |                                          |                              |                          |                                                                      |                                 |
| MARITAL STATUS                                                                                                                                              |                                                          |                                          |                              |                          |                                                                      |                                 |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Re-married) SPECIFY:                                                            |                                                          |                                          |                              |                          |                                                                      |                                 |
| 2. NAME OF SPOUSE (Last) (First) (Middle) ( Maiden)                                                                                                         |                                                          |                                          |                              |                          |                                                                      |                                 |
| 3. DATE OF BIRTH                                                                                                                                            |                                                          | 4. PLACE OF BIRTH (City, State, Country) |                              |                          |                                                                      |                                 |
| 5. OCCUPATION                                                                                                                                               |                                                          | 6. PRESENT EMPLOYER                      |                              |                          |                                                                      |                                 |
| 7. CITIZENSHIP                                                                                                                                              |                                                          | 8. FORMER CITIZENSHIP(S) COUNTRY(IES)    |                              |                          | 9. DATE U.S. CITIZENSHIP ACQUIRED                                    |                                 |
| SECTION IV                                                                                                                                                  |                                                          |                                          |                              |                          |                                                                      |                                 |
| DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE                                                                                                         |                                                          |                                          |                              |                          |                                                                      |                                 |
| NAME                                                                                                                                                        |                                                          | RELATIONSHIP                             | DATE AND PLACE OF BIRTH      | CITIZENSHIP              | PERMANENT ADDRESS                                                    |                                 |
| 1. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE                                                                                          |                                                          |                                          |                              |                          |                                                                      |                                 |
| 2. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE                                                                                          |                                                          |                                          |                              |                          |                                                                      |                                 |

# ADMINISTRATIVE-INTERNAL USE ONLY

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL |                               |                              |                       |                                  |        |       |                 |
|--------------------------------------------------------|-------------------------------|------------------------------|-----------------------|----------------------------------|--------|-------|-----------------|
| NAME OF REGION OR COUNTRY                              | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X) |        |       |                 |
|                                                        |                               |                              |                       | RESIDENCE                        | TRAVEL | STUDY | WORK ASSIGNMENT |
| 1.                                                     |                               |                              |                       |                                  |        |       |                 |
| 2.                                                     |                               |                              |                       |                                  |        |       |                 |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS |                    |                                                                                                                                                 |  |
|-------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. TYPING (PMW)                           | 2. SHORTHAND (PMW) | 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM                                                                                   |  |
|                                           |                    | <input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SPECIFY: |  |

| SECTION VII SPECIAL QUALIFICATIONS                                                                            |  |
|---------------------------------------------------------------------------------------------------------------|--|
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. |  |

| SECTION VIII MILITARY SERVICE                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT DRAFT STATUS                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                  |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED?                                                                                                                                                                                | 2. NEW CLASSIFICATION                                                                                                                                                                                                                                            |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS                                                                                                                                                                                  | 4. IF DEFERRED, GIVE REASON                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
| MILITARY RESERVE, NATIONAL GUARD STATUS                                                                                                                                                                                              |                                                                                                                                                                                                                                                                  |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG                                                                                                                                                                              | <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD<br><input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD |
| 1. CURRENT RANK, GRADE OR RATE                                                                                                                                                                                                       | 2. DATE OF APPOINTMENT IN CURRENT RANK                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
| 3. EXPIRATION DATE OF CURRENT OBLIGATION                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
| 4. CHECK CURRENT RESERVE CATEGORY: <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (Active) <input type="checkbox"/> STANDBY (Inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED |                                                                                                                                                                                                                                                                  |
| 5. MILITARY MOBILIZATION ASSIGNMENT                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                  |
| 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)                                                                                                                                                           |                                                                                                                                                                                                                                                                  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                                                                                           | STUDY OR SPECIALIZATION                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                      | DATE COMPLETED                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                      | RESIDENT                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                      | AGENCY-SPONSORED                                                                                                                                                                                                                                                 |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS |                                                |                    |    |
|-----------------------------------------------------------|------------------------------------------------|--------------------|----|
| NAME AND CHAPTER                                          | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP |    |
|                                                           |                                                | FROM               | TO |
| 1.                                                        |                                                |                    |    |
| 2.                                                        |                                                |                    |    |
| 3.                                                        |                                                |                    |    |

| SECTION X REMARKS |  |
|-------------------|--|
|                   |  |

|                |                                             |
|----------------|---------------------------------------------|
| DATE<br>4/5/73 | SIGNATURE OF EMPLOYEE<br>James P. O'Connell |
|----------------|---------------------------------------------|

ADMINISTRATIVE-INTERNAL USE ONLY

SECRET

(When Filled In)

## QUALIFICATIONS UPDATE

5110

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Note that your qualifications are a matter of computer record; they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

## SECTION I

## BIOGRAPHIC AND POSITION DATA

|               |                          |               |    |       |
|---------------|--------------------------|---------------|----|-------|
| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH | SD | GRADE |
| 009784        | O'CONNELL, J. P., Jr.    | 19 Feb 1917   | SS | GS-16 |

## SECTION II

## EDUCATION

## HIGH SCHOOL

|                           |                                |                          |                                                                      |
|---------------------------|--------------------------------|--------------------------|----------------------------------------------------------------------|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|---------------------------|--------------------------------|--------------------------|----------------------------------------------------------------------|

## COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT |       | YEARS ATTENDED<br>FROM-TO | DEGREE<br>RECEIVED | YEAR<br>RECEIVED | NO. SEM/OTR.<br>HRS. (Specify) |
|--------------------------------------------|---------|-------|---------------------------|--------------------|------------------|--------------------------------|
|                                            | MAJOR   | MINOR |                           |                    |                  |                                |
| 1.                                         |         |       |                           |                    |                  |                                |
| 2.                                         |         |       |                           |                    |                  |                                |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

## TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|----------------------------|-------------------------|------|----|---------------|
|                            |                         |      |    |               |

## OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|----------------------------|-------------------------|------|----|---------------|
| 1.                         |                         |      |    |               |
| 2.                         |                         |      |    |               |

## SECTION III

## MARITAL STATUS

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:

2. NAME OF SPOUSE (Last) (First) (Middle) ( Maiden)

3. DATE OF BIRTH

4. PLACE OF BIRTH (City, State, Country)

5. OCCUPATION

6. PRESENT EMPLOYER

7. CITIZENSHIP

8. FORMER CITIZENSHIP(S) COUNTRY(IES)

9. DATE U.S. CITIZENSHIP ACQUIRED

## SECTION IV

## DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME                                                               | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|--------------------------------------------------------------------|--------------|-------------------------|-------------|-------------------|
| 1. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE |              |                         |             |                   |
| 2. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE |              |                         |             |                   |

SECRET

(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL |                               |                              |                       |                                  |        |       |                 |
|--------------------------------------------------------|-------------------------------|------------------------------|-----------------------|----------------------------------|--------|-------|-----------------|
| NAME OF REGION OR COUNTRY                              | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X) |        |       |                 |
|                                                        |                               |                              |                       | RESIDENCE                        | TRAVEL | STUDY | WORK ASSIGNMENT |
| 1.                                                     |                               |                              |                       |                                  |        |       |                 |
| 2.                                                     |                               |                              |                       |                                  |        |       |                 |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS                                                                                                                                                                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. TYPING (PPM)                                                                                                                                                                                                  | 2. SHORTHAND (PPM) |
| 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM<br><input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SPECIFY: |                    |

| SECTION VII SPECIAL QUALIFICATIONS                                                                            |
|---------------------------------------------------------------------------------------------------------------|
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. |

| SECTION VIII MILITARY SERVICE                                                                                                                                                                                                                                                                                            |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| CURRENT DRAFT STATUS                                                                                                                                                                                                                                                                                                     |                                               |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                        | 2. NEW CLASSIFICATION                         |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS                                                                                                                                                                                                                                                                      | 4. IF DEFERRED, GIVE REASON                   |
| MILITARY RESERVE, NATIONAL GUARD STATUS                                                                                                                                                                                                                                                                                  |                                               |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG<br><input type="checkbox"/> ARMY <input type="checkbox"/> NAVY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> AIR FORCE <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> AIR NATIONAL GUARD |                                               |
| 1. CURRENT RANK, GRADE OR RATE                                                                                                                                                                                                                                                                                           | 2. DATE OF APPOINTMENT IN CURRENT RANK        |
| 3. EXPIRATION DATE OF CURRENT OBLIGATION                                                                                                                                                                                                                                                                                 |                                               |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (Active) <input type="checkbox"/> STANDBY (Inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED                                                                                      |                                               |
| 5. MILITARY MOBILIZATION ASSIGNMENT                                                                                                                                                                                                                                                                                      | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)                                                                                                                                                                                                                                               |                                               |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                                                                                                                                                                               | STUDY OR SPECIALIZATION                       |
| DATE COMPLETED                                                                                                                                                                                                                                                                                                           |                                               |
| RESIDENT <input type="checkbox"/> AGENCY-SPONSORED <input type="checkbox"/>                                                                                                                                                                                                                                              |                                               |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS |                                                |                    |
|-----------------------------------------------------------|------------------------------------------------|--------------------|
| NAME AND CHAPTER                                          | ADDRESS (Number, Street, City, State, Country) | DATE OF MEMBERSHIP |
|                                                           |                                                | FROM TO            |
| 1.                                                        |                                                |                    |
| 2.                                                        |                                                |                    |
| 3.                                                        |                                                |                    |

| SECTION X REMARKS |
|-------------------|
|                   |

|                   |                                          |
|-------------------|------------------------------------------|
| DATE 3 April 1972 | SIGNATURE OF EMPLOYEE James P. O'Connell |
|-------------------|------------------------------------------|

SECRET



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(When Filled In)

## QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS**

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| SECTION I BIOGRAPHIC AND POSITION DATA                                                                                                                      |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|------------------------------------------|--------------------|------------------|--------------------------------|----------------------------------------------------------------------|--|--|
| EMP. SER. NO.<br>009784                                                                                                                                     | NAME (Last-First-Middle)<br>O'CONNELL, James P. |              |                                          |                    |                  | DATE OF BIRTH<br>2/19/17       | SS<br>SS                                                             |  |  |
| SECTION II EDUCATION                                                                                                                                        |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| HIGH SCHOOL                                                                                                                                                 |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| LAST HIGH SCHOOL ATTENDED                                                                                                                                   |                                                 |              | ADDRESS (City, State, Country)           |                    |                  | YEARS ATTENDED (From-To)       | GRADUATE<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  |  |
| COLLEGE OR UNIVERSITY STUDY                                                                                                                                 |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY                                                                                                                  | SUBJECT                                         |              | YEARS ATTENDED<br>FROM--TO--             | DEGREE<br>RECEIVED | YEAR<br>RECEIVED | NO. SEM/CTR.<br>HRS. (Specify) |                                                                      |  |  |
|                                                                                                                                                             | MAJOR                                           | MINOR        |                                          |                    |                  |                                |                                                                      |  |  |
| 1.                                                                                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| 2.                                                                                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS                                                                                                                   |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |                                                 |              | STUDY OR SPECIALIZATION                  |                    | FROM             | TO                             | NO. OF MONTHS                                                        |  |  |
|                                                                                                                                                             |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE                                                                                                  |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |                                                 |              | STUDY OR SPECIALIZATION                  |                    | FROM             | TO                             | NO. OF MONTHS                                                        |  |  |
| 1. Brookings Institute                                                                                                                                      |                                                 |              | Federal Executive Seminar                |                    | May 1969         |                                | 1 week                                                               |  |  |
| 2.                                                                                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| SECTION III MARITAL STATUS                                                                                                                                  |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:                                                             |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)                                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| 3. DATE OF BIRTH                                                                                                                                            |                                                 |              | 4. PLACE OF BIRTH (City, State, Country) |                    |                  |                                |                                                                      |  |  |
| 5. OCCUPATION                                                                                                                                               |                                                 |              | 6. PRESENT EMPLOYER                      |                    |                  |                                |                                                                      |  |  |
| 7. CITIZENSHIP                                                                                                                                              |                                                 |              | 8. FORMER CITIZENSHIP(S) COUNTRY(IES)    |                    |                  |                                | 9. DATE U.S. CITIZENSHIP ACQUIRED                                    |  |  |
| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE                                                                                              |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| NAME                                                                                                                                                        |                                                 | RELATIONSHIP | DATE AND PLACE OF BIRTH                  |                    | CITIZENSHIP      | PERMANENT ADDRESS              |                                                                      |  |  |
| 1. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |
| 2. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE                                                                                          |                                                 |              |                                          |                    |                  |                                |                                                                      |  |  |

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GROUP 1  
Excluded from automatic  
downgrading and declassification

7 OCT 1970

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(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL                                                                                                                                                                              |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|-----------------|
| NAME OF REGION OR COUNTRY                                                                                                                                                                                                           | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE                   | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X)                                                                                                                                                                                                                                 |        |                    |                 |
|                                                                                                                                                                                                                                     |                               |                                                |                       | RESIDENCE                                                                                                                                                                                                                                                        | TRAVEL | STUDY              | WORK ASSIGNMENT |
| 1.                                                                                                                                                                                                                                  |                               | MAY 6 - 10 54                                  | AT 70                 |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 2.                                                                                                                                                                                                                                  |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| SECTION VI TYPING AND STENOGRAPHIC SKILLS                                                                                                                                                                                           |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 1. TYPING (RPM) 2. SHORTHAND (RPM) 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM                                                                                                                                    |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| <input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOGRAPHY <input type="checkbox"/> OTHER SPECIFY:                                                                                   |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| SECTION VII SPECIAL QUALIFICATIONS                                                                                                                                                                                                  |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED.                                                                                                                       |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| SECTION VIII MILITARY SERVICE                                                                                                                                                                                                       |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| CURRENT DRAFT STATUS                                                                                                                                                                                                                |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED?                                                                                                                                                                               |                               |                                                |                       | 2. NEW CLASSIFICATION                                                                                                                                                                                                                                            |        |                    |                 |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                            |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS                                                                                                                                                                                 |                               |                                                |                       | 4. IF DEFERRED, GIVE REASON                                                                                                                                                                                                                                      |        |                    |                 |
| MILITARY RESERVE, NATIONAL GUARD STATUS                                                                                                                                                                                             |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG                                                                                                                                                                             |                               |                                                |                       | <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD<br><input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD |        |                    |                 |
| 1. CURRENT RANK, GRADE OR RATE                                                                                                                                                                                                      |                               | 2. DATE OF APPOINTMENT IN CURRENT RANK         |                       | 3. EXPIRATION DATE OF CURRENT OBLIGATION                                                                                                                                                                                                                         |        |                    |                 |
|                                                                                                                                                                                                                                     |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 5. MILITARY MOBILIZATION ASSIGNMENT                                                                                                                                                                                                 |                               |                                                |                       | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED                                                                                                                                                                                                                    |        |                    |                 |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)                                                                                                                                                          |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                                                                                          |                               | STUDY OR SPECIALIZATION                        |                       | DATE COMPLETED                                                                                                                                                                                                                                                   |        |                    |                 |
|                                                                                                                                                                                                                                     |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS                                                                                                                                                                           |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| NAME AND CHAPTER                                                                                                                                                                                                                    |                               | ADDRESS (Number, Street, City, State, Country) |                       |                                                                                                                                                                                                                                                                  |        | DATE OF MEMBERSHIP |                 |
|                                                                                                                                                                                                                                     |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        | FROM TO            |                 |
| 1.                                                                                                                                                                                                                                  |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 2.                                                                                                                                                                                                                                  |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 3.                                                                                                                                                                                                                                  |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| SECTION X REMARKS                                                                                                                                                                                                                   |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
|                                                                                                                                                                                                                                     |                               |                                                |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| DATE                                                                                                                                                                                                                                |                               | SIGNATURE OF EMPLOYEE                          |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |
| 3 April 1970                                                                                                                                                                                                                        |                               | James P. O'Connell                             |                       |                                                                                                                                                                                                                                                                  |        |                    |                 |

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(When Filled In)

## QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS**

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

### SECTION I BIOGRAPHIC AND POSITION DATA

|               |                          |               |
|---------------|--------------------------|---------------|
| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH |
| 009784        | O'CONNELL, James P.      | 19 Feb. 1917  |

### SECTION II EDUCATION

|                           |                                |                          |                                                                      |
|---------------------------|--------------------------------|--------------------------|----------------------------------------------------------------------|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|---------------------------|--------------------------------|--------------------------|----------------------------------------------------------------------|

### COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT |       | YEARS ATTENDED<br>FROM--TO-- | DEGREE<br>RECEIVED | YEAR<br>RECEIVED | NO. SEM/CTR.<br>HRS. (Specify) |
|--------------------------------------------|---------|-------|------------------------------|--------------------|------------------|--------------------------------|
|                                            | MAJOR   | MINOR |                              |                    |                  |                                |
| 1.                                         |         |       |                              |                    |                  |                                |
| 2.                                         |         |       |                              |                    |                  |                                |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

### TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|----------------------------|-------------------------|------|----|---------------|
|                            |                         |      |    |               |

### OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|----------------------------|-------------------------|------|----|---------------|
| 1.                         |                         |      |    |               |
| 2.                         |                         |      |    |               |

### SECTION III MARITAL STATUS

|                                                                                                 |                                          |         |                                   |           |
|-------------------------------------------------------------------------------------------------|------------------------------------------|---------|-----------------------------------|-----------|
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY: |                                          |         |                                   |           |
| 2. NAME OF SPOUSE                                                                               | (Last)                                   | (First) | (Middle)                          | ( maiden) |
| 3. DATE OF BIRTH                                                                                | 4. PLACE OF BIRTH (City, State, Country) |         |                                   |           |
| 5. OCCUPATION                                                                                   | 6. PRESENT EMPLOYER                      |         |                                   |           |
| 7. CITIZENSHIP                                                                                  | 8. FORMER CITIZENSHIP(S) COUNTRY(IES)    |         | 9. DATE U.S. CITIZENSHIP ACQUIRED |           |

### SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME                                                               | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|--------------------------------------------------------------------|--------------|-------------------------|-------------|-------------------|
| 1. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE |              |                         |             |                   |
| 2. <input type="checkbox"/> ADD<br><input type="checkbox"/> DELETE |              |                         |             |                   |

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(When Filled In)

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## QUALIFICATIONS UPDATE

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS**

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| SECTION I BIOGRAPHIC AND POSITION DATA                                                                                                                      |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|------------------------------|--------------------|------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------|--|
| EMP. SER. NO.<br><b>009784</b>                                                                                                                              |         | NAME (Last-First-Middle)<br><b>O'CONNELL, James P.</b> |                              |                    |                  |                               | DATE OF BIRTH<br><b>19 Feb 1917</b> |                                                                      |  |
| SECTION II EDUCATION                                                                                                                                        |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| LAST HIGH SCHOOL ATTENDED                                                                                                                                   |         | ADDRESS (City, State, Country)                         |                              |                    |                  | YEARS ATTENDED (From-To)      |                                     | GRADUATE<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  |
| COLLEGE OR UNIVERSITY STUDY                                                                                                                                 |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY                                                                                                                  | SUBJECT |                                                        | YEARS ATTENDED<br>FROM--TO-- | DEGREE<br>RECEIVED | YEAR<br>RECEIVED | NO. SEM/QR.<br>MRS. (Specify) |                                     |                                                                      |  |
|                                                                                                                                                             | MAJOR   | MINOR                                                  |                              |                    |                  |                               |                                     |                                                                      |  |
| 1.                                                                                                                                                          |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 2.                                                                                                                                                          |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS                                                                                                                   |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |         |                                                        | STUDY OR SPECIALIZATION      |                    | FROM             | TO                            | NO. OF MONTHS                       |                                                                      |  |
|                                                                                                                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE                                                                                                  |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                  |         |                                                        | STUDY OR SPECIALIZATION      |                    | FROM             | TO                            | NO. OF MONTHS                       |                                                                      |  |
|                                                                                                                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
|                                                                                                                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| SECTION III MARITAL STATUS                                                                                                                                  |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)                                                                                                          |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 3. DATE OF BIRTH                                                                                                                                            |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 4. PLACE OF BIRTH (City, State, Country)                                                                                                                    |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 5. OCCUPATION                                                                                                                                               |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 6. PRESENT EMPLOYER                                                                                                                                         |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 7. CITIZENSHIP                                                                                                                                              |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 8. FORMER CITIZENSHIP(S) COUNTRY(IES)                                                                                                                       |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 9. DATE U.S. CITIZENSHIP ACQUIRED                                                                                                                           |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE                                                                                              |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| NAME                                                                                                                                                        |         | RELATIONSHIP                                           | DATE AND PLACE OF BIRTH      |                    | CITIZENSHIP      | PERMANENT ADDRESS             |                                     |                                                                      |  |
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE                                                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE                                                                                             |         |                                                        |                              |                    |                  |                               |                                     |                                                                      |  |

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(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL                                                                                                                                                                              |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------|------------|
| NAME OF REGION OR COUNTRY                                                                                                                                                                                                           | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE                                | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X)                                                                                                                |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       | DEFENSE                                                                                                                                         | TO | STUDY                                                                                                                    | ASSIGNMENT |
| 1.                                                                                                                                                                                                                                  |                               |                                                             | MAY 1                 |                                                                                                                                                 |    |                                                                                                                          |            |
| 2.                                                                                                                                                                                                                                  |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| SECTION VI TYPING AND STENOGRAPHIC SKILLS                                                                                                                                                                                           |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 1. TYPING (PPW)                                                                                                                                                                                                                     |                               | 2. SHORTHAND (PPW)                                          |                       | 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM                                                                                   |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       | <input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER SPECIFY: |    |                                                                                                                          |            |
| SECTION VII SPECIAL QUALIFICATIONS                                                                                                                                                                                                  |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| PROVIDE INFORMATION ON HOBBIES, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED                                                                                                                        |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| SECTION VIII MILITARY SERVICE                                                                                                                                                                                                       |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| CURRENT DRAFT STATUS                                                                                                                                                                                                                |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED?                                                                                                                                                                               |                               |                                                             |                       | 2. NEW CLASSIFICATION                                                                                                                           |    |                                                                                                                          |            |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                            |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS                                                                                                                                                                                 |                               |                                                             |                       | 4. IF DEFERRED, GIVE REASON                                                                                                                     |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| MILITARY RESERVE, NATIONAL GUARD STATUS                                                                                                                                                                                             |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG                                                                                                                                                                             |                               | <input type="checkbox"/> ARMY <input type="checkbox"/> NAVY |                       | <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> AIR FORCE                                                                        |    | <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> AIR NATIONAL GUARD |            |
| 1. CURRENT RANK, GRADE OR RATE                                                                                                                                                                                                      |                               | 2. DATE OF APPOINTMENT IN CURRENT RANK                      |                       | 3. EXPIRATION DATE OF CURRENT OBLIGATION                                                                                                        |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 5. MILITARY MOBILIZATION ASSIGNMENT                                                                                                                                                                                                 |                               |                                                             |                       | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED                                                                                                   |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian)                                                                                                                                                          |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                                                                                          |                               | STUDY OR SPECIALIZATION                                     |                       | DATE COMPLETED                                                                                                                                  |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS                                                                                                                                                                           |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| NAME AND CHAPTER                                                                                                                                                                                                                    |                               | ADDRESS (Number, Street, City, State, Country)              |                       |                                                                                                                                                 |    | DATE OF MEMBERSHIP                                                                                                       |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    | FROM    TO                                                                                                               |            |
| 1.                                                                                                                                                                                                                                  |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 2.                                                                                                                                                                                                                                  |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| 3.                                                                                                                                                                                                                                  |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| SECTION X REMARKS                                                                                                                                                                                                                   |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
|                                                                                                                                                                                                                                     |                               |                                                             |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| DATE                                                                                                                                                                                                                                |                               | SIGNATURE OF EMPLOYEE                                       |                       |                                                                                                                                                 |    |                                                                                                                          |            |
| MAY 1 1969                                                                                                                                                                                                                          |                               | James P. ...                                                |                       |                                                                                                                                                 |    |                                                                                                                          |            |

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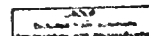
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| QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT                                                                                                      |                               |                         |                             |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|-----------------------------|--------------------------|
| READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.                                                                |                               |                         |                             |                          |
| <b>SECTION I</b>                                                                                                                                             |                               |                         |                             |                          |
| BIOGRAPHIC AND POSITION DATA                                                                                                                                 |                               |                         |                             |                          |
| 1. EMP. SER. NO.                                                                                                                                             | 2. NAME (Last, First, Middle) | 3. SEX                  | 4. DATE OF BIRTH            | 5. SCHEDULE, GRADE, STEP |
| 009784                                                                                                                                                       | CONNELL, J. P. JR.            |                         | 02/19/17                    | GS-16-04                 |
| 6. SO                                                                                                                                                        | 7. POSITION TITLE             | 8. OFFICE OF ASSIGNMENT | 9. LOCATION (Country, City) |                          |
| SS                                                                                                                                                           | SECURITY OFFICER              | SEC                     | WASH., D.C.                 |                          |
| <b>SECTION II</b>                                                                                                                                            |                               |                         |                             |                          |
| AGENCY OVERSEAS SERVICE                                                                                                                                      |                               |                         |                             |                          |
| AREA                                                                                                                                                         |                               | TYPE TO                 | FROM                        | TO                       |
| EUROPEAN AREA                                                                                                                                                |                               | YDY 24                  | 99/04/04                    | 99/04/16                 |
| <del>VULCANO ISLANDS</del> CHINA, RYUKU IS.                                                                                                                  |                               | PCS 45                  | 62/07/25                    | 69/06/16                 |
| <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>OVERSEAS DATA</p> <p>COTED</p> <p>DATE: 4 AUG 67</p> <p>INITIALS: LPS</p> </div> |                               |                         |                             |                          |
| <b>SECTION III</b>                                                                                                                                           |                               |                         |                             |                          |
| EDUCATION                                                                                                                                                    |                               |                         |                             |                          |
| DEGREE                                                                                                                                                       | MAJOR FIELD                   | COLLEGE                 | YEAR                        |                          |
| BACH                                                                                                                                                         | ECONOMICS, GENERAL            | ST. JOHNS UNIV NY       | 39                          |                          |

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### GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

**NONE**



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WH-100-6 (Rev. 1-61)

| SECTION VII                                                                                                                                                                                                                                                                                                                                                                                                                            |  | MILITARY SERVICE                                       |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|------------------|
| CURRENT DRAFT STATUS                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                        |                  |
| 1. ARE YOU REGISTERED FOR THE DRAFT?                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2. SELECTIVE SERVICE CLASSIFICATION                    |                  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                    |  |                                                        |                  |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. IF DEFERRED, GIVE REASON                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| MILITARY SERVICE RECORD - Active Duty Only                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                        |                  |
| 1. MILITARY ORGANIZATION (Army, Navy, etc. - specify)                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. DATES OF SERVICE (continued active duty)            |                  |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | FROM TO                                                |                  |
| 2. BRANCH OR CORPS                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 4. STATUS (Regular, Reserve, etc. - specify)                                                                                                                                                                                                                                                                                                                                                                                           |  | 5. RANK, GRADE OR RATE (at separation if past service) |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 6. SERIAL SERVICE OR FILE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 7. CHECK TYPE OF SEPARATION                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                        |                  |
| <input checked="" type="checkbox"/> HONORABLE DISCHARGE<br><input type="checkbox"/> RELEASE TO INACTIVE DUTY<br><input type="checkbox"/> RETIREMENT FOR AGE<br><input type="checkbox"/> RETIREMENT FOR SERVICE<br><input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY<br><input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY<br><input type="checkbox"/> UNDESERVED HARSHIPS<br><input type="checkbox"/> OTHER (Specify) |  |                                                        |                  |
| 8. BRIEF DESCRIPTION OF MILITARY DUTIES (record the duties and skills which best describe your work or function in the military service)                                                                                                                                                                                                                                                                                               |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| MILITARY RESERVE, NATIONAL GUARD STATUS                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |                  |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                        |                  |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |                  |
| <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD<br><input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AR NATIONAL GUARD                                                                                                                                                                        |  |                                                        |                  |
| 1. CURRENT RANK, GRADE OR RATE                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION       |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 2. DATE OF APPOINTMENT IN CURRENT RANK                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 4. CHECK CURRENT RESERVE CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                        |                  |
| <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED                                                                                                                                                                                                                                      |  |                                                        |                  |
| 5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (record the duties and skills which best describe your work or function in the military service)                                                                                                                                                                                                                                                                                       |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| 6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS                                                                                                                                                                                                                                                                                                                       |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |                  |
| MILITARY SCHOOLS COMPLETED (Active Duty, Reserve Status or as Civilian)                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |                  |
| NAME AND ADDRESS OF SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                             |  | STUDY OR SPECIALIZATION                                | DATE COMPLETED   |
| 1. NONE                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |                  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                        |                  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                        |                  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                        |                  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | RESIDENT         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | CORRESPONDENCE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | AGENCY SPONSORED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | RESIDENT         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | CORRESPONDENCE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | AGENCY SPONSORED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | RESIDENT         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | CORRESPONDENCE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | AGENCY SPONSORED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | RESIDENT         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | CORRESPONDENCE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | AGENCY SPONSORED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | RESIDENT         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | CORRESPONDENCE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        | AGENCY SPONSORED |

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| SECTION VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                           | AGENCY EMPLOYMENT HISTORY |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|---------------------------|--|
| 1. INCLUSIVE DATES (from To by month & year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |                           |  |
| SEPT 65 - JAN 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HEAD QUARTERS               | OFFICE OF SECURITY                        |                           |  |
| 4. TITLE OF JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5. GRADES HELD IN JOB       |                                           |                           |  |
| ASSIST. DIR. SEC. SECURITY, INVESTIGATIONS AND OPERATIONAL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GS 16                       |                                           |                           |  |
| 6. DESCRIPTION OF DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |                           |  |
| <p>ASSISTED THE DDS/IOS IN THE ADMINISTRATION OF DOMESTIC FIELD OFFICES, SUPERVISED OPERATIONAL SUPPORT ACTIVITIES AND THE PROCESSING OF SUSPECT INVESTIGATIONS AND CLEARANCES. THIS INVOLVED THE SUPERVISION OF THREE DIVISION CHIEFS, ONE STAFF CHIEF AND EIGHT SPECIAL AGENTS IN CHARGE ALL OF WHOM WERE AT THE GS15 LEVEL. REPRESENTED THE OFFICE AT INTRA AND INTER AGENCY MEETINGS ON MATTER CONCERNING OPERATIONAL SUPPORT AND INVESTIGATIONS. FUNCTIONED AS THE DDS/IOS IN HIS ABSENCE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                           |                           |  |
| 1. INCLUSIVE DATES (from To by month & year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |                           |  |
| JULY 1962 - JUNE 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OKINAWA, RYUKU ISLANDS      | FE DIVISION                               |                           |  |
| 4. TITLE OF JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5. GRADES HELD IN JOB       |                                           |                           |  |
| CHIEF FE REGIONAL SECURITY STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GS 15                       |                                           |                           |  |
| 6. DESCRIPTION OF DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |                           |  |
| <p>RESPONSIBLE FOR THE SECURITY PROGRAM IN THE FAR EAST. FUNCTIONED WITH A STAFF COMPOSED OF AUDIO COUNTERMEASURES TEAM, 3 POLYGRAPH EXAMINERS AND TWO GENERALISTS. SCHEDULED SECURITY AUDITS WHICH WERE PERIODICALLY WERE CONDUCTED AT ALL FE STATIONS AND BASES AND UPON REQUEST AT SOD AND DDS+T INSTALLATIONS. WAS AVAILABLE TO PERSONALLY HANDLE SENSITIVE SECURITY MATTERS AT THE REQUEST OF HEADQUARTERS AND CHIEFS OF STATIONS. RESPONDED TO ALL REQUESTS FOR POLYGRAPH OVERSIGHT, PHYSICAL SECURITY MATTERS AND TECHNICAL NEEDS SUCH AS AUDIO COUNTERMEASURES AND ALARM SYSTEMS. WORKED IN CLOSE COORDINATION WITH COMSEC IN INSPECTING COMMO FACILITIES IN THE AREA. MADE RECOMMENDATIONS IN COORDINATION WITH THE FE ENGINEERS FOR STRUCTURAL CHANGES AND INNOVATIONS TO IMPROVE SECURITY. MAINTAINED LIAISON WITH CIVILIAN AND MILITARY COUNTERPARTS. WAS SECURITY ADVISOR TO SRVAL PLANS OFFICER, HAWAII.</p> |                             |                                           |                           |  |
| 1. INCLUSIVE DATES (from To by month & year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |                           |  |
| JUNE 1959 - JUNE 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HEAD QUARTERS               | DDS/IOS                                   |                           |  |
| 4. TITLE OF JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5. GRADES HELD IN JOB       |                                           |                           |  |
| CHIEF OPERATIONAL SUPPORT DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GS 15                       |                                           |                           |  |
| 6. DESCRIPTION OF DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |                           |  |
| <p>ADMINISTERED ACTIVITIES PERTAINING TO THE OPERATIONAL SUPPORT TO THE CLAUDESTINE SERVICES AND OTHER AGENCY COMPONENTS. THIS CONSISTED OF ACCEPTING REQUIREMENTS AND ANALYZING THE BEST METHODS OF IMPLEMENTING THEM THROUGH THE OIS FACILITIES. SUPERVISED HEADQUARTERS PERSONNEL WHO GAVE THESE ASSIGNMENTS TO THE DOMESTIC FIELD OFFICES. THE NATURE OF REQUESTS RANGED FROM SIMPLE TYPE SUPPORT SUCH AS A LETTER WRITING TO THE COMPLEX HANDLING OF A HIGH LEVEL DEFECTOR WHICH INVOLVED ESCORTS, SAFE HOUSE FACILITIES, SURVEILLANCE ACTIVITIES ETC.</p> <p>PERSONALLY HANDLED SENSITIVE CASES FOR DIRECTOR OF SECURITY</p>                                                                                                                                                                                                                                                                                         |                             |                                           |                           |  |

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| SECTION VIII                                 |                             |                                                    | AGENCY EMPLOYMENT HISTORY (Cont'd) |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------|-----------------------------|----------------------------------------------------|------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. INCLUSIVE DATES (from-to-by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION BRANCH           | 4. TITLE OF JOB                    | 5. GRADES HELD IN JOB | 6. DESCRIPTION OF DUTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NOV 55 - JUNE 59                             | HEADQUARTERS                | SECURITY SUPPORT DIV / OS                          | CHIEF, SUPPORT BRANCH              | GS 14                 | THIS WAS BASICALLY SAME AS PREVIOUSLY MENTIONED ASSIGNMENT THE SUPPORT BRANCH BECAUSE OF ITS EXPANSION OF ASSIGNMENTS WAS ELEVATED TO DIVISION STATUS.                                                                                                                                                                                                                                                                                                                            |
| DEC 54 - NOV 55                              | WASHINGTON, D.C.            | DISTRICT FIELD OFFICE<br>SPECIAL SECURITY DIV / OS | ASST. SPECIAL AGENT IN CHARGE      | GS 13-GS 14           | ASSISTED THE SPECIAL AGENT IN CHARGE IN ADMINISTERING THE DISTRICT FIELD OFFICE. THIS ENTAILED THE SUPERVISION OF FIFTY INVESTIGATIVE AGENTS WHO CONDUCTED INVESTIGATIONS ON AGENCY APPLICANTS, INDIVIDUALS WHO MAY BE OF INTEREST OF THE AGENCY IN EITHER AN OVERT OR COVERT MANNER. WAS RESPONSIBLE FOR THE NATIONAL AGENCY CHECKS CONDUCTED BY DFO IN THE VARIOUS GOVERNMENT AGENCIES. ALSO HAD SUPERVISORY COGNIZANCE OVER THE OPERATIONAL SUPPORT ASSIGNMENTS GIVEN THE DFO. |
| JULY 52 - DEC 54                             | HEADQUARTERS                | SPECIAL SECURITY DIV / OS                          | CHIEF, PROJECT DESK                | GS 13                 | RESPONSIBLE FOR SEVEN SUPERVISORS WHO PROCESSED COVERT CLEARANCE ACTIONS ON INDIVIDUALS WHO WERE TO BE EMPLOYED WITH OR ASSOCIATED WITH THE AGENCY. REPRESENTED OS AT INTRA AGENCY COMMITTEE MONITORING PROPRIETARY PROJECTS. GAVE ADVICE AND GUIDANCE ON SECURITY PROBLEMS INVOLVING OPERATIONAL PROJECTS. DELIVERED LECTURES ON SECURITY MATTERS FOR OTR.                                                                                                                       |

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O CONNELL JAMES P

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(2) (3)

(4)

SUBJECT: NOTIFICATION OF GRANTING OR OF REVOCATION OF CRYPTOGRAPHIC CLEARANCE

THE ABOVE-NAMED INDIVIDUAL (ITEM 1) HAS BEEN GRANTED A CRYPTOGRAPHIC CLEARANCE FOR THE CRYPTOGRAPHIC CLEARANCE HELD BY THIS INDIVIDUAL HAS BEEN REVOKED UNDER THE PROVISIONS OF AR 90-4. THE CLEARANCE (ITEM 2) OR REVOCATION (ITEM 4), IS EFFECTIVE AS OF THE MONTH AND YEAR SHOWN ABOVE. SUBJECT HAS BEEN BRIEFED OR DEBRIEFED, AS APPROPRIATE, CONCERNING CRYPTOGRAPHIC AND RELATED COMMUNICATIONS SECURITY MATTERS AND HAS SIGNED A BRIEFING/DEBRIEFING STATEMENT, AS APPROPRIATE, ACKNOWLEDGING RESPONSIBILITY FOR THE PROTECTION OF CRYPTOGRAPHIC INFORMATION. UPON REVOCATION OF CRYPTOGRAPHIC CLEARANCE SUBJECT IS NOT AUTHORIZED TO HAVE CONTINUED CUSTODY OF, ACCESS TO, OR OTHERWISE GAIN FURTHER KNOWLEDGE OF STAFF CRYPTOGRAPHIC MATERIAL OR INFORMATION.

WHEN EMPLOYEE NO LONGER REQUIRES THE CLEARANCE IN ORDER TO PERFORM HIS HER ASSIGNED DUTIES, IT IS REQUESTED THAT THE COMMUNICATIONS SECURITY STAFF, CC, BE NOTIFIED THAT THE CLEARANCE MAY BE REVOKED.

DISTRIBUTION:

- 1 - EMPLOYEE'S COMPONENT (ITEM 3)
- 1 - OFFICE OF PERSONNEL

FORM 12-62 1597b USE PREVIOUS EDITIONS

FOR THE DIRECTOR OF COMMUNICATIONS

*Leopold DeBlis*

CHIEF, COMMUNICATIONS BRANCH, 2243

CONFIDENTIAL

DOCTRINES

Return to

DEC

| 109734 PERIODIC SUPPLEMENT<br>PERSONAL HISTORY STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | THIS DATE                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p>This form provides the means whereby your official personnel record will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in their entirety. You need complete Sections VII through XIII only if there has been a change since you entered on duty with the organization or if you believe the item requires more complete coverage than you have previously reported.</p> |                                                                                                              |                                                       |
| <b>SECTION I GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                       |
| 1. FULL NAME (Last-First-Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                                       |
| O'CONNELL JAMES PATRICK JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                       |
| 2. CURRENT ADDRESS (No., Street, City, Zone, State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              | 3. PERMANENT ADDRESS (No., Street, City, Zone, State) |
| 826 WHISPERING LAKE FALLS CHURCH, VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              | SAME AS 2.                                            |
| 4. HOME TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE                                  |                                                       |
| CLEARBROOK 6-1891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VIRGINIA                                                                                                     |                                                       |
| <b>SECTION II PERSON TO BE NOTIFIED IN CASE OF EMERGENCY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                       |
| 1. NAME (Last-First-Middle) PREFERABLY RESIDING IN U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              | 2. RELATIONSHIP                                       |
| O'CONNELL VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              | WIFE                                                  |
| 3. HOME ADDRESS (No., Street, City, Zone, State, Country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                       |
| 826 WHISPERING LAKE FALLS CHURCH VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                       |
| 4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country)- INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                       |
| HOUSEWIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                       |
| 5. HOME TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. BUSINESS TELEPHONE NUMBER                                                                                 | 7. BUSINESS TELEPHONE EXTENSION                       |
| CL6-1891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                       |
| 8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE.                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                       |
| ANNA C. O'CONNELL (MOTHER) 2 OLD HILLS LANE, PORT WASHINGTON, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                       |
| <b>SECTION III MARITAL STATUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                       |
| 1. CHECK (X) ONE: <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> ANNULLED                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                       |
| 2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                       |
| WIFE OR HUSBAND: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving date below for all previous marriages. If marriage is contemplated, provide same data for fiancé.                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                       |
| 3. NAME (First) (Middle) ( Maiden) (Last)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                       |
| VIRGINIA P. DEANE O'CONNELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                       |
| 4. DATE OF MARRIAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. PLACE OF MARRIAGE (City, State, Country)                                                                  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BROOKLYN, N.Y.                                                                                               |                                                       |
| 6. HIS (or her) ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                       |
| 1815 MADISON PLACE, BROOKLYN N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                       |
| 7. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8. DATE OF DEATH                                                                                             | 9. CAUSE OF DEATH                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                       |
| 10. CURRENT ADDRESS (Give last address, if deceased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                       |
| 826 WHISPERING LAKE FALLS CHURCH, VA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                       |
| 11. DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12. PLACE OF BIRTH (City, State, Country)                                                                    |                                                       |
| 18 JAN 1917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NEW YORK, N.Y.                                                                                               |                                                       |
| 13. IF BORN OUTSIDE U.S.-DATE OF ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14. PLACE OF ENTRY                                                                                           |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                       |
| 15. CITIZENSHIP (Country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16. DATE ACQUIRED                                                                                            | 17. WHERE ACQUIRED (City, State, Country)             |
| U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BIRTH                                                                                                        |                                                       |
| 18. OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, last two employers) |                                                       |
| HOUSEWIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HARRY WINSTON (1944)                                                                                         |                                                       |
| 20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                       |
| JMA AVE N.Y.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                                                       |

SECTION III CONTINUED TO PAGE 2

SECRET

(When Filled In)

## SECTION III CONTINUED FROM PAGE 1

21. DATES OF MILITARY SERVICE (From- and To- ) BY MONTH AND YEAR

22. BRANCH OF SERVICE

23. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED

24. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN

## SECTION IV RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS

1. FULL NAME (Last-First-Middle)

2. RELATIONSHIP

3. AGE

4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES

5. CITIZENSHIP (Country)

6. FREQUENCY OF CONTACT

7. DATE OF LAST CONTACT

1. FULL NAME (Last-First-Middle)

2. RELATIONSHIP

3. AGE

4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES

5. CITIZENSHIP (Country)

6. FREQUENCY OF CONTACT

7. DATE OF LAST CONTACT

1. FULL NAME (Last-First-Middle)

2. RELATIONSHIP

3. AGE

4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES

5. CITIZENSHIP (Country)

6. FREQUENCY OF CONTACT

7. DATE OF LAST CONTACT

1. FULL NAME (Last-First-Middle)

2. RELATIONSHIP

3. AGE

4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES

5. CITIZENSHIP (Country)

6. FREQUENCY OF CONTACT

7. DATE OF LAST CONTACT

5. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

## SECTION V

## FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY?

☒ YES☐ NO

2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCES OF OTHER INCOME

## 3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

NAME OF INSTITUTION

ADDRESS (City, State, Country)

NATIONAL SAVINGS &amp; TRUST CO.

15 ST + NEW YORK AVE, N.Y.  
WASHINGTON, D.C.

SECTION V CONTINUED TO PAGE 3

SECRET

**SECRET.**  
(When Filled In)

SECTION V CONTINUED FROM PAGE 2

| <b>SECTION V CONTINUED FROM PAGE 2</b>                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|--------------|------------|------------------------|
| 4. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                 |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 5. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 6. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                 |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 7. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 8. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO    IF YOU HAVE ANSWERED "YES", GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE. |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| <div style="display: flex; justify-content: space-between;"> <span><b>SECTION VI</b></span> <span><b>CITIZENSHIP</b></span> </div>                                                                                                                                                                                                                                           |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 1. PRESENT CITIZENSHIP (Country)                                                                                                                                                                                                                                                                                                                                             |                         | 2. CITIZENSHIP ACQUIRED BY - CHECK (X) ONE<br><input type="checkbox"/> BIRTH <input type="checkbox"/> MARRIAGE <input type="checkbox"/> OTHER (Specify): |                |                                          |              |            |                        |
| 3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                         |                         | 4. GIVE PARTICULARS                                                                                                                                      |                |                                          |              |            |                        |
| 5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.)                                                                                                                                                                                                                                                                |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| <div style="display: flex; justify-content: space-between;"> <span><b>SECTION VII</b></span> <span><b>EDUCATION</b></span> </div>                                                                                                                                                                                                                                            |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| <input type="checkbox"/> LESS THAN HIGH SCHOOL GRADUATE                                                                                                                                                                                                                                                                                                                      |                         | <input type="checkbox"/> GREATER THAN YEARS OF COLLEGE + NO DEGREE                                                                                       |                |                                          |              |            |                        |
| <input type="checkbox"/> HIGH SCHOOL GRADUATE                                                                                                                                                                                                                                                                                                                                |                         | <input type="checkbox"/> BACHELOR'S DEGREE                                                                                                               |                |                                          |              |            |                        |
| <input type="checkbox"/> TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE                                                                                                                                                                                                                                                                                                      |                         | <input type="checkbox"/> GRADUATE STUDY LEADING TO HIGHER DEGREE                                                                                         |                |                                          |              |            |                        |
| <input type="checkbox"/> TWO YEARS COLLEGE OR LESS                                                                                                                                                                                                                                                                                                                           |                         | <input type="checkbox"/> MASTER'S DEGREE                                                                                                                 |                | <input type="checkbox"/> DOCTOR'S DEGREE |              |            |                        |
| 2. COLLEGE OR UNIVERSITY STUDY                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY                                                                                                                                                                                                                                                                                                                                   | SUBJECT                 |                                                                                                                                                          | DATES ATTENDED |                                          | DEGREE REC'D | DATE REC'D | SEM/QTR. HOURS SPECIFY |
|                                                                                                                                                                                                                                                                                                                                                                              | MAJOR                   | MINOR                                                                                                                                                    | FROM           | TO                                       |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| NAME OF SCHOOL                                                                                                                                                                                                                                                                                                                                                               | STUDY OR SPECIALIZATION | DATES ATTENDED                                                                                                                                           |                | TOTAL MONTHS                             |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         | FROM                                                                                                                                                     | TO             |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)                                                                                                                                                                                                                                                            |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| NAME OF SCHOOL                                                                                                                                                                                                                                                                                                                                                               | STUDY OR SPECIALIZATION | DATES ATTENDED                                                                                                                                           |                | TOTAL MONTHS                             |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         | FROM                                                                                                                                                     | TO             |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                          |                |                                          |              |            |                        |
| 5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                                          |                |                                          |              |            |                        |



SECRET

(When Filled In)

## SECTION XI CONTINUED FROM PAGE 8

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-fiction, scientific articles, general interest subjects, novels, short stories, etc.)
8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED
9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
10. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

## SECTION XII ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

|                                                                                                                                                                                                                                                           |                                       |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| 1. INCLUSIVE DATES (From- and To-)                                                                                                                                                                                                                        | 2. GRADE                              | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT                                  |
| DEC 1951 - MAY 1952                                                                                                                                                                                                                                       | 12                                    | OS/SSD/OPERATIONS BRANCH                                                 |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION                                                                                                                                                                                                         | 5. OFFICIAL POSITION TITLE            |                                                                          |
| 5                                                                                                                                                                                                                                                         | CHIEF, COVERT SECURITY CLEARANCE DESK |                                                                          |
| 6. DESCRIPTION OF DUTIES SUPERVISED THE ACTION REQUIRED TO INITIATE INVESTIGATIVE ACTION FOR ULTIMATE CLEARANCE DETERMINATION ON COVERT EMPLOYEES                                                                                                         |                                       |                                                                          |
| 1. INCLUSIVE DATES (From- and To-)                                                                                                                                                                                                                        | 2. GRADE                              | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT                                  |
| MAY 1952 - MAY 1953                                                                                                                                                                                                                                       | 13                                    | OS/SSD/OPERATIONS BRANCH                                                 |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION                                                                                                                                                                                                         | 5. OFFICIAL POSITION TITLE            |                                                                          |
| 10                                                                                                                                                                                                                                                        | CHIEF, PROJECT DESK                   |                                                                          |
| 6. DESCRIPTION OF DUTIES BASICALLY SAME AS PREVIOUS ASSIGNMENT ONLY ON THIS DESK PERSONNEL INVOLVED WERE ASSOCIATED WITH LARGE PROJECTS AND NOT ONLY WERE INDIVIDUAL CLEARANCES HANDLED BUT THE OVERALL SECURITY ASPECTS OF THE PROJECTS WERE EXAMINED    |                                       |                                                                          |
| 1. INCLUSIVE DATES (From- and To-)                                                                                                                                                                                                                        | 2. GRADE                              | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT                                  |
| MAY 1953 - MARCH 1954                                                                                                                                                                                                                                     | 13                                    | OS/SSD/OPERATIONS BRANCH                                                 |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION                                                                                                                                                                                                         | 5. OFFICIAL POSITION TITLE            |                                                                          |
| 40                                                                                                                                                                                                                                                        | DEP. CHIEF, OPERATIONS BRANCH         |                                                                          |
| 6. DESCRIPTION OF DUTIES SUBORDINATE TO CHIEF, OPERATIONS AND PERFORMED HIS FUNCTIONS IN HIS ABSENCE. ALSO REGULARLY HANDLED DELEGATED DUTIES FOR HIM. INVOLVED SUPERVISION OF FIVE CLEARANCE & ONE OPERATIONAL SUPPORT DESKS.                            |                                       |                                                                          |
| 1. INCLUSIVE DATES (From- and To-)                                                                                                                                                                                                                        | 2. GRADE                              | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT                                  |
| MARCH 1954 - OCT 1954                                                                                                                                                                                                                                     | 13                                    | OS/SSD/OPERATIONS BRANCH                                                 |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION                                                                                                                                                                                                         | 5. OFFICIAL POSITION TITLE            |                                                                          |
| 10                                                                                                                                                                                                                                                        | CHIEF, OPERATIONAL SUPPORT DESK       |                                                                          |
| 6. DESCRIPTION OF DUTIES SUPERVISED ALL REQUESTS FOR OPERATIONAL SUPPORT MADE TO THE OFFICE OF SECURITY. THIS INCLUDED CASES INVOLVING TERMINAL EQUIPMENT SURVEILLANCES, CUSTODIAL DETAILS, ETC. I WAS ASSIGNED TO THIS UNIT TO HANDLE ITS REORGANIZATION |                                       |                                                                          |
| 1. INCLUSIVE DATES (From- and To-)                                                                                                                                                                                                                        | 2. GRADE                              | 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT                                  |
| OCT 1954 - DEC 1954                                                                                                                                                                                                                                       | 13                                    | INVEST. SPS. ACT IN CASE DISTRICT FIELD OFFICE INVESTIGATIVE DIVISION/OS |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION                                                                                                                                                                                                         | 5. OFFICIAL POSITION TITLE            |                                                                          |
| 50                                                                                                                                                                                                                                                        |                                       |                                                                          |
| 6. DESCRIPTION OF DUTIES ASSISTED SAC IN THE ADMINISTRATION OF THE FIELD OFFICE. THIS INCLUDED SUPERVISING THE SCHEDULING OF CASES TO THE AGENTS, GIVING THEM GUIDANCE IN INVESTIGATING THE CASES                                                         |                                       |                                                                          |

REMAINING COMPLETED INFORMATION SECRET

## SECRET

(When Filled In)

| SECTION XIII CHILDREN AND OTHER DEPENDENTS                                                                                                 |              |               |                                                                                                                                                                                                          |   |             |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|------------------|
| 1. NUMBER OF CHILDREN (including stepchildren and adopted children) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING. |              |               | 2. NUMBER OF OTHER DEPENDENTS (including spouse, parents, stepparents, sister, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR, CHILDREN OVER 21 YEARS OF AGE WHO ARE NOT SELF-SUPPORTING. |   |             |                  |
| 3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS                                                                       |              |               |                                                                                                                                                                                                          |   |             |                  |
| NAME                                                                                                                                       | RELATIONSHIP | YEAR OF BIRTH | SEX                                                                                                                                                                                                      |   | CITIZENSHIP | ADDRESS          |
|                                                                                                                                            |              |               | M                                                                                                                                                                                                        | F |             |                  |
| MAUREEN                                                                                                                                    | DAUGHTER     | 1942          |                                                                                                                                                                                                          | ✓ | US          | Washington, DC   |
| DIANE                                                                                                                                      | "            | 1946          |                                                                                                                                                                                                          | ✓ | "           | Falls Church, VA |
| JAMES                                                                                                                                      | SON          | 1947          | ✓                                                                                                                                                                                                        |   | "           | "                |
| JOHN DEANE                                                                                                                                 | "            | 1954          | ✓                                                                                                                                                                                                        |   | "           | "                |
|                                                                                                                                            |              |               |                                                                                                                                                                                                          |   |             |                  |
|                                                                                                                                            |              |               |                                                                                                                                                                                                          |   |             |                  |
|                                                                                                                                            |              |               |                                                                                                                                                                                                          |   |             |                  |

ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

FORMER ADDRESS  
1317 SOUTH BUCHANAN ST. ARLINGTON, VA.  
(1952-55)

SECTION 7

5. DEC. 1954 TO PRESENT CHIEF, SUPPORT BRANCH//  
20 EMPLOYEES GRADE 14  
ADMINISTER 3 UNITS THAT HANDLE (A) OPERATIONAL  
SUPPORT MATTERS OF A GENERAL NATURE (B) SPECIAL  
SUPPORT PROJECTS INCLUDING DOMESTIC MAIL DROPS (C)  
CASES INVOLVING SECURITY/COVER ASPECTS INCLUDING  
COVERT SITE SURVEYS, ADJUDICATION OF <sup>REQUESTS FOR</sup> BUILDING  
BADGES TO COVERT EMPLOYEES. AS CHIEF OF THIS  
BRANCH I'M CALLED UPON FROM TIME TO TIME, TO REPRESENT  
OS AT INTER & INTRA AGENCY CONFERENCES, GIVE  
LECTURES REGARDING ACCOMPLISHMENTS & POTENTIAL OF  
OS IN SUPPORT FIELD AND PERSONALLY HANDLE HIGHLY  
SENSITIVE ASSIGNMENTS.

DATE COMPLETED 12 April 1957 SIGNATURE OF EMPLOYEE James P. O'Connell Jr.

SECRET

## PERSONAL HISTORY STATEMENT

Instructions: 1. Answer all questions completely. If question is not applicable write "NA." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.

2. Type, print, or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? YES  
(Yes or No)

### SEC. 1. PERSONAL BACKGROUND

A. FULL NAME Mr. JAMES PATRICK O'CONNELL JR. Telephone: \_\_\_\_\_  
(Use No. (First) (Middle) (Last) Office \_\_\_\_\_  
Initials) \_\_\_\_\_ Ext. \_\_\_\_\_  
Home 122 3622

PRESENT ADDRESS 3212 SOUTH 9 ST. ARLINGTON, VIRGINIA, USA  
(St. and Number) (City) (State) (Country)

PERMANENT ADDRESS ABOVE  
(St. and Number) (City) (State) (Country)

B. NICKNAME JIM WHAT OTHER NAMES HAVE YOU USED? NONE

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? NA

HOW LONG? NA IF A LEGAL CHANGE, GIVE PARTICULARS NA

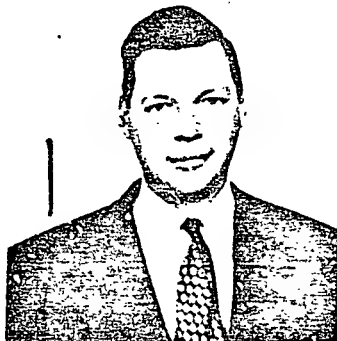
C. DATE OF BIRTH 2/14/17 (Where?) (By what authority)  
PLACE OF BIRTH ELMHURST, NEW YORK  
(City) (State) (Country)

IP USA BY BIRTH? YES BY MARRIAGE? \_\_\_\_\_  
(Country)

I CERTIFICATE NO. NA ISSUED NA BY NA  
(State) (Date) (Country)

PREVIOUS NATIONALITY? NA  
(Yes or No) (Country)

AT DATES: NA TO NA ANY OTHER NATIONALITY? NA  
(Country)



STEPS TO CHANGE PRESENT CITIZENSHIP? NO GIVE PARTICULARS: \_\_\_\_\_

(2)

E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? NA

PORT OF ENTRY? NA ON PASSPORT OF WHAT COUNTRY? NA

LAST U. S. VISA NA (Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 34 SEX MALE HEIGHT 6'3" WEIGHT 210 LBS  
EYES BLUE HAIR BROWN COMPLEXION FAIR SCARS NONE  
BUILD LARGE OTHER DISTINGUISHING FEATURES

SEC. 3. MARITAL STATUS

A. SINGLE NA MARRIED ✓ DIVORCED NA WIDOWED NA

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS NA

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDING ANNULMENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE VIRGINIA PATRICIA DEANE O'CONNELL (First) (Middle) (Last)

PLACE AND DATE OF MARRIAGE NEW YORK, NY. 5/24/41

HIS (OR HER) ADDRESS BEFORE MARRIAGE 1815 MADISON PLACE BKLYN. NY. (St. and Number) (City) (State) (Country)

LIVING OR DECEASED LIVING DATE OF DECEASE NA CAUSE NA

PRESENT, OR LAST, ADDRESS 3212 So. 9th ST. ARLINGTON, VIRGINIA (St. and Number) (City) (State) (Country)

DATE OF BIRTH 1/18/17 PLACE OF BIRTH BROOKLYN, NEW YORK (City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA

CITIZENSHIP USA WHEN ACQUIRED? BIRTH WHERE? NA (City) (State) (Country)

OCCUPATION HOUSEWIFE LAST EMPLOYER DEANE FLYING SCHOOL

EMPLOYER'S OR BUSINESS ADDRESS FLOYD BENNETT AIRFIELD, BKLYN. NY. (St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM NA TO NA BRANCH OF SERVICE NA (Date) (Date)

COUNTRY NA DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN NA

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents):

1. NAME MAUREEN RELATIONSHIP DAUGHTER AGE 9  
 CITIZENSHIP USA ADDRESS 2212 So. 4 St. Arlington, VA  
 (St. and Number) (City) (State) (Country)

2. NAME DIANE RELATIONSHIP DAUGHTER AGE 5  
 CITIZENSHIP USA ADDRESS SAME AS ABOVE  
 (St. and Number) (City) (State) (Country)

3. NAME JAMES RELATIONSHIP SON AGE 4  
 CITIZENSHIP USA ADDRESS SAME AS ABOVE  
 (St. and Number) (City) (State) (Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME JAMES PAIRICK O'CONNELL  
 (First) (Middle) (Last)

LIVING OR DECEASED DEC DATE OF DECEASE 11/2/51 CAUSE HEART  
ALIMENT

PRESENT, OR LAST, ADDRESS 8833 ST. JAMES AVE, ELmhurst, NY  
 (St. and Number) (City) (State) (Country)

DATE OF BIRTH 7/12/80 PLACE OF BIRTH BROOKLYN, NEW YORK  
 (City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA

CITIZENSHIP NA WHEN ACQUIRED? NA WHERE? NA  
 (City) (State) (Country)

OCCUPATION BOOKING & RECORDS LAST EMPLOYER CUN BUSINES

EMPLOYER'S OR OWN BUSINESS ADDRESS 69 GUERNSEY ST. BLYNN, NJ  
 (St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM NA TO NA BRANCH OF SERVICE NA  
 (Date) (Date)

COUNTRY NA DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN  
NA

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME ANNE JERKINS O'CONNELL  
 (First) (Middle) (Last)

LIVING OR DECEASED LIVING DATE OF DECEASE NA CAUSE NA

PRESENT, OR LAST, ADDRESS 8833 ST. JAMES AVE, ELmhurst, NY  
 (St. and Number) (City) (State) (Country)

DATE OF BIRTH 3/19/91 PLACE OF BIRTH CORONA, NEW YORK

CITIZENSHIP USA WHEN ACQUIRED? BIRT WHERE? NA  
 (City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA

(4)

OCCUPATION HOUSEWIFE LAST EMPLOYER NA  
 EMPLOYER'S OR OWN BUSINESS ADDRESS NA  
 MILITARY SERVICE FROM NA TO NA BRANCH OF SERVICE NA  
 COUNTRY NA DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN  
NA

SEC. 7. BROTHERS AND SISTERS (Including half, step, and adopted brothers and sisters):

1. FULL NAME John J. O'Connell AGE 28  
(First) (Middle) (Last)  
 PRESENT ADDRESS 133 ST. CLAIRS AVE, ELmhurst, ILL.  
(St. and Number) (City) (State) (Country) (Citizenship)

2. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
(First) (Middle) (Last)  
 PRESENT ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country) (Citizenship)

3. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
(First) (Middle) (Last)  
 PRESENT ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country) (Citizenship)

4. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
(First) (Middle) (Last)  
 PRESENT ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country) (Citizenship)

5. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
(First) (Middle) (Last)  
 PRESENT ADDRESS \_\_\_\_\_  
(St. and Number) (City) (State) (Country) (Citizenship)

SEC. 8. FATHER-IN-LAW

FULL NAME John J. Deane  
(First) (Middle) (Last)  
 LIVING OR DECEASED Living DATE OF DECEASE NA CAUSE NA  
 PRESENT, OR LAST, ADDRESS 344 B. 10TH, N. W. 10TH, FLORIDA  
(St. and Number) (City) (State) (Country)  
 DATE OF BIRTH 12/4/90 PLACE OF BIRTH BROOKLYN, N.Y.  
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA

CITIZENSHIP SA WHEN ACQUIRED? Birth WHERE? NA  
(City) (State) (Country)  
 OCCUPATION RETIRED LAST EMPLOYER NA

SEC. 9. MOTHER-IN-LAW

FULL NAME KATHRYN LANTRY DEANE  
(First) (Middle) (Last)  
 LIVING OR DECEASED Living DATE OF DECEASE NA CAUSE NA  
 PRESENT, OR LAST, ADDRESS Box 416 Route 1 Warren Florida  
(St. and Number) (City) (State) (Country)  
 DATE OF BIRTH 4/14/71 PLACE OF BIRTH NEW YORK CITY, N.Y.  
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA  
 CITIZENSHIP USA WHEN ACQUIRED? BIRTH WHERE? NA  
(City) (State) (Country)  
 OCCUPATION HOUSEWIFE LAST EMPLOYER NA

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:

1. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)  
 2. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)  
 3. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U. S. OR OF A FOREIGN GOVERNMENT:

1. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) NA  
 2. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) NA  
 3. NAME NA RELATIONSHIP NA AGE NA  
 CITIZENSHIP NA ADDRESS NA  
(St. and Number) (City) (State) (Country)  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) NA

(6)

SEC. 12. POSITION DATA

A. KIND OF POSITION APPLIED FOR INVESTIGATIVE

B. WHAT IS THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT? 2040.00  
(You Will Not Be Considered For Any Position With A Lower Entrance Salary.)

C. IF YOU ARE WILLING TO TRAVEL, SPECIFY: OCCASIONALLY ☒  
FREQUENTLY \_\_\_\_\_, CONSTANTLY \_\_\_\_\_

D. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED: IN WASHINGTON, D. C. ☒  
ANYWHERE IN THE UNITED STATES \_\_\_\_\_, OUTSIDE THE UNITED STATES NO

E. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, SPECIFY LOCATIONS:  
PREFER EASTERN STATES

SEC. 13. EDUCATION

ELEMENTARY SCHOOL ST. PATRICK'S ADDRESS ELMHURST, N.Y.  
(City) (State) (Country)  
DATES ATTENDED 1/23 TO 1/31 GRADUATE? YES

HIGH SCHOOL XAVIER H.S. ADDRESS 30 W. 16 ST. NEW YORK, N.Y.  
(City) (State) (Country)  
DATES ATTENDED 1/31 TO 1/35 GRADUATE? YES

COLLEGE ST. JOHN'S UNIVERSITY ADDRESS BRAXLYN, NEW YORK  
(City) (State) (Country)  
MAJOR AND SPECIALTY ECONOMICS YEARS COMPLETED 4  
DATES ATTENDED 1/35 TO 1/39 DEGREE B.S. IN ECO.

COLLEGE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(City) (State) (Country)  
MAJOR AND SPECIALTY \_\_\_\_\_ YEARS COMPLETED \_\_\_\_\_  
DATES ATTENDED \_\_\_\_\_ DEGREE \_\_\_\_\_

CHIEF UNDERGRADUATE COLLEGE SUBJECTS ACCOUNTING, ECONOMICS  
ENGLISH

CHIEF GRADUATE COLLEGE SUBJECTS \_\_\_\_\_



SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE

U.S.A. (Country) NAVY (Service) ENSIGN (Rank) 11/2/44 3/10/46 (Date of Service)  
ARMED GUARD CENTER N.Y. (Last Station) 409347 (Serial Number) INACTIVE (Type of Discharge) RESERVE

REMARKS: \_\_\_\_\_

SELECTIVE SERVICE BOARD NUMBER 256 ADDRESS JACKSON HEIGHTS, N.Y.

IF DEFERRED GIVE REASON UNR

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS NONE

SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government, regardless of dates.)

FROM 2/2/47 TO 11/30/51 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) GS 12

EMPLOYING FIRM OR AGENCY FEDERAL BUREAU OF INVESTIGATION

ADDRESS WASHINGTON (City) D.C. (State) U.S.A. (Country)

KIND OF BUSINESS INVESTIGATIVE NAME OF SUPERVISOR R.B. Hood

TITLE OF JOB SPECIAL AGENT SALARY 7040.00 PER ANNUUM

YOUR DUTIES INVESTIGATE MATTERS OF CRIMINAL NATURE, THOSE PERTAINING TO THE INTERNAL SECURITY OF THE COUNTRY, CONDUCT BACKGROUND INVESTIGATIONS ON Prospective & Present EMPLOYEES OF GOVERNMENT.

REASONS FOR LEAVING TO SERVE A POSITION WITH GREATER ADVANCEMENT POSSIBILITIES

FROM 3/15/46 TO 3/1/47 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) \_\_\_\_\_

EMPLOYING FIRM OR AGENCY JAMES P. O'CONNELL Trucking Co.

ADDRESS 69 GUNNERS ST (City) BROOKLYN (State) NEW YORK (Country) USA

KIND OF BUSINESS TRUCKING NAME OF SUPERVISOR J.P. O'CONNELL JR.

TITLE OF JOB TRUCK MGR. SALARY 3900.00 PER ANNUUM

YOUR DUTIES OPERATED BUSINESS CONSISTING OF 10 TRUCKS AND WAREHOUSE. MANAGED ALL PHASES, SUCH AS

MAINTENANCE, RAILING, DISPATCHING, IN ABSENCE OF MY FATHER WHO WAS IN SEMI-RETIREMENT DUE TO ILLNESS

REASONS FOR LEAVING FATHER RETIRED

(8)

FROM 3/2/43 TO 2/1/44 CLASSIFICATION GRADE  
(IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY MANUFACTURERS MARKING & Tack Co.

ADDRESS 116 Lafayette St. New York, N.Y. USA  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS Accession Marks NAME OF SUPERVISOR William C. E. Tolson

TITLE OF JOB Warehouse Supervisor SALARY \$3850.00 PER ANNUUM

YOUR DUTIES IN COMPLETE CHARGE OF LARGE WAREHOUSE IN WHICH WERE STORED FINISHED & SEMI-FINISHED PRODUCTS OF THE NAVAL DISTRICT AND OTHER NAVAL CANNONAGE MATERIAL.

REASONS FOR LEAVING TO ENTER NAVAL SERVICE

FROM 4/1/41 TO 3/4/43 CLASSIFICATION GRADE  
(IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY JAMES P. O'Connell Trucking Co.

ADDRESS 696 Broadway St. Brooklyn N.Y. USA  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS Trucking NAME OF SUPERVISOR J.P. O'Connell Sr.

TITLE OF JOB Foreman SALARY \$2000.00 PER ANNUUM

YOUR DUTIES Supervised loading & unloading of trucks to & from Railroad Yards to the Warehouse.

REASONS FOR LEAVING TO OBTAIN A DEFENSE JOB

FROM 3/4/40 TO 9/4/41 CLASSIFICATION GRADE  
(IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY U.S. Express Company

ADDRESS 43 Henderson St. Jersey City, N.J. USA  
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS Freight Materials NAME OF SUPERVISOR B. Allen

TITLE OF JOB Freight Clerk SALARY \$1200.00 PER ANNUUM

YOUR DUTIES Freight Materials for the Eastern States District and handled orders and correspondence for sales district.

REASONS FOR LEAVING Train Assignment

Sec. 16. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

Sec. 17. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT," "FAIR," OR "FLUENT")

LANGUAGE FAIR SPEAK SLIGHT READ FAIR WRITE FAIR

LANGUAGE \_\_\_\_\_ SPEAK \_\_\_\_\_ READ \_\_\_\_\_ WRITE \_\_\_\_\_

LANGUAGE \_\_\_\_\_ SPEAK \_\_\_\_\_ READ \_\_\_\_\_ WRITE \_\_\_\_\_

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

BASEBALL FAIR

BASKETBALL FAIR

FOOTBALL FAIR

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

AT MY LAST PLACE OF EMPLOYMENT I WAS DESIGNATED ASSISTANT FIELD SUPERVISOR AND AS SUCH WAS REQUIRED TO COORDINATE THE ADMINISTRATION OF THE AREA OF JEWELL TO 100 MEN. THIS INCLUDED THE ASSIGNING OF WORK, SUPERVISING CASES SUBMITTING EFFICIENCY RATINGS ON EMPLOYEES AND BEING GENERALLY RESPONSIBLE FOR ALL THEIR ACTIVITIES.

D. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTON, KEY PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES:

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING 45 SHORTHAND \_\_\_\_\_

(10)

E. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, ETC.

IF YES, INDICATE KIND OF LICENSE AND STATE LA

FIRST LIC. OR CERTIFICATE (YR) 1968 LATEST LIC. OR CERTIFICATE (YR) \_\_\_\_\_

F. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:

- (1) YOUR MORE IMPORTANT PUBLICATIONS (DO NOT SUBMIT COPIES UNLESS REQUESTED)
- (2) YOUR PATENTS OR INVENTIONS
- (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
- (4) HONORS AND FELLOWSHIPS RECEIVED

G. HAVE YOU A PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? IF ANSWER IS "YES," EXPLAIN:

H. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? IF ANSWER IS "YES," GIVE COMPLETE DETAILS:

SEC. 15. GIVE FIVE CHARACTER REFERENCES IN THE U. S. WHO KNOW YOU INTIMATELY (Give residence and business addresses where possible.)

|               | Street and Number   | City   | State   |
|---------------|---------------------|--------|---------|
| 1. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 2. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 3. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 4. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 5. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |

SEC. 16. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES - NOT REFERENCES, RELATIVES, SUPERVISORS, OR EMPLOYERS (Give residence and business addresses where possible.)

|               | Street and Number   | City   | State   |
|---------------|---------------------|--------|---------|
| 1. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 2. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 3. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 4. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 5. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |

SEC. 17. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U. S. (Give residence and business addresses where possible.)

|               | Street and Number   | City   | State   |
|---------------|---------------------|--------|---------|
| 1. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 2. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |
| 3. Mr. [Name] | BUS. ADD. [Address] | [City] | [State] |

SEC. 18. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? IF NOT, STATE SOURCES OF OTHER INCOME.

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS.

(12)

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? YES  
GIVE PARTICULARS, INCLUDING COURT: 1st Cir. Ct. N.Y.

D. GIVE THREE CREDIT REFERENCES—IN THE U. S.

1. NAME WILLIAM C. BROWN ADDRESS 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
2. NAME JOHN J. BROWN ADDRESS 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
3. NAME JOHN J. BROWN ADDRESS 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)

SEC. 22. RESIDENCES FOR THE PAST 15 YEARS

FROM 1/50 TO Present 352 So. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 2/48 TO 2/50 300 So. 25 St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 1/47 TO 2/48 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 2/46 TO 1/47 443 So. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 12/44 TO 3/46 Box 200 N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 6/43 TO 12/44 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 1/41 TO 6/43 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)  
FROM 2/23 TO 1/41 100 W. 4th St. N.Y.C.  
(St. and Number) (City) (State) (Country)

SEC. 23. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

A. FROM 1/49 TO 1/49 100 W. 4th St. N.Y.C.  
(City or section) (Country) (Purpose)  
FROM 1/49 TO 1/49 100 W. 4th St. N.Y.C.  
(City or section) (Country) (Purpose)  
FROM 1/49 TO 1/49 100 W. 4th St. N.Y.C.  
(City or section) (Country) (Purpose)  
FROM 1/49 TO 1/49 100 W. 4th St. N.Y.C.  
(City or section) (Country) (Purpose)

SEC. 24. CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. 100 W. 4th St. N.Y.C.  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: 1/49  
2. 100 W. 4th St. N.Y.C.  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: 1/49  
3. 100 W. 4th St. N.Y.C.  
(Name and Chapter) (St. and Number) (City) (State) (Country)  
DATES OF MEMBERSHIP: 1/49

4. NA (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_

5. NA (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_

6. NA (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_

7. NA (Name and Chapter) (St. and Number) (City) (State) (Country)  
 DATES OF MEMBERSHIP: \_\_\_\_\_

#### SEC. 25. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU SUPPORTED, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?

IF "YES," EXPLAIN: NO

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? YES IF SO, TO WHAT EXTENT? MISDETERMINATION

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

NO

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

NO

E. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940:

FEDERAL BUREAU OF INVESTIGATION

(14)

F. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

FBI - FEB 1947

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Virginia F. Connelley RELATIONSHIP Wife  
ADDRESS 3212 So. 4th St. Arlington, Virginia  
(St. and Number) (City) (State) (Country)

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

SEC. 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Arlington, Virginia DATE 1-7-47  
(City and State)

William C. Collins  
(Witness)

Virginia F. Connelley  
(Signature of Applicant)

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.



SEC. 15

EMPLOYMENT

1/39 TO 3/40 SEVERAL PART TIME JOBS DONE  
BOOKKEEPING - & SALES WORK

5/39 TO 7/39 GARDEN CITY BEACH CLUB  
ATLANTIC BEACH, LONG ISLAND NY  
ASSISTANT MGR. 130.00 PER MO.  
REASON FOR LEAVING: SEASONAL WORK

1/39 TO 5/39 ABRAHAM & STRAUSS INC.  
BROOKLYN NEW YORK  
DEPARTMENT STORE  
CREDIT DEPARTMENT - INTERVIEWERS  
INTERMITTENT EMPLOYMENT DEPENDING  
UPON STORES NEED FOR HELP.

CONFIDENTIAL

DATE 6 September 1962

PROT 2-230

TO : **Director of Security**

Director of Security

Director of Personnel

FROM : Chief, Communications Security Staff

SUBJECT: Notification of Cryptographic Clearance - **James P. O'Connell**

1. Subject employee has been granted a cryptographic clearance under the provisions of CIA Regulation 90-500. Clearance is effective 8 June 1962.  
HR 90-4

2. Subject has been informed of the granting of clearance, has been briefed concerning cryptographic and related communications security matters, and has signed a Briefing Statement acknowledging responsibility for the protection of cryptographic information.

3. When Subject employee no longer requires the clearance in order to perform his assigned duties, it is requested that the Communications Security Staff (2411 "I" Bldg., Ext. 3021) be notified by Director of Security, that the clearance may be revoked.

FOR THE CHIEF, COMMUNICATIONS:



JEAN PAUL DEBOS  
Chief, Protective Branch

Distribution:

- 1 - **Director of Security**
- 1 - Security Office (Briefing Statement attached)
- 1 - Personnel Office
- 1 - OC-S/PROT File

CONFIDENTIAL

CONFIDENTIAL

SECURITY APPROVAL  
**SECRET**

SECURITY INFORMATION

Date: 10 December 1951

TO: Chief, Personnel Division

Your Reference:

FROM: ~~SECURITY DIVISION~~  
Chief, Special Security Division

Case Number: 66483

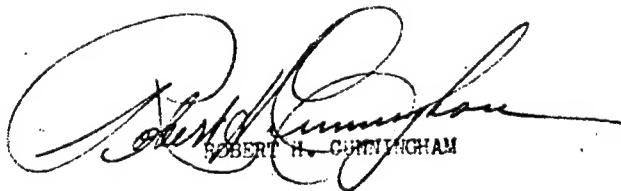
SUBJECT: O'CONNELL, James P.

1. This is to advise you of security action in the subject case as indicated below:

- ☒ Security approval is granted the subject person for access to classified information.
- ☐ Provisional clearance for full duty with CIA is granted under the provisions of Paragraph D of Regulation 10-9 which provides for a temporary appointment pending completion of full security investigation.
- ☐ The Director of Central Intelligence has granted a provisional clearance for full duty with CIA under the provisions of Paragraph H of Regulation 10-9.

2. Unless the subject person enters on duty within 60 days from the above date, this approval becomes invalid.

3. Subject is an applicant for a position in I&S.



ROBERT H. CUNNINGHAM

*Jw*

**SECRET**

CONFIDENTIAL

RECORD OF  
PREVIOUS GOVERNMENT  
SERVICE RETURNED TO  
FEDERAL RECORDS CENTER IN  
ST. LOUIS, MO.

DATE 1 AUG 1974 *RR*